



Property Committee

Greg Longfellow, Chairman
James Carius Community Room
101 S. Capitol Street
Pekin, Illinois 61554
Tuesday, May 21, 2024 – 3:30 p.m.

- I. Roll Call
- II. Approve the minutes of the April 16, 2024 meeting
- III. Public Comment
- IV. New Business
- P-24-09
 - A. Recommend to approve bid to replace siding and doors on the EMA storage shed
 - B. Discussion: 29th US Colored Infantry Monument
 - C. Discussion: New Justice Center Annex
 - D. Discussion: Current Projects Update
- V. Reports and Communications
- VI. Unfinished Business
- VII. Recess

Members: Chairman Greg Longfellow, Dave Mingus, Bill Atkins, Mark Goddard, Nick Graff, Jon Hopkins, Kim Joesting, Tammy Rich-Stimson, Max Schneider



Minutes pending committee approval

Property Committee Meeting

James Carius Community Room

Wednesday, April 16, 2024 – 3:30 p.m.

Committee Members Present: Chairman Greg Longfellow, Vice-Chair Dave Mingus, Bill Atkins, Mark Goddard, Jon Hopkins, Kim Joesting, Max Schneider, Tammy Rich- Stimson,

Committee Members Absent: Nick Graff

MOTION **MOTION BY MEMBER JOESTING, SECOND BY MEMBER RICH-STIMSON** to approve the minutes of the March 19, 2024 meeting and March 27, 2024 in-place meeting.

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

MOTION

P-24-06

MOTION BY MEMBER ATKINS, SECOND BY MEMBER RICH-STIMSON to recommend to approve Intergovernmental Agreement with the City of Pekin for downtown vacant lots

Administrator Mike Deluhery explained that this is for the vacant lots on the site where the County plans to build the new justice center annex. He stated that the County will grant the City easements for wastewater, storm water, and combined sewer system on the 300 block of Court Street and the vacated portion of Elizabeth Street. He stated that the County will allow a ten foot wide access easement behind the old Time's building and a revised plat of easement for any relocated sewer lines. He stated that the vacant lots are "as-is" condition. He stated that the Agreement also realizes that the County paved the alley by our employee parking lot at a cost of \$25,843.

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

MOTION

P-24-07

MOTION BY MEMBER RICH-STIMSON, SECOND BY MEMBER JOESTING to recommend to approve bid for Epoxy Floor Installation in the Tazewell County Justice Center

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

MOTION

P-24-08

MOTION BY MEMBER HOPKINS, SECOND BY MEMBER JOESTING to recommend to approve bid to supply and install acoustical panels in the Tazewell County Justice Center

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

MOTION

P-24-10

MOTION BY MEMBER GODDARD, SECOND BY MEMBER HOPKINS to recommend to approve bid to supply materials and labor to install architectural shingles at 1800 Broadway in Pekin

Facilities Director Mike Schone stated that they did not go with the lowest bidder because they proposed a substandard roofing product and were out of Indiana. He stated that he chose a local contractor.

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

MOTION

P-24-11

MOTION BY MEMBER MINGUS, SECOND BY MEMBER RICH-STIMSON to recommend to approve bid to supply materials and labor to paint interior walls at 1800 Broadway in Pekin

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

MOTION

MOTION BY MEMBER ATKINS, SECOND BY MEMBER SCHNEIDER to move the Committee into Executive Session under 5 ILCS 120/2(c)(5) – Land Acquisition or Leasing at 3:38 p.m. On voice vote, **MOTION CARRIED UNANIMOUSLY.**

Chairman Longfellow moved the Committee out of Executive Session at 3:58 p.m.

DISCUSSION: Current Projects Update

Facilities Director Mike Schone provided a summary of the current projects including the purchase of a new generator for the Justice Center, asbestos removal from the courthouse windows, power washing at the courthouse, McKenzie Building window replacement, the Arcade and Tobin demolition, status of the renovations at Animal Control, status of replacement of siding and doors on the EMA storage shed, and the status of renovations at 1800 Broadway.

Member Goddard requested a register of expenses to date for work being performed at 1800 Broadway. Administrator Deluhery stated that a register will be emailed out.

DISCUSSION Tazewell County Local Hero Initiative

Chairman Longfellow stated that County Clerk Ackerman contacted him and advised that he would like to start a program where he would go to township

supervisors and get local people honored. He would like to place their pictures in the courthouse and change them out every quarter. Chairman Longfellow recommended that since there are several projects going on right now, including a monument referendum, that the County complete those projects first and then move onto the next project. He received no objection from the committee regarding his recommendation.

RECESS Chairman Longfellow recessed the meeting at 4:11 p.m.

(transcribed by S. Gullette)

DRAFT

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the bid to replace the siding and doors on the storage shed used by EMA; and

WHEREAS, the contractor will remove all existing metal siding, overhead doors, access doors, insulation and replace with new on the existing 44x80x16 metal storage shed; and

WHEREAS, the following bids for Project #2024-P-06 were submitted for review: First Build Associates, GIVSCO, and Blunier Builders, Inc. It has been determined that all proposals are similar based on specified materials and products submitted and installation requirements for replacing the EMA barn siding and doors; and

WHEREAS, First Build Associates was the lowest project cost at \$99,410 and therefore deemed the best option for this project; and

WHEREAS, the project was funded for in the 2024 Capital Improvement Plan; and

WHEREAS, the County Administrator recommends approving the bid and is authorized to move forward with the project as submitted.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Facilities Director, the Finance Director, and the Auditor of this action.

PASSED THIS 29th DAY OF MAY, 2024.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

Tazewell County

Project #2024-P-06

Storage Shed - Replacement of Siding and Doors

Bid Opening: 04/10/2024 - 2:30 pm

Bidder:	Blunier Builders, Inc	GIVSCO	First Build Associates
Date/Time Received:	04/09/2024 - 4:20 pm	04/10/2024 - 1:56 pm	04/10/2024 - 2:10 pm
Base Bid (includes freight; includes disposal of removed materials:	114,900.00	112,000.00	99,410.00
Additional Costs/Considerations:	does not incl building permit	exclusions as listed; R6.5 overhead door in lieu of R.18	
Expected Start Date:	9/1/2024	6/15/2024	5/28/2024
Expected Completion Date:	9/30/2024	10/31/2024	6/28/2024
Warranty Term:	1 year	1 year craftsman	labor - 5 years / siding 40 years

Good afternoon everyone!

Maintenance would like to propose the installation of a monument obtained by County Clerk Ackerman. This monument will consist of 2 parts.

-First, there will be a 82" wide by 22" long and 4" thick granite monument listing soldiers from the 29th US Colored Infantry provided by Abel Monument.

-Second, there will be a plaque explaining more information about the persons on the monument affixed to a 2" aluminum pole located behind the granite monument.

On page 2 I have recommended, what I feel to be, the best possible location for the monument. This location provides a nice backdrop without interfering with the lawn irrigation and will not obstruct any future plans to re-landscape the lot. The lunch table will be removed for the Dedication Event on the 19th of June.

Abel Monument is scheduled to install the granite memorial the week of June 3rd. Once this is completed, Maintenance will install the 2" pole behind the memorial and then mount the plaque.

Page 3 and 4 contain the monument information provided to the Maintenance Department.





29TH UNITED STATES COLORED INFANTRY

ONE OF 175 CIVIL WAR REGIMENTS THAT GAVE AFRICAN-AMERICAN MEN THE CHANCE TO FIGHT FOR THE UNION, THE 29TH U.S. COLORED INFANTRY WAS ORGANIZED APRIL 24, 1864, AND DISMISSED NOV. 6, 1865. WITH 2072 MEN FROM ILLINOIS, MISSOURI AND WISCONSIN, IT WAS THE LARGEST BLACK CIVIL WAR REGIMENT. THEY PARTICIPATED IN THE SIEGE OF PETERSBURG, THE BATTLES OF THE CRATER, GLOBE TAVERN, POPLAR GROVE CHURCH, BOYDTON PLANK ROAD, AND THE APPOMATTOX CAMPAIGN. SENT TO TEXAS, THE LAST U.S. STRONGHOLD OF SLAVERY, THE 29TH TOOK PART IN THE JUNE 18, 1865 GALVESTON LANDING. FREEDOM WAS PROCLAIMED THERE JUNE 19, AN EVENT KNOWN AS JUNETEENTH. IN APRIL 1864, 12 AFRICAN-AMERICAN MEN WENT TO THE TAZEWELL COUNTY COURTHOUSE AND VOLUNTEERED FOR THE UNION ARMY. ALL KNEW WELL THE EVIL OF SLAVERY AND UNDERSTOOD THEIR DANGER AS BLACK MEN FIGHTING TO END SLAVERY. ONE, PVT. WILLIAM H. COSTLEY, WAS THE FIRST ENSLAVED MALE FREED WITH THE HELP OF ABRAHAM LINCOLN. OF THESE 12, TWO DIED IN SERVICE. FIVE REMAINED WITH THE REGIMENT AND WITNESSED THE FIRST JUNETEENTH. ANOTHER, PVT. COSTLEY'S BROTHER-IN-LAW GEORGE LEE, WAS ASSIGNED TO MASSACHUSETTS' COLORED REGIMENT AND WAS ALSO AT JUNETEENTH.

SPONSORED BY
THE ILLINOIS STATE HISTORICAL SOCIETY, TAZEWELL COUNTY BOARD AND
TAZEWELL COUNTY CLERK

JUNE 2024

#800
Granite

82" x 22" x 4" Thick

29TH UNITED STATES COLORED INFANTRY

IN APRIL 1864, THE FOLLOWING TWELVE AFRICAN AMERICAN MEN, SOME FORMLY ENSLAVED INDIVIDUALS,
WENT TO THE TAZEWELL COUNTY COURTHOUSE AND VOLUNTEERED FOR THE UNION ARMY.

SOLDIER	HIGHEST RANK	CO.	HOME	SOLDIER	HIGHEST RANK	CO.	HOME
MARSHALL ASHBY•	SGT	G	PEKIN	NATHAN ASHBY•	CPL	G	PEKIN
WILLIAM HENRY ASHBY•	CPL	G	PEKIN	WILLIAM J. ASHBY	PVT	G	PEKIN
WILLIAM HENRY COSTLEY•	PVT	B	PEKIN	MORGAN DAY••	PVT	G	ELM GROVE
GEORGE H. HALL	PVT	B	PEKIN	EDWARD L. LEWIS	PVT		PEKIN
WILSON PRICE	PVT		ELM GROVE	THOMAS G. L. SHIPMAN•	PVT	D	PEKIN
THOMAS M. TUMBLESON•	PVT	B	ELM GROVE	GEORGE W. LEE•	PVT	H•••	PEKIN

- PRESENT AT ORIGINAL JUNETEENTH
- KILLED IN ACTION IN APPOMATTOX CAMPAIGN

- DIED IN SERVICE OF DISEASE
- 55TH MASSACHUSETTS C.I.

~~MARKER PROVIDED BY:~~

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Company



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