

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED TOWNSHIP BRIDGE PROGRAM

SECTION 19-08124-00-BR
GROVELAND ROAD DISTRICT
TAZEWELL COUNTY
T.R. 170 / UNSICKER ROAD
PROPOSED STRUCTURE NO. 090-3258

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|-----------------------|--------------|-----------|
| T.R. 170 | 19-08124-00-BR | TAZEWELL | 29 | 1 |
| FED. ROAD DIST. NO. | | ILLINOIS CONTRACT NO. | | |

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|---|
| 1. | COVER SHEET |
| 2. | SUMMARY OF QUANTITIES AND GENERAL NOTES |
| 3. | SCHEDULE OF QUANTITIES |
| 4. | TYPICAL CROSS SECTIONS |
| 5. | PLAN AND PROFILE |
| 6. | SHOULDER AND GUARDRAIL LAYOUT |
| 7-17. | BRIDGE PLANS |
| 18-29. | STATION CROSS SECTIONS |

SEE PROPOSAL BOOKLET FOR HIGHWAY STANDARDS:

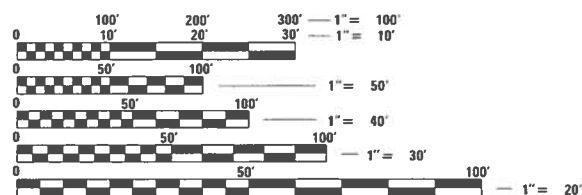
| | |
|-----------|---|
| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS |
| 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS |
| 515001-04 | NAME PLATE FOR BRIDGES |
| 630301-09 | SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS |
| 701901-08 | TRAFFIC CONTROL DEVICES |
| 725001-01 | OBJECT AND TERMINAL MARKERS |
| 780001-05 | TYPICAL PAVEMENT MARKINGS |
| BLR 21-9 | TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS |
| BLR 27-1 | TRAFFIC BARRIER TERMINAL TYPE 5A |

UTILITIES

FRONTIER COMMUNICATIONS
109 E. MARKET STREET
BLOOMINGTON, IL 61705

AMEREN ILLINOIS
300 LIBERTY ST
PEORIA, IL 61602

STRATUS NETWORK
4700 N PROSPECT RD #8
PEORIA HEIGHTS, IL 61616



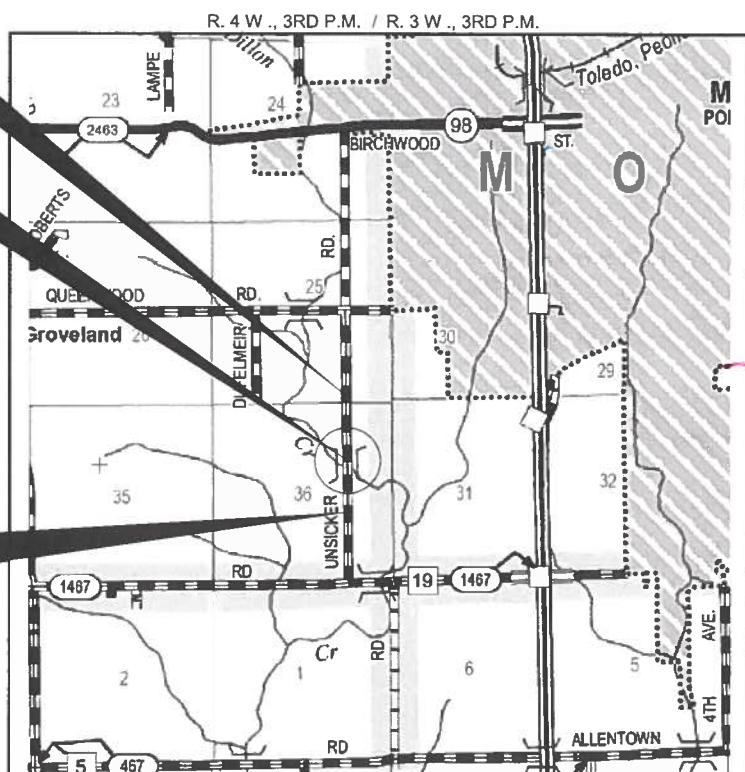
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

FUNCTIONAL CLASSIFICATION: LOCAL ROAD
DESIGN SPEED: 40 MPH
DESIGN TRAFFIC: 425 ADT

STA. 9+93
PRECAST PRESTRESSED CONCRETE DECK BEAM BRIDGE, SINGLE SPAN AT 60'-0"
EXISTING STRUCTURE NO. 090-3107
PROPOSED STRUCTURE NO. 090-3258

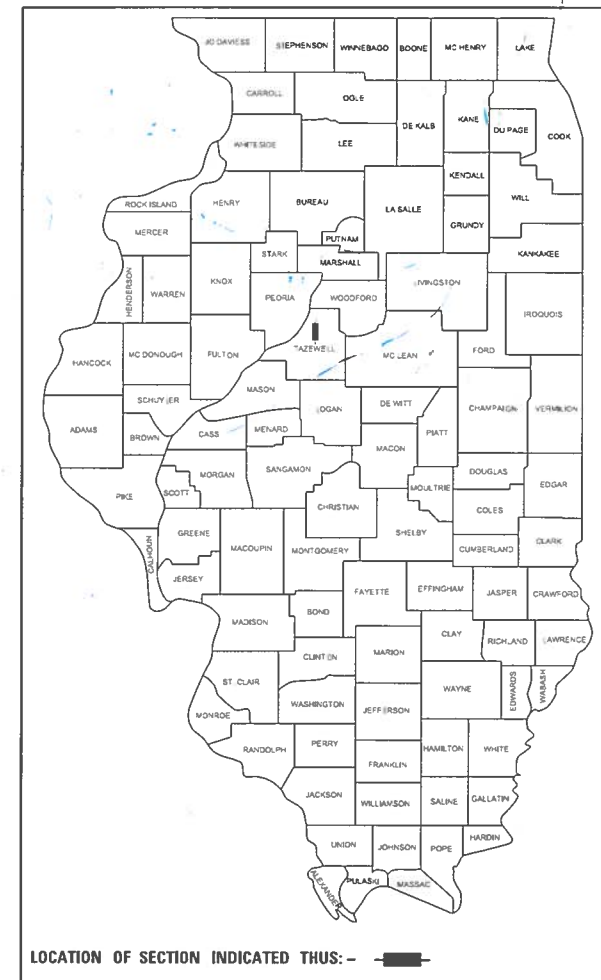
IMPROVEMENT ENDS STATION 13+00

IMPROVEMENT BEGINS STATION 7+75



LOCATION MAP

APPROXIMATE SCALE: 0 1/2 MILE
NET LENGTH OF SECTION = 525 FEET = 0.099 MILES



TAZEWELL COUNTY HIGHWAY DEPARTMENT

APPROVED 15 Feb 20 24

Alan Parr
COUNTY ENGINEER

APPROVED February 15 20 24

Mike Rosenthal
TOWNSHIP COMMISSIONER

PASSED 02-09 20 24

Releasing For Bid Based on Limited Review
DISTRICT FOUR ENGINEER OF LOCAL ROADS & STREETS
March 1 20 24

Ronald James
REGION THREE ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WARNING



CALL 811
BEFORE YOU DIG
DIG NO: X221751480

DATE: 5/18/2023
ILLINOIS PROFESSIONAL ENGINEER
HAMILTON, LENZINI AND RENWICK, INC.

HAMILTON, LENZINI AND RENWICK, INC.
CIVIL ENGINEERS - STRUCTURAL ENGINEERS - LAND SURVEYORS
3085 STEVENSON DRIVE, SUITE 201
SPRINGFIELD, ILLINOIS 62703
217.546.3400 www.hlrengineering.com
184 000959
ILLINOIS PROFESSIONAL DESIGN FIRM LS / PE / SE CORPORATION

EXPIRES: 11/30/2023 PROJECT NUMBER: 21.0684.130 DATE: 05/18/2023

| SUMMARY OF QUANTITIES | | | |
|-----------------------|--|-----------------------------|-------|
| CODE NO. | ITEM | CONSTRUCTION TYPE CODE 0010 | |
| | | UNIT | TOTAL |
| 20200100 | EARTH EXCAVATION | CU YD | 370 |
| 20300100 | CHANNEL EXCAVATION | CU YD | 50 |
| 20400800 | FURNISHED EXCAVATION | CU YD | 180 |
| 28000250 | TEMPORARY EROSION CONTROL SEEDING | POUND | 160 |
| 28100207 | STONE RIPRAP, CLASS A4 | TON | 445 |
| 28200200 | FILTER FABRIC | SQ YD | 550 |
| 28300400 | AGGREGATE DITCH | TON | 14 |
| 35101400 | AGGREGATE BASE COURSE, TYPE B | TON | 840 |
| 40200800 | AGGREGATE SURFACE COURSE, TYPE B | TON | 28 |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT) | POUND | 2612 |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT) | POUND | 820 |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | TON | 160 |
| 40604050 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "C", N50 | TON | 117 |
| 48101500 | AGGREGATE SHOULDERS, TYPE B 6" | SQ YD | 540 |
| 50100100 | REMOVAL OF EXISTING STRUCTURES | EACH | 1 |
| 50300225 | CONCRETE STRUCTURES | CU YD | 30.2 |
| 50400505 | PRECAST PRESTRESSED CONCRETE DECK BEAMS (27" DEPTH) | SQ FT | 1800 |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED | POUND | 3840 |
| 50900205 | STEEL RAILING, TYPE S1 | FOOT | 129 |
| 51200957 | FURNISHING METAL SHELL PILES 12" X 0.250" | FOOT | 450 |
| 51202305 | DRIVING PILES | FOOT | 450 |
| 51203200 | TEST PILE METAL SHELLS | EACH | 1 |
| 51204650 | PILE SHOES | EACH | 10 |
| 51500100 | NAME PLATES | EACH | 1 |
| 58100200 | WATERPROOFING MEMBRANE SYSTEM | SQ YD | 205 |
| 58300100 | PORTLAND CEMENT MORTAR FAIRING COURSE | FOOT | 135 |
| 59300100 | CONTROLLED LOW-STRENGTH MATERIAL | CU YD | 60 |
| 63100075 | TRAFFIC BARRIER TERMINAL, TYPE 5A | EACH | 4 |
| 63000001 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT | 25 |
| 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | EACH | 4 |
| 72501000 | TERMINAL MARKER - DIRECT APPLIED | EACH | 4 |

^ SEE SPECIAL PROVISIONS

| SUMMARY OF QUANTITIES | | | |
|-----------------------|---|-----------------------------|-------|
| CODE NO. | ITEM | CONSTRUCTION TYPE CODE 0010 | |
| | | UNIT | TOTAL |
| 78001110 | PAINT PAVEMENT MARKING - LINE 4" | FOOT | 131 |
| X2501000 | SEEDING, CLASS 2 (SPECIAL) | ACRE | 0.4 |
| X7011800 | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21 | L SUM | 1 |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 |

^ SEE SPECIAL PROVISIONS

GENERAL NOTES

- ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE STATE OF ILLINOIS "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, ADOPTED JANUARY 1, 2022", (HERE IN AFTER REFERRED TO AS THE STANDARD SPECIFICATIONS; THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS" ADOPTED JANUARY 1, 2022; THE LATEST EDITION OF THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS"; THE DETAILS IN THE PLANS AND THE "SPECIAL PROVISIONS" INCLUDED IN THE DOCUMENTS.
- ALL CLEARING, GRUBBING, FENCE REMOVAL, PAVEMENT REMOVAL, AND REMOVAL OF EXISTING DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION. ALL AGGREGATE AND BITUMINOUS PAVEMENT SHALL BE REMOVED AND PROPERLY DISPOSED OF BY THE CONTRACTOR IN A METHOD APPROVED BY THE ENGINEER. REMOVAL AND DISPOSAL OF PAVEMENT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
- ANY REFERENCE TO STANDARDS THROUGHOUT THE PLANS OR SPECIAL PROVISIONS SHALL BE INTERPRETED TO BE THE LATEST STANDARD OF THE DEPARTMENT.
- THE LOCATION ON THE PLANS OF EXISTING DRAINAGE STRUCTURES, TELEPHONE LINES, ELECTRIC LINES, WATER SERVICE LINES, GAS MAINS, AND OTHER UTILITY FACILITIES AS SHOWN ON THE PLANS ARE BASED ON FIELD INVESTIGATIONS AND THE BEST INFORMATION AVAILABLE, BUT THE LOCATIONS ARE NOT GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATION FROM THE INDIVIDUAL UTILITY COMPANIES AND BY FIELD INSPECTION.
- THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES

| | |
|-----------------------------------|------------------------------|
| AGGREGATE BASE COURSE | 2.05 TON/CU YD |
| HOT MIX ASPHALT | 112 LBS/SQ YD/INCH THICKNESS |
| CONTROLLED LOW-STRENGTH MATERIAL | 1.50 TON/CU YD |
| STONE RIPRAP | 1.75 TON/CU YD |
| AGGREGATE DITCH | 1.5 TON/CU YD |
| TEMPORARY EROSION CONTROL SEEDING | 100 LBS/ACRE |

| BITUMINOUS MATERIALS RATES | |
|-------------------------------|----------------|
| SURFACE TYPE | RESIDUAL RATE |
| AGGREGATE BASE (PRIME COAT) | 0.250 LB/SQ FT |
| MILLED HMA OR PCC (TACK COAT) | 0.080 LB/SQ FT |
| EXISTING PAVEMENT (TACK COAT) | 0.080 LB/SQ FT |
| TACK COAT (BETWEEN LIFTS) | 0.080 LB/SQ FT |
- THE FINAL SURFACE OF ALL EMBANKMENT AREAS SHALL BE SEEDDED. THE TOP 4 INCHES OF THE SEEDDED AREAS SHALL BE TOPSOIL SUBJECT TO THE APPROVAL OF THE ENGINEER. THE COST OF SHAPING THE SLOPES AND PROVIDING TOP SOIL WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION.
- THE AREA TO BE SEEDDED SHALL CONSIST OF ALL DISTURBED EARTH SURFACES WITHIN THE RIGHT OF WAY OR AS DIRECTED BY THE ENGINEER.

| | |
|----------------------------|-----------|
| SEEDING, CLASS 2 (SPECIAL) | 0.4 ACRES |
|----------------------------|-----------|
- ALL WASTE MATERIAL FROM EXCAVATIONS SHALL BE DISPOSED OF BY THE CONTRACTOR. NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- COMMITMENTS:
 - TREES SHALL NOT BE CLEARED BETWEEN APRIL 1 AND SEPTEMBER 30.
 - THE BRIDGE BAT ASSESMENT EXPIRES MARCH 28, 2024

| EARTHWORK SCHEDULE | | | | | | | |
|--------------------------------|------------------|--------------------|------------------|--------------|-----------------------------------|---------------------|-------------------|
| LOCATION | EARTH EXCAVATION | CHANNEL EXCAVATION | SHRINKAGE FACTOR | PERCENT USED | EXCAVATION ADJUSTED FOR SHRINKAGE | EMBANKMENT REQUIRED | EARTHWORK BALANCE |
| | CU.YD. | CU.YD. | | | CU.YD. | CU.YD. | CU.YD. |
| TR 170 / UNSICKER ROAD | | | | | | | |
| STA. 7+75.00 TO STA. 9+62.33 | 128 | | 25.00% | 100.00% | 96 | 163 | -67 |
| STA. 9+62.33 TO STA. 10+23.67 | 0 | 50 | 25.00% | 70.00% | 26 | 0 | 26 |
| STA. 10+23.67 TO STA. 13+00.00 | 240 | | 25.00% | 100.00% | 180 | 292 | -112 |
| ENTRANCE | | | | | | 26 | -26 |
| TOTAL | 368 | 50 | | | 302 | 481 | -179 |
| USE | 370 | 50 | | | | | 180 |

FURNISHED 180 CU YDS

| HOT-MIX ASPHALT MIXTURE REQUIREMENTS | | |
|---|--------------------------------|-------------------------------|
| LOCATIONS(S) | TR 170 / UNSICKER ROAD | TR 170 / UNSICKER ROAD |
| MIXTURE USE(S): | HOT-MIX ASPHALT SURFACE COURSE | LEVELING BINDER COURSE |
| PG: | PG 58-22 | PG 58-22 |
| DESIGN AIR VOIDS: | 4% @ 50 Gyr. | 4% @ 50 Gyr. |
| MIXTURE COMPOSITION: (MIXTURE GRADATION) | IL 9.5 | IL 19.0 |
| FRICTION AGGREGATE: | MIXTURE C | NONE |
| DENSITY TEST METHOD | NUCLEAR GAUGE | NUCLEAR GAUGE |
| MIXTURE WEIGHT: | 112 LBS \ SY \ INCH THICKNESS | 112 LBS \ SY \ INCH THICKNESS |
| QUALITY MANAGEMENT PROGRAM | QC/QA | QC/QA |

| ROADWAY SCHEDULE | | | | | | | |
|--------------------------------|-------------------------------|-----------------------------------|----------------------------------|---|--|--------------------------------|----------------------------------|
| LOCATION | AGGREGATE BASE COURSE, TYPE B | BITUMINOUS MATERIALS (PRIME COAT) | BITUMINOUS MATERIALS (TACK COAT) | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "C", N50 | AGGREGATE SHOULDERS, TYPE B 6" | AGGREGATE SURFACE COURSE, TYPE B |
| | 35101400 | 40600275 | 40600290 | 40603080 | 40604050 | 48101500 | 40200800 |
| TR 170 / UNSICKER ROAD | TON | POUND | POUND | TON | TON | SQ YD | TON |
| STA. 7+75.00 TO STA. 9+62.33 | 340 | 1054 | 331 | 65 | 40 | 240 | |
| STA. 10+23.67 TO STA. 13+00.00 | 500 | 1558 | 489 | 95 | 55 | 300 | |
| ENTRANCES | | | | | | | 28 |
| TOTAL | 840 | 2612 | 820 | 160 | 95 | 540 | 28 |

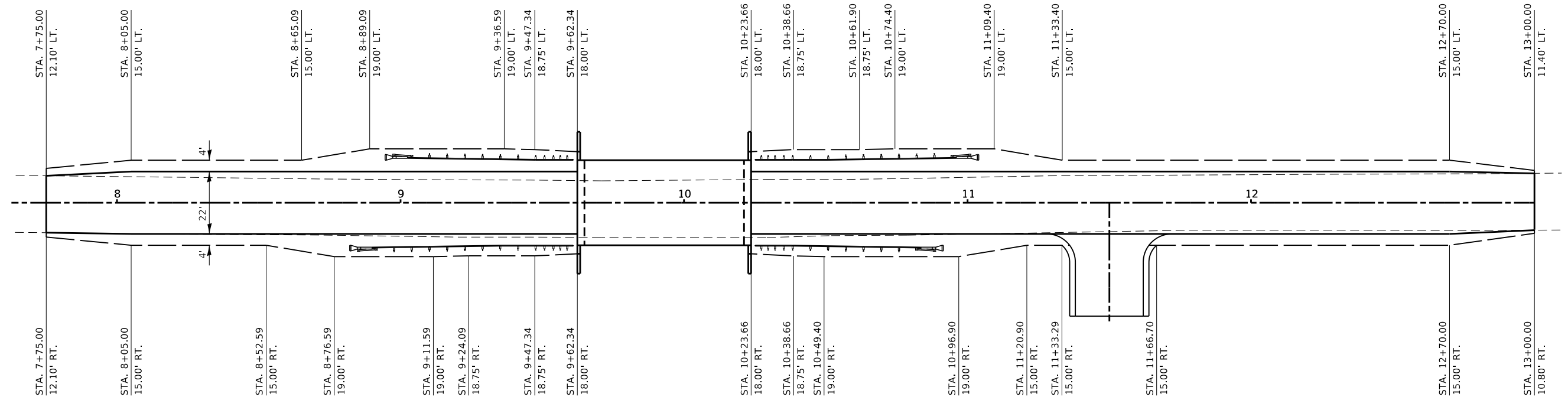
| GUARDRAIL SCHEDULE | | | | |
|---------------------------------------|-----------------------------------|--|--|----------------------------------|
| LOCATION | TRAFFIC BARRIER TERMINAL, TYPE 5A | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT | TERMINAL MARKER - DIRECT APPLIED |
| | 63100075 | 63000001 | 63100167 | 72501000 |
| TR 170 / UNSICKER ROAD | EACH | FOOT | EACH | EACH |
| SEE SHEET 6 FOR LAYOUT | | | | |
| LT. STA. 8+97.67 TO LT. STA. 11+00.83 | 2 | 12.5 | 2 | 2 |
| RT. STA. 8+85.17 TO RT. STA. 10+88.33 | 2 | 12.5 | 2 | 2 |
| TOTAL | 4 | 25 | 4 | 4 |

NOTE: SEE SHEET 6 FOR STATIONING AND LAYOUT

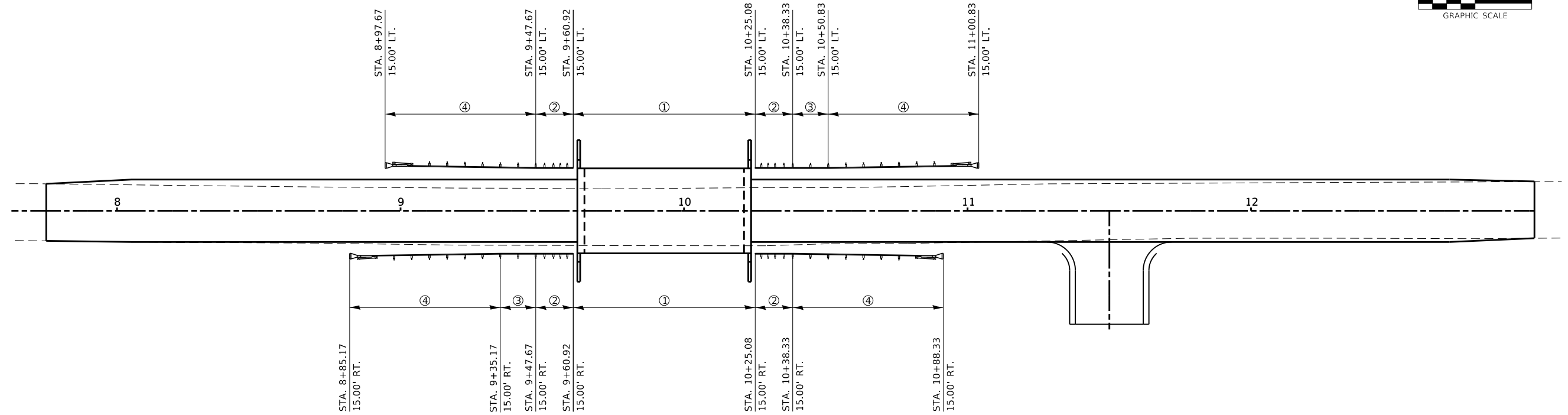
| PAVEMENT MARKING SCHEDULE | | |
|---------------------------------------|----------------------------------|-----------------------------|
| LOCATION | PAINT PAVEMENT MARKING - LINE 4" | |
| | EDGE LINE WHITE | SKIP DASH CENTERLINE YELLOW |
| | 78001110 | |
| | FOOT | FOOT |
| TR 170 / UNSICKER ROAD | | |
| LT. STA. 7+75.00 TO LT. STA. 13+00.00 | 0 | |
| CL. STA. 7+75.00 TO CL. STA. 13+00.00 | | 131 |
| RT. STA. 7+75.00 TO RT. STA. 13+00.00 | 0 | |
| SUBTOTAL | 0 | 131 |
| TOTAL | | 131 |

| AGGREGATE DITCH | | | | |
|--------------------|------|-------|-----|---------------------|
| STATION TO STATION | SIDE | WIDTH | TON | FILTER FABRIC SQ YD |
| 9+40.00 TO 9+65.00 | LT | VAR. | 14 | 28 |
| TOTAL | | | 14 | 30 |

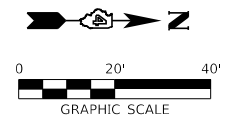
| SEEDING TABLE | | |
|--------------------------------|-----------------------------------|----------------------------|
| LOCATION | TEMPORARY EROSION CONTROL SEEDING | SEEDING, CLASS 2 (SPECIAL) |
| | 28000250 | X2501000 |
| TR 170 / UNSICKER ROAD | POUND | ACRE |
| STA. 7+75.00 TO STA. 9+62.33 | 80 | 0.2 |
| STA. 10+23.67 TO STA. 13+00.00 | 80 | 0.2 |
| TOTAL | 160 | 0.4 |



SHOULDER LAYOUT



GUARDRAIL LAYOUT



LEGEND

- ① STEEL RAILING, TYPE S-1
- ② TBT TY 5A
- ③ SPBGR, 6 FOOT POSTS
- ④ TBT TY 1, SPECIAL TANGENT

FILE NAME = 210684-eshdgrdrLdgn
 HAMPTON, LENZINI AND RENWICK, INC.
 3085 STEVENSON DRIVE, SUITE 201
 SPRINGFIELD, ILLINOIS 62713
 ILLINOIS PROFESSIONAL DESIGN FIRM
 LS / PE / SE CORP. 184.000959

USER NAME = tmmk
 PLOT SCALE = \$SCALE\$
 PLOT DATE = 8/14/2023

DESIGNED - J.W.F.
 DRAWN - G.D.M.
 CHECKED - S.T.M/S.W.M.
 DATE - 02/13/2023

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 TAZEWELL COUNTY HIGHWAY DEPARTMENT

SHOULDER AND GUARDRAIL LAYOUT
 STRUCTURE NO. 090-3258
 SCALE: 1"=20'
 SHEET NO. 1 OF 1 SHEETS
 STA. 7+75.00 TO STA. 13+00.00

| T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------|----------------|------------------|--------------|-----------|
| 170 | 19-08124-00-BR | TAZEWELL | 29 | 6 |
| GROVELAND ROAD DISTRICT | | | CONTRACT NO. | |
| ILLINOIS | | FED. AID PROJECT | | |

BENCHMARK: Cut in "□" Headwall 15' Rt. Sta. 10+20, Elev. 676.46

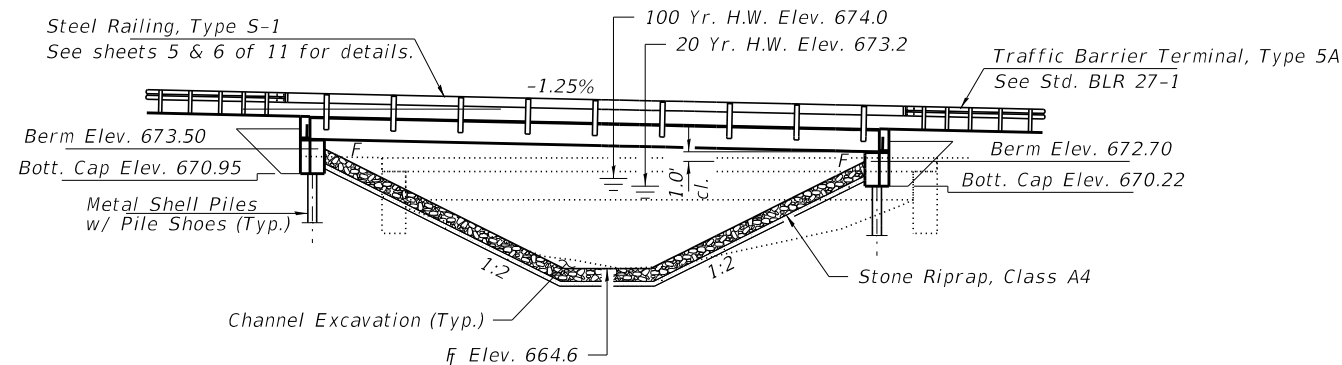
EXISTING STRUCTURE No. 090-3107: Sta. 10+00 - Single span steel girder bridge with concrete deck on closed concrete abutments and wingwalls. 58.0' bk.-bk. abuts.: 28.3' o.-o. deck.

Structure closed to traffic during construction.

No Salvage.

INDEX OF STRUCTURE SHEETS

1. General Plan & Elevation
2. General Details
3. 27"x36" PPC Deck Beam
4. 27"x36" PPC Deck Beam Details
5. Superstructure Details
6. Steel Railing, Type S-1
7. South Abutment
8. North Abutment
9. Metal Shell Pile Details
- 10-11. Borings

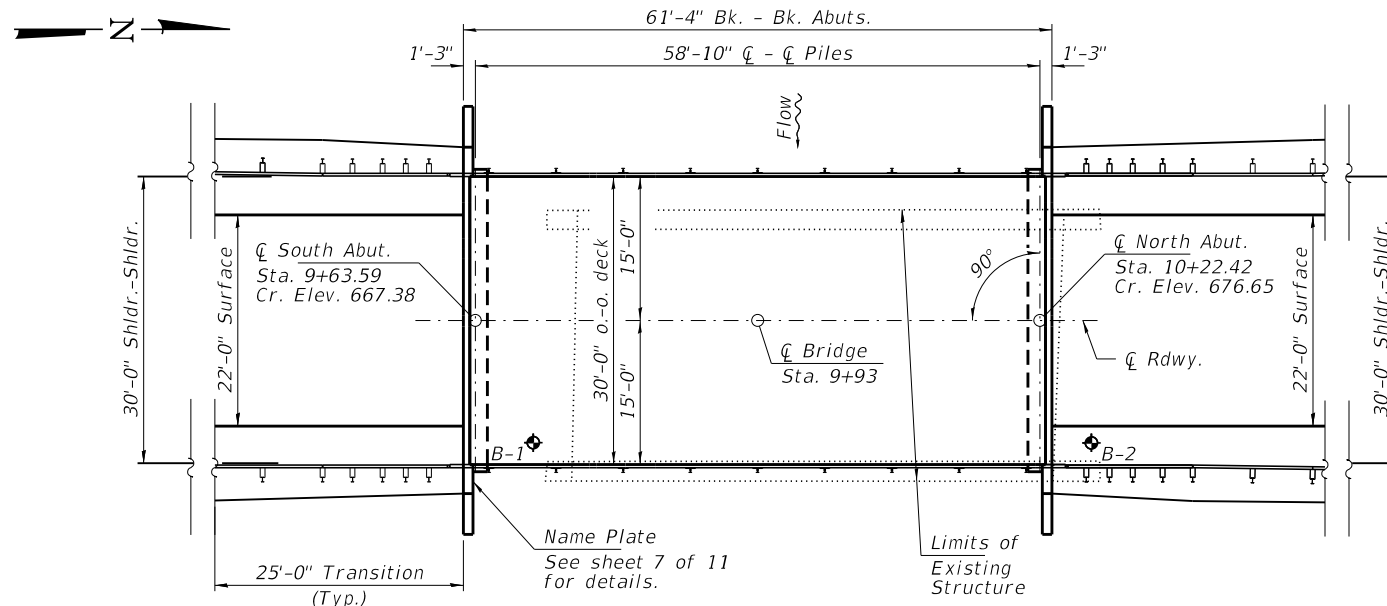


ELEVATION



PROFILE GRADE

T.R. 170

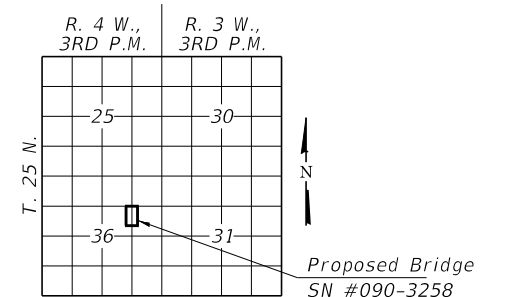


PLAN

DILLON CREEK
BUILT 202_ BY
TAZEWELL COUNTY
SEC. 19-08124-00-BR
T.R. 170 / UNSICKER ROAD
STR. NO. 090-3258
LOADING HL-93

NAME PLATE

See Std. 515001



LOCATION SKETCH

DESIGN SPECIFICATIONS

2020 AASHTO LRFD Bridge Design Specifications, 9th Edition with all interims.

LOADING HL-93

Allow 50#/sq. ft. for future wearing surface.

DESIGN STRESSES

FIELD UNITS

$f'_c = 3,500$ psi
 $f_y = 60,000$ psi (Reinf.)

PRECAST PRESTRESSED UNITS

$f'_c = 6,000$ psi
 $f'_{ci} = 5,000$ psi
 $f_{pu} = 270,000$ psi ($1/2$ " \emptyset low lax. strands)
 $f_{pbt} = 201,960$ psi ($1/2$ " \emptyset low lax. strands)
 $f_y = 60,000$ psi (Reinf.)

SEISMIC DATA

Seismic Performance Zone (SPZ) = 1
Design Spectral Acceleration at 1.0 sec. (S_{D1}) = 0.117g
Design Spectral Acceleration at 0.2 sec. (S_{D5}) = 0.185g
Soil Site Class = D

WATERWAY INFORMATION

Existing Low Grade Elev. 674.6 @ Sta. 11+80
Drainage Area = 5.6 Sq. Mi. Proposed Low Grade Elev. 675.3 @ Sta. 12+00

| Flood | Freq. Yr. | Q C.F.S. | Opening Sq. Ft. | | Nat. H.W.E. | | Head - Ft. | | Headwater El. | |
|-------------|-----------|----------|-----------------|-------|-------------|-------|------------|-------|---------------|-------|
| | | | Exist. | Prop. | Exist. | Prop. | Exist. | Prop. | Exist. | Prop. |
| Overtopping | 10 | 1,180 | 260 | 290 | 672.6 | 0.0 | 0.2 | 672.6 | 672.8 | |
| Design | 20 | 1,510 | 260 | 320 | 673.2 | 0.3 | 0.2 | 673.5 | 673.4 | |
| Base | 100 | 2,290 | 260 | 370 | 674.0 | 1.5 | 1.5 | 675.5 | 674.5 | |
| Scour Check | 200 | 2,660 | 260 | 390 | 674.3 | 1.6 | 1.2 | 675.9 | 675.5 | |
| Max. Calc. | 500 | 3,150 | 260 | 400 | 674.6 | 1.7 | 0.9 | 676.3 | 675.5 | |

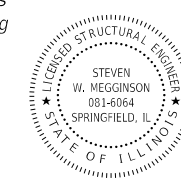
10 Year Velocity through Existing Bridge = 4.5 fps 10 Year Velocity through Proposed Bridge = 4.1 fps

DESIGN SCOUR ELEVATION TABLE

| Event/Limit State | Design Scour Elev. (ft.) | | Item 113 |
|-------------------|--------------------------|----------|----------|
| | S. Abut. | N. Abut. | |
| Q100 | 670.9 | 670.2 | 8 |
| Q200 | 670.9 | 670.2 | |
| Design | 670.9 | 670.2 | |
| Check | 670.9 | 670.2 | |

I certify that to the best of my knowledge, information and belief, this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of structure and complies with requirements of the current "AASHTO LRFD Specifications."

Steven W. Megginson 05/18/2023
ILLINOIS STRUCTURAL ENGINEER NO. 081-6064



Expires 11-30-2024

GENERAL PLAN & ELEVATION

BRIDGE OVER DILLON CREEK

SECTION 19-08124-00-BR

T.R. 170 / UNSICKER ROAD

TAZEWELL COUNTY

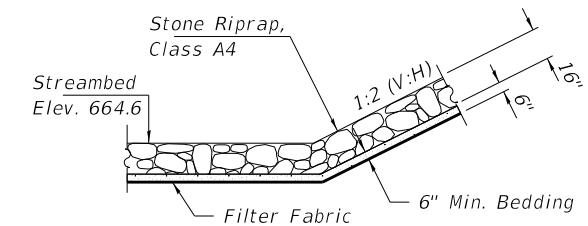
STATION 9+93

STRUCTURE NO. 090-3258

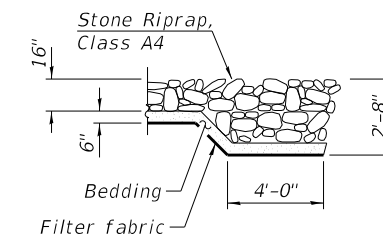
| | | | | | | | | | | | |
|--|------------------------|---------------------------|-----------|---|--|--------------------------|----------------|----------|--------------|-----------|--|
| FILE NAME = 210884-shl-bridge.dgn | USER NAME = ilmk | DESIGNED - S.T.M. | REVISED - | STATE OF ILLINOIS TAZEWELL COUNTY HIGHWAY DEPARTMENT | GENERAL PLAN & ELEVATION STRUCTURE NO. 090-3258 | T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| HAMPTON, LENZINI AND RENWICK, INC. 3035 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM LS / PE / SE CORP. 184.000959 | PLOT SCALE = \$SCALE\$ | CHECKED - S.W.M. | REVISED - | | | 170 | 19-08124-00-BR | TAZEWELL | 29 | 7 | |
| PLOT DATE = 8/14/2023 | PLOT DATE = 8/14/2023 | DRAWN - G.D.M. | REVISED - | | | GROVELAND ROAD DISTRICT | CONTRACT NO. | | | | |
| | | CHECKED - S.T.M. / S.W.M. | REVISED - | | | SHEET NO. 1 OF 11 SHEETS | | | | | |

GENERAL NOTES

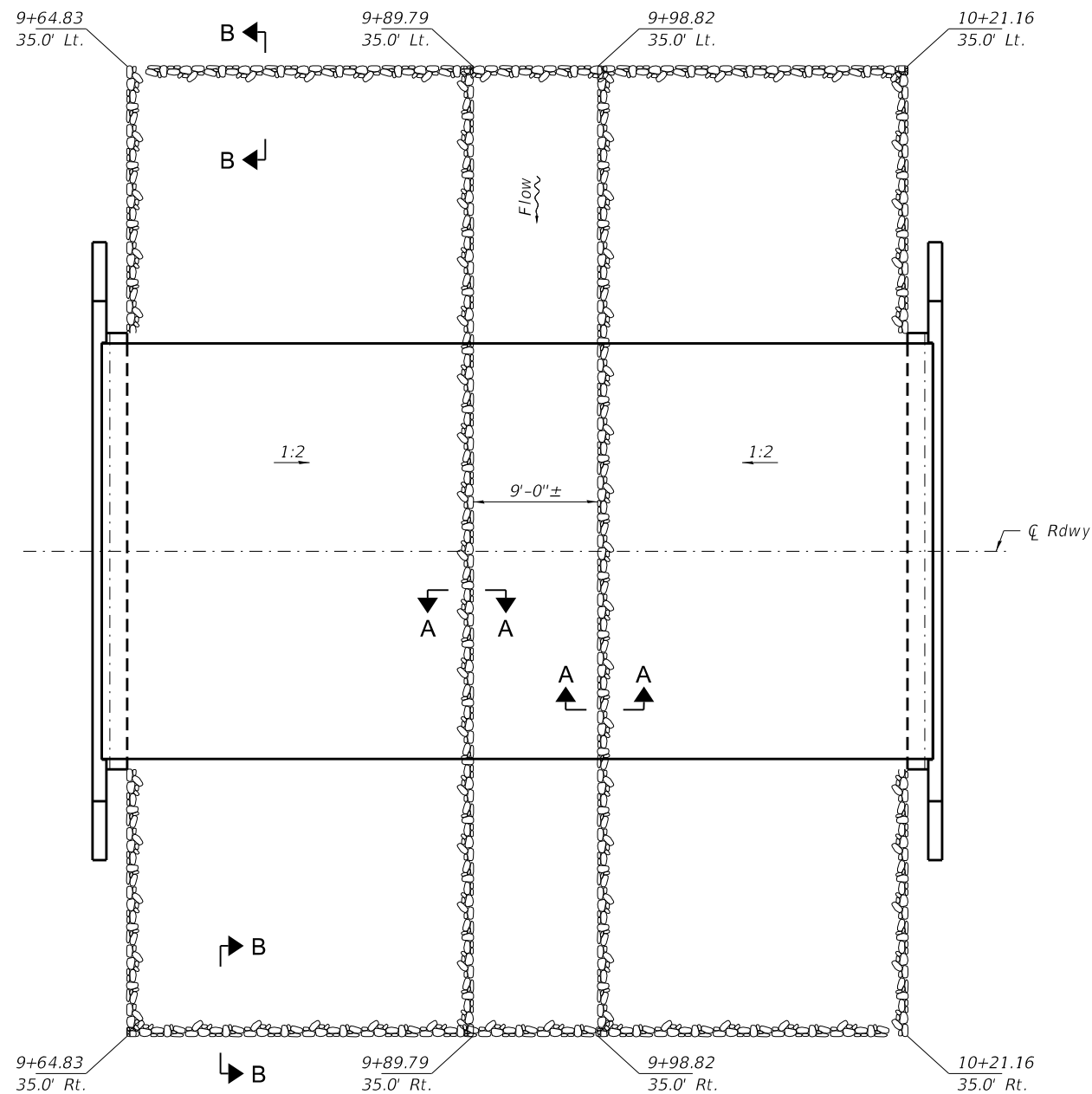
Layout of the slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.
 The Contractor shall drive test piles to 110% of the nominal required bearing specified in production locations at the North Abutment or approved by the Engineer before ordering the remainder of piles.
 All bars to be epoxy coated.
 Excavation required to construct the Abutments shall be included in the cost of Concrete Structures. No additional compensation will be allowed for Structure Excavation.
 All proposed construction activities shall be in accordance with Nationwide Permit number 14 of the Department of the Army authorized under Section 404 of the Clean Water Act.
 The IEPA has issued Section 401 Water Quality Certification for this activity. See Special Provisions for conditions.
 The PPC Deck Beams shall be applied with a Protective Coat as specified in the Special Provisions. This work shall be included in the cost with PPC Deck Beams.



SECTION A-A



SECTION B-B



RIPRAP LAYOUT

TOTAL BILL OF MATERIAL

| ITEM | UNIT | SUPER | SUB | TOTAL |
|---|---------|-------|-------|-------|
| Channel Excavation | Cu. Yd. | | | 50 |
| Stone Riprap, Class A4 | Ton | | | 445 |
| Filter Fabric | Sq. Yd. | | | 520 |
| Hot-Mix Asphalt Surface Course, 1L-9.5, Mix "C" N50 | Ton | | | 22 |
| Removal of Existing Structures | Each | | | 1 |
| Concrete Structures | Cu. Yd. | | 30.2 | 30.2 |
| Precast Prestressed Conc. Deck Beams (27" Depth) | Sq. Ft. | 1,800 | | 1,800 |
| Reinforcement Bars, Epoxy Coated | Pound | | 3,840 | 3,840 |
| Steel Railing, Type S-1 | Foot | 129 | | 129 |
| Furnishing Metal Shell Piles 12"x0.25" | Foot | | 450 | 450 |
| Driving Piles | Foot | | 450 | 450 |
| Test Pile Metal Shells | Each | | 1 | 1 |
| Pile Shoes | Each | | 10 | 10 |
| Name Plates | Each | | 1 | 1 |
| Waterproofing Membrane System | Sq. Yd. | 205 | | 205 |
| P.C. Mortar Fairing Course | Foot | 135 | | 135 |
| Controlled Low-Strength Material | Cu. Yd. | | | 60 |

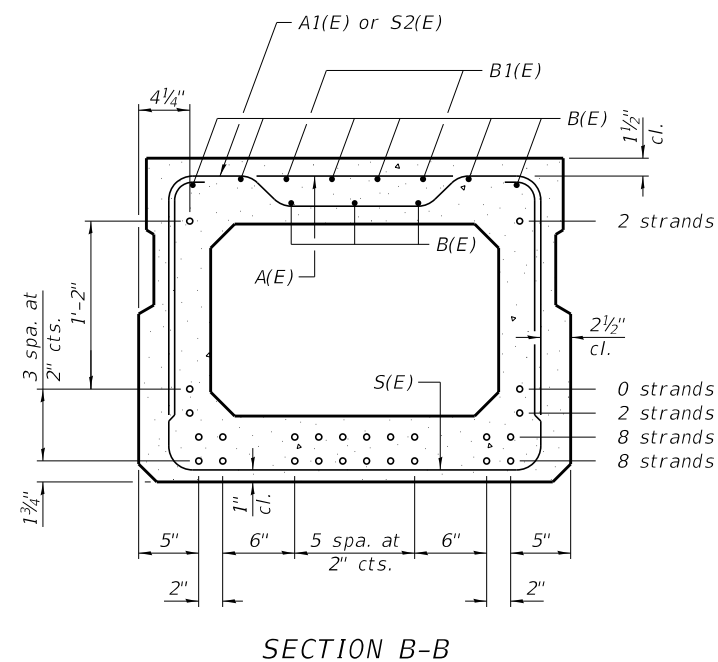
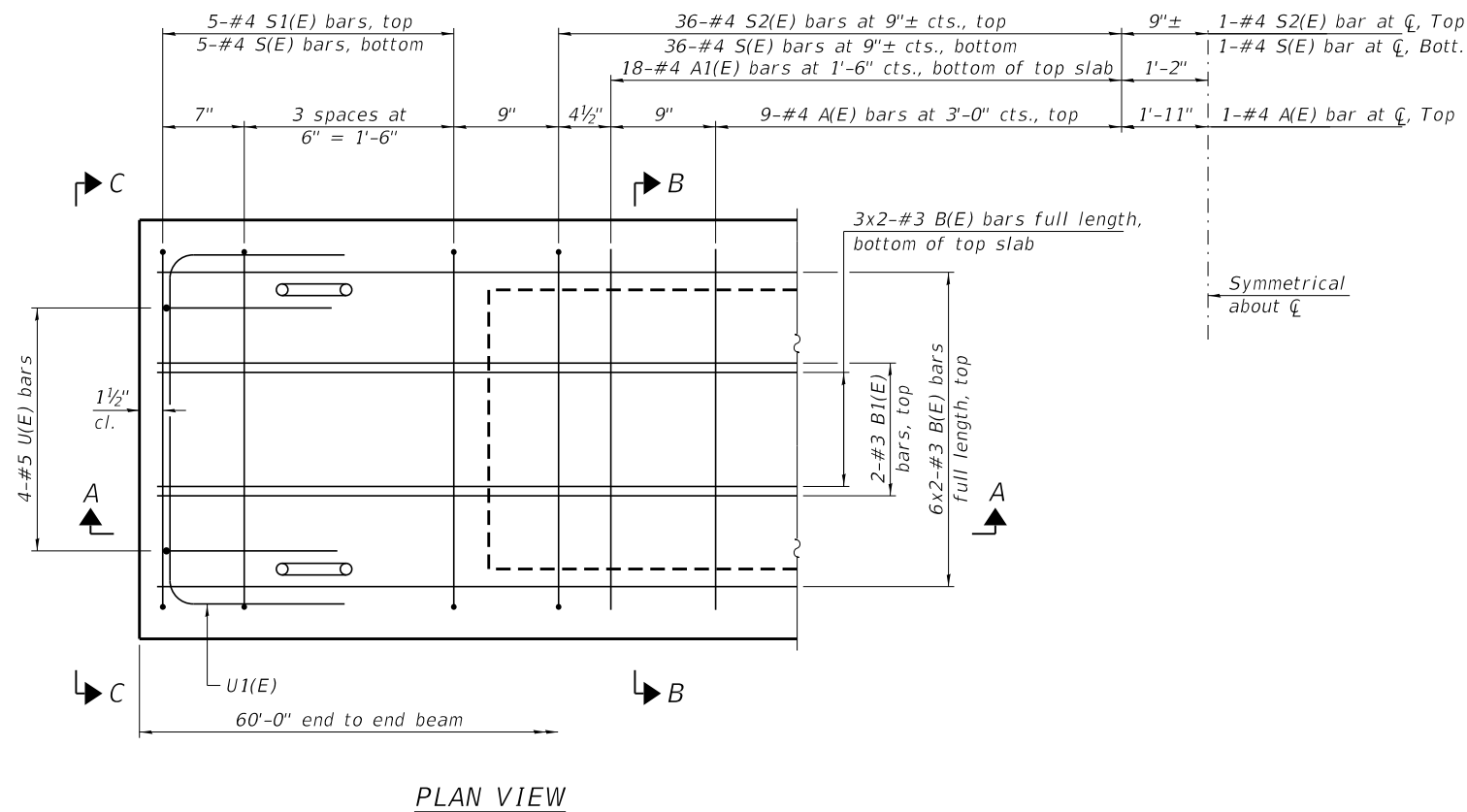
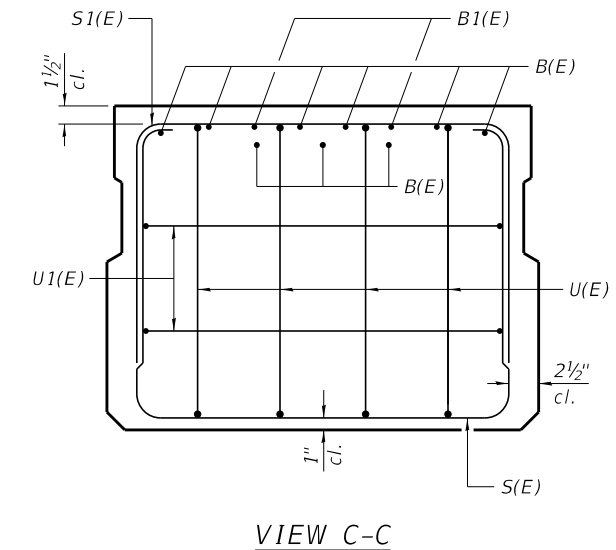
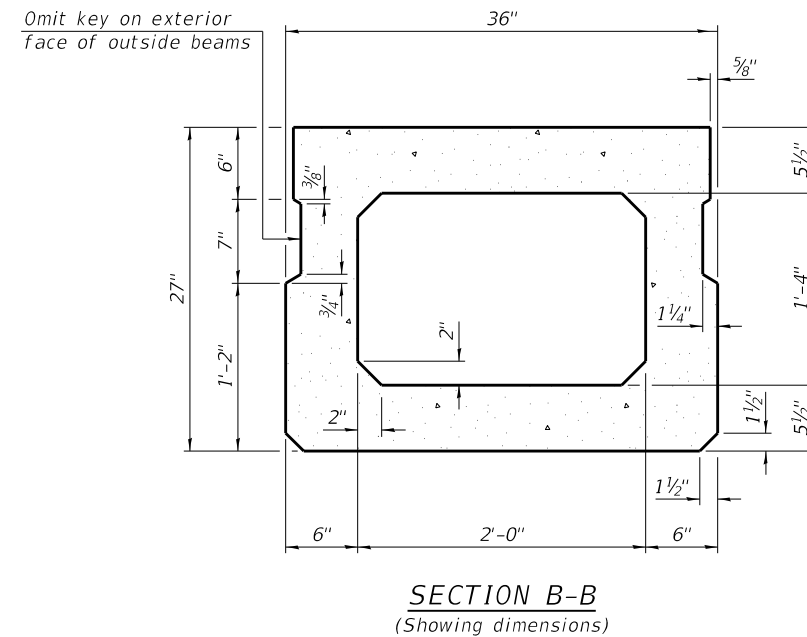
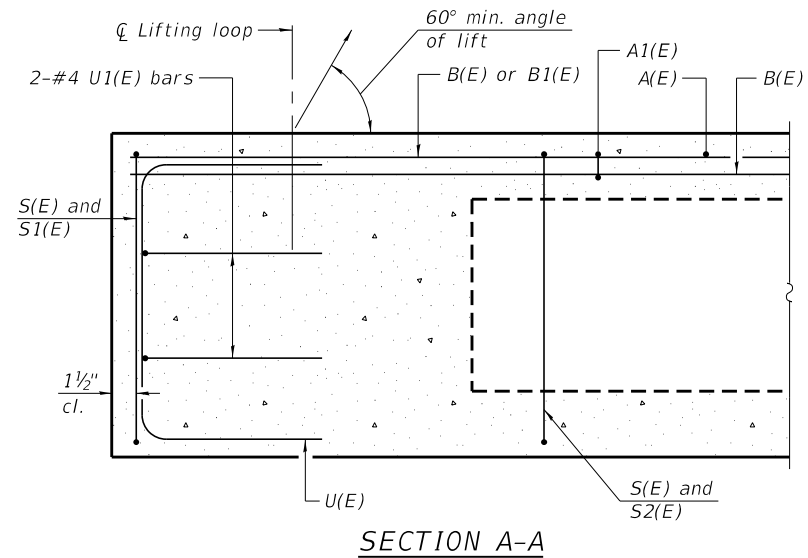
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| FILE NAME = 210884-shi-bridge.dgn | USER NAME = ilmk | DESIGNED - S.T.M. | REVISED - |
| HAMPTON, LENZINI AND RENWICK, INC. 3035 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM L.S. / P.E. / S.E. CORP. 184.000959 | | CHECKED - S.W.M. | REVISED - |
| | PLOT SCALE = \$SCALE\$ | DRAWN - G.D.M. | REVISED - |
| | PLOT DATE = 8/14/2023 | CHECKED - S.T.M. / S.W.M. | REVISED - |

**STATE OF ILLINOIS
TAZEWELL COUNTY HIGHWAY DEPARTMENT**

**GENERAL DETAILS
STRUCTURE NO. 090-3258**

SHEET NO. 2 OF 11 SHEETS

| T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| 170 | 19-08124-00-BR | TAZEWELL | 29 | 8 |
| GROVELAND ROAD DISTRICT | | | CONTRACT NO. | |
| ILLINOIS FED. AID PROJECT | | | | |



BAR LIST
ONE BEAM ONLY
(For information only)

| Bar | No. | Size | Length | Shape |
|-------|-----|------|--------|-------|
| A(E) | 19 | #4 | 2'-7" | — |
| A1(E) | 36 | #4 | 2'-10" | — |
| B(E) | 18 | #3 | 30'-8" | — |
| B1(E) | 4 | #3 | 10'-0" | — |
| S(E) | 83 | #4 | 7'-5" | □ |
| S1(E) | 10 | #4 | 5'-11" | □ |
| S2(E) | 73 | #4 | 6'-2" | □ |
| U(E) | 8 | #5 | 4'-6" | □ |
| U1(E) | 4 | #4 | 5'-0" | □ |

Note:
Spacing of S(E) and S2(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.

Bars indicated thus 6x2-#3 etc. indicates 6 lines of bars with 2 lengths per line.

SECTION B-B
(Showing reinforcement and permissible strand locations)
Note:
Place the number of strands specified in each row symmetrically about the centerline of beam in the permissible strand locations shown.

MINIMUM BAR LAP
#3 bar = 1'-6"

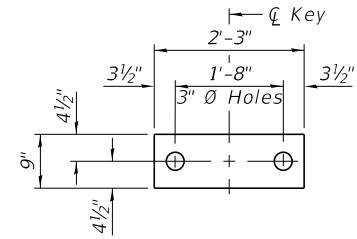
Note:
See sheets 4 & 5 of 11 for additional details and Bill of Material.

PD-2736-0

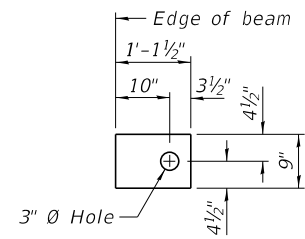
1-1-2020

| | | | | | | | | | | |
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| FILE NAME = 210884-shi-bridge.dgn | USER NAME = ilmk | DESIGNED - S.T.M. | REVISED - | STATE OF ILLINOIS TAZEWELL COUNTY HIGHWAY DEPARTMENT | 27" x 36" PPC DECK BEAM STRUCTURE NO. 090-3258 | T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| HAMPTON, LENZINI AND RENWICK, INC. 3085 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM LS / PE / SE CORP. 184.000959 | PLOT SCALE = \$SCALE\$ | CHECKED - S.W.M. | REVISED - | | | 170 | 19-08124-00-BR | TAZEWELL | 29 | 9 |
| | PLOT DATE = 8/14/2023 | DRAWN - G.D.M. | REVISED - | | | GROVELAND ROAD DISTRICT | | CONTRACT NO. | | |
| | | CHECKED - S.T.M. / S.W.M. | REVISED - | | | ILLINOIS | | FED. AID PROJECT | | |

SHEET NO. 3 OF 11 SHEETS



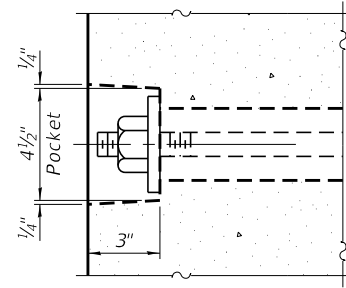
FABRIC BEARING PAD
(Interior - 18 Req'd)



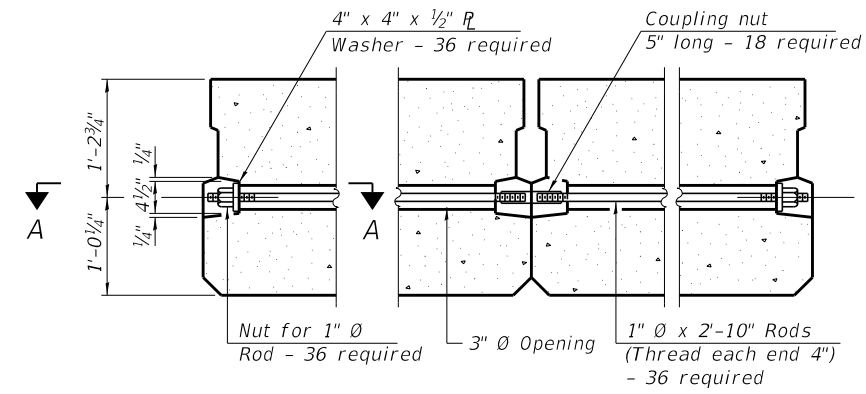
FABRIC BEARING PAD
(Exterior - 4 Req'd)

FIXED

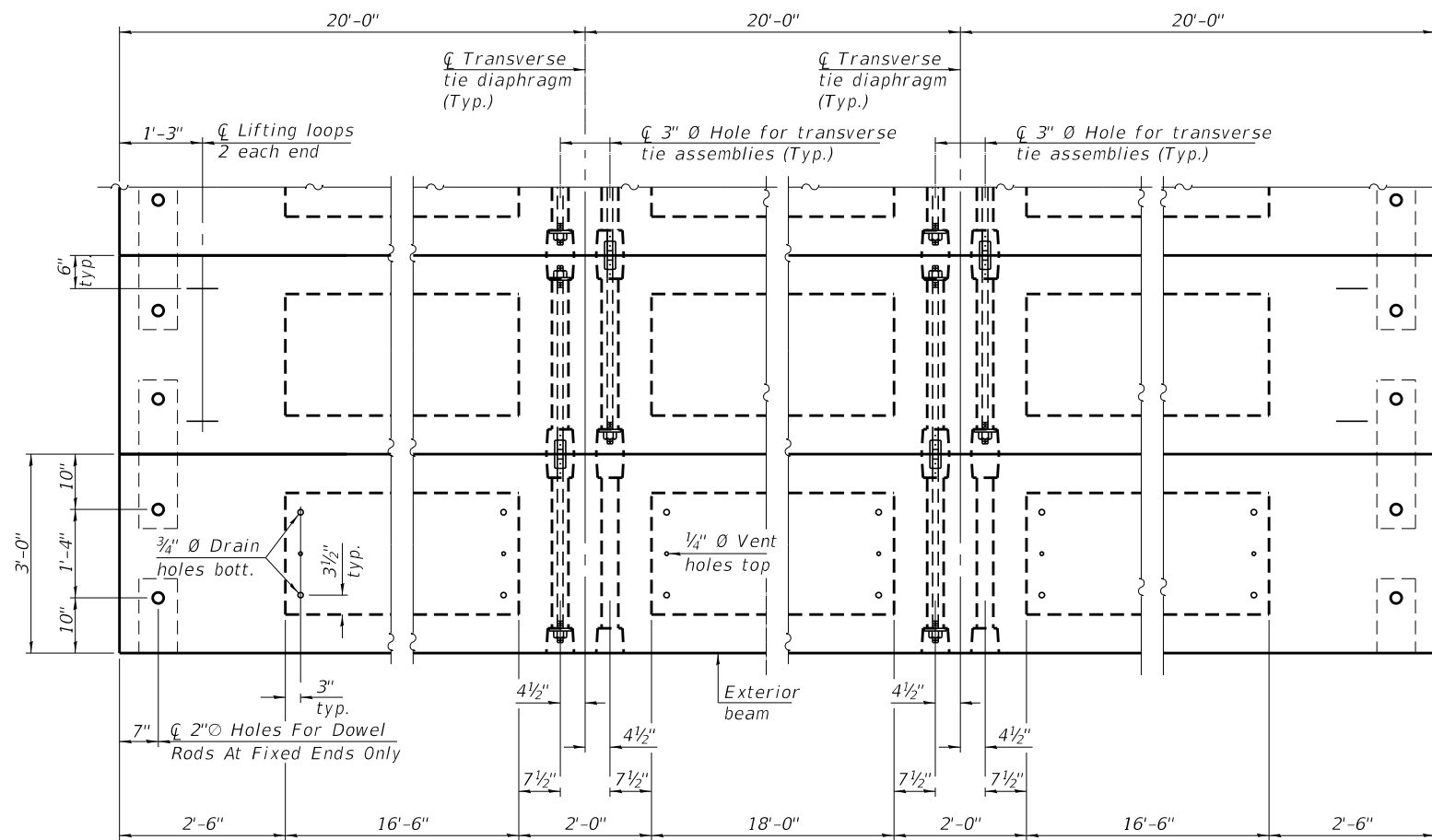
Notes:
All bearing pads shall be 1" thick.



SECTION A-A



TYPICAL TRANSVERSE TIE ASSEMBLY

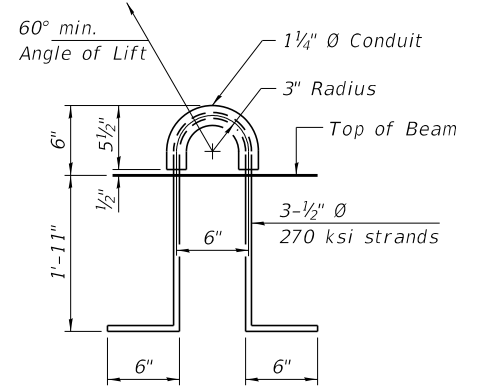
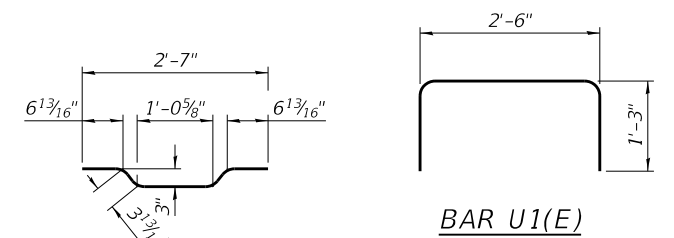
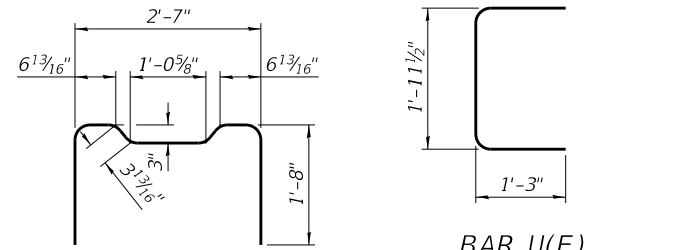
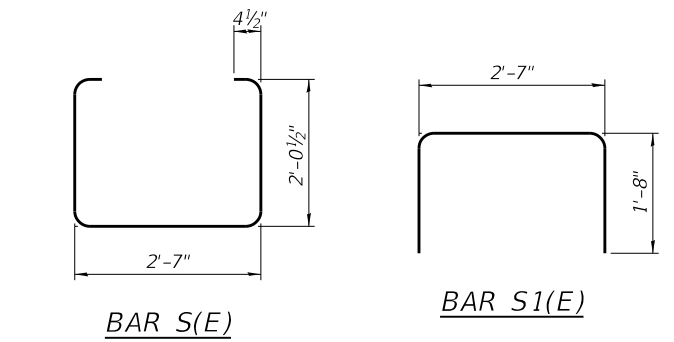


PLAN VIEW

NOTES

Note:
Connect beams in pairs with the transverse tie configuration shown.

Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in. The 1" \varnothing rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place. Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location. A minimum 2 1/2" \varnothing lifting pin shall be used to engage the lifting loops during handling. Corrosion Inhibitor, per Article 1020.05(b)(10) and 1021.07 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams. Compressive strength of prestressed concrete, $f'c$, shall be 6000 psi. Compressive strength of prestressed concrete at release, $f'ci$, shall be 5000 psi.



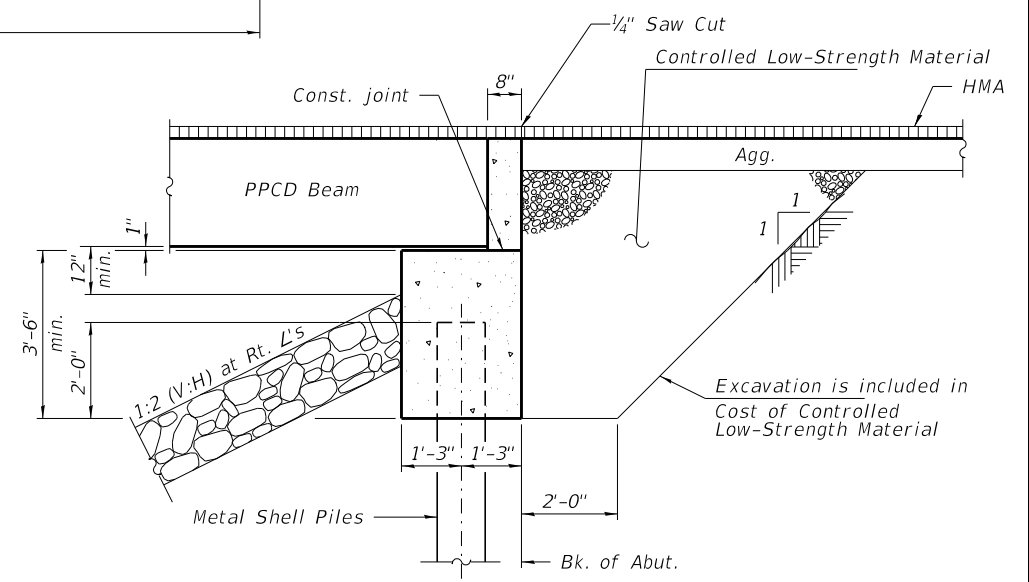
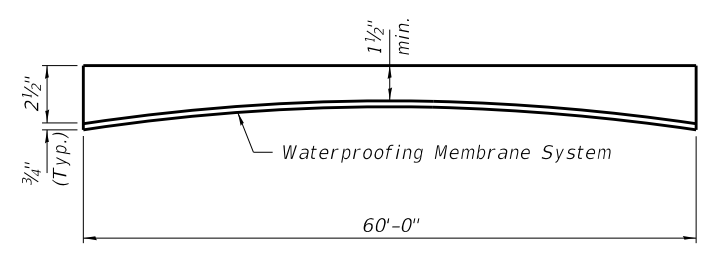
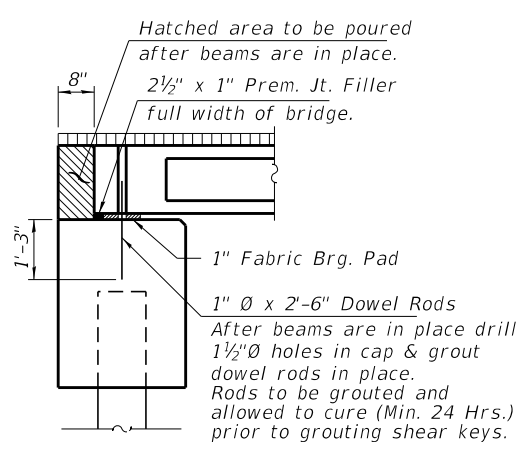
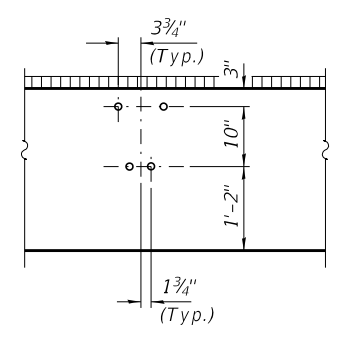
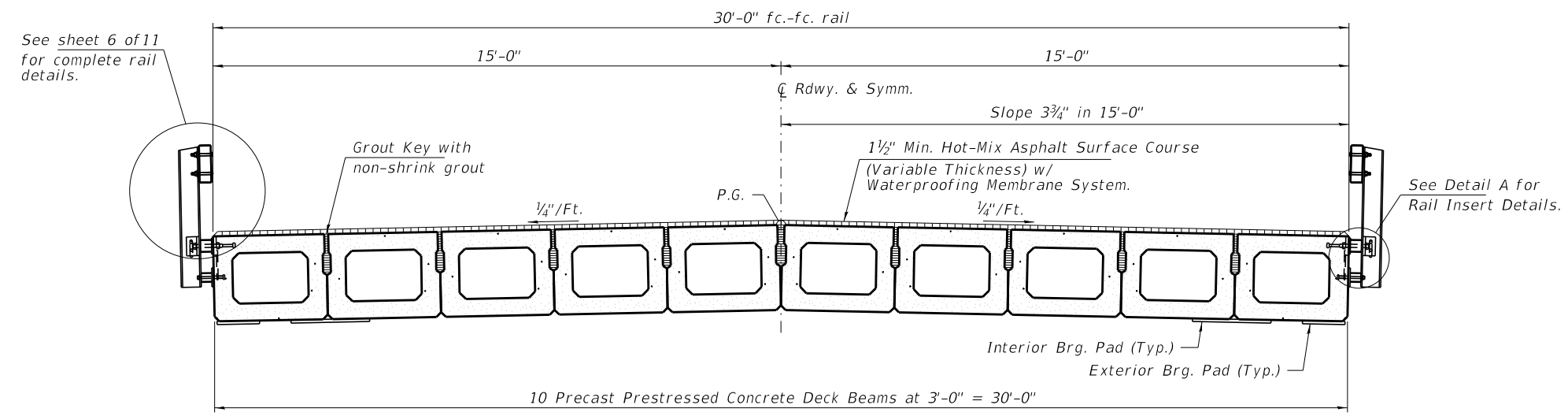
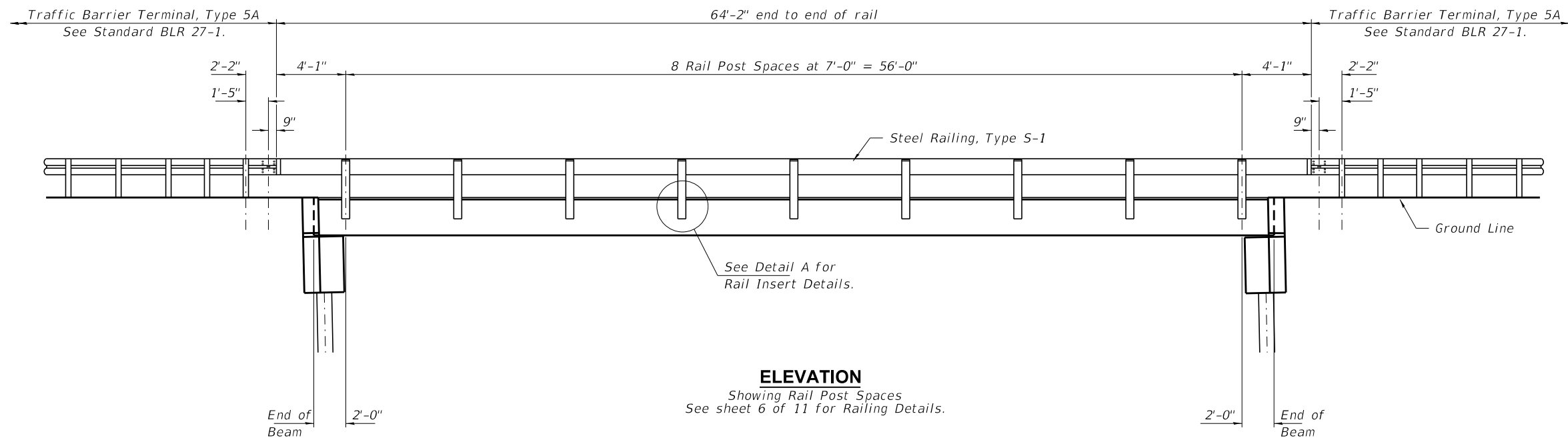
LIFTING LOOP DETAIL

BILL OF MATERIAL

| | | |
|---|---------|-------|
| Precast Prestressed Conc. Deck Bms. (27" depth) | Sq. Ft. | 1,800 |
|---|---------|-------|

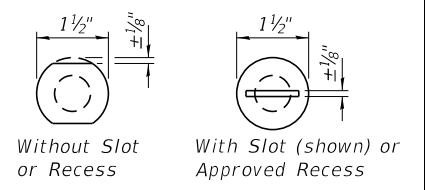
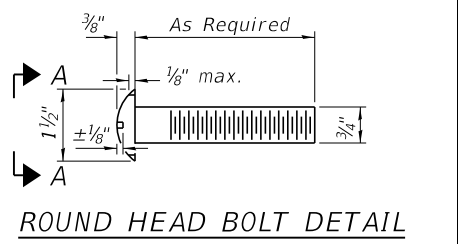
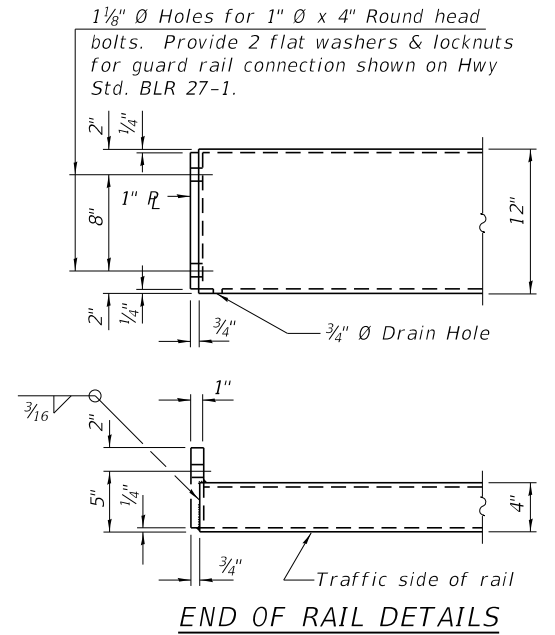
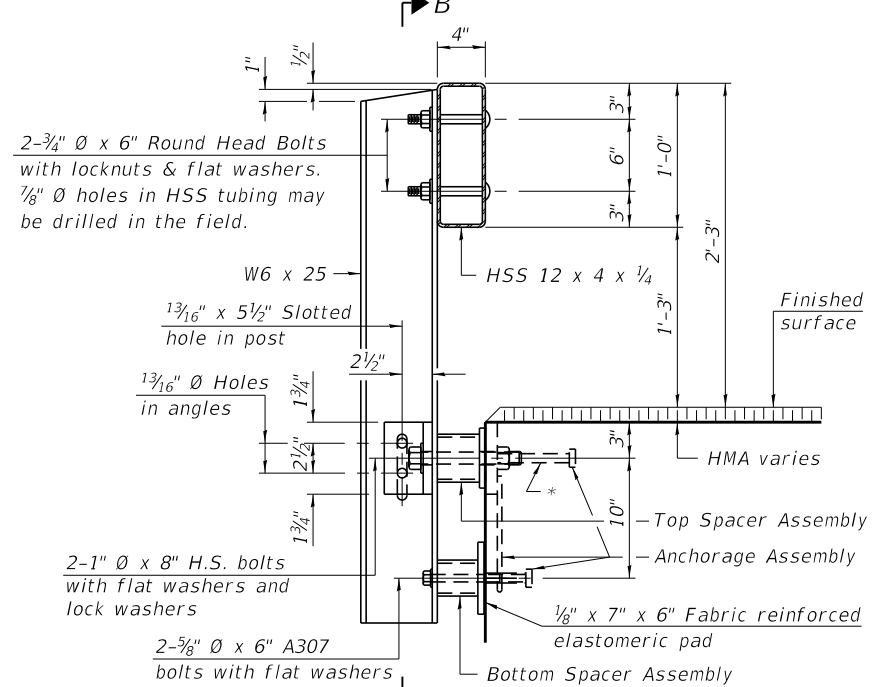
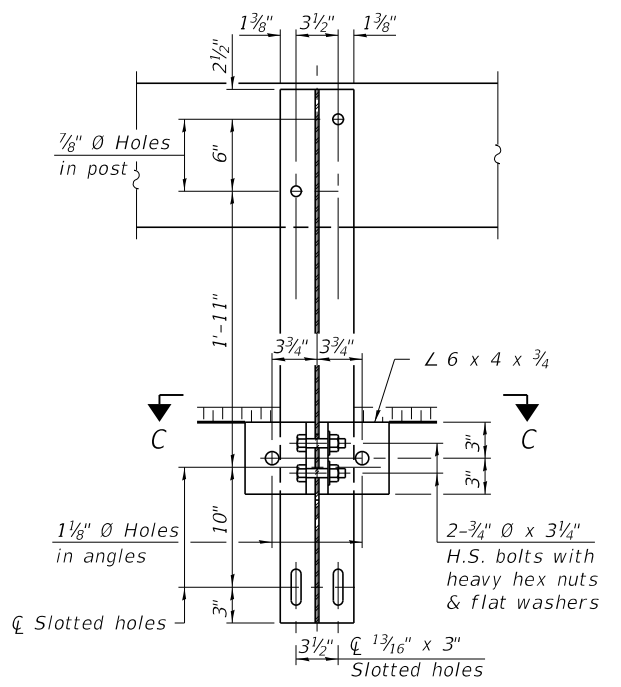
PDD-2736-0 1-1-2020

| | | | | | | | | | | |
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| HAMPTON, LENZINI AND RENWICK, INC. 3035 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM L.S./P.E./S.E. CORP. 184.009959 | PLOT SCALE = \$SCALE\$ | CHECKED - S.W.M. | REVISED - | | | 170 | 19-08124-00-BR | TAZEWELL | 29 | 10 |
| PLOT DATE = 8/14/2023 | | DRAWN - G.D.M. | REVISED - | | | GROVELAND ROAD DISTRICT | | CONTRACT NO. | | |
| | | CHECKED - S.T.M./S.W.M. | REVISED - | | | | | ILLINOIS | | FED. AID PROJECT |

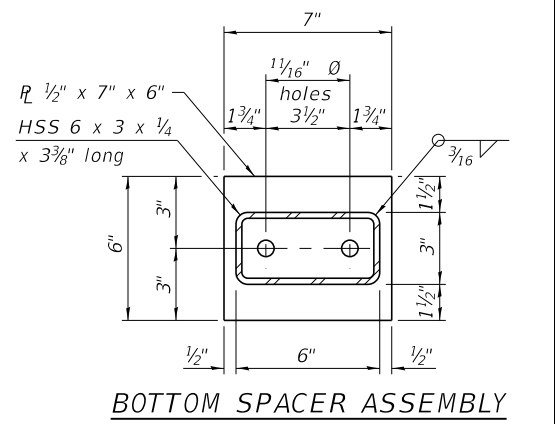
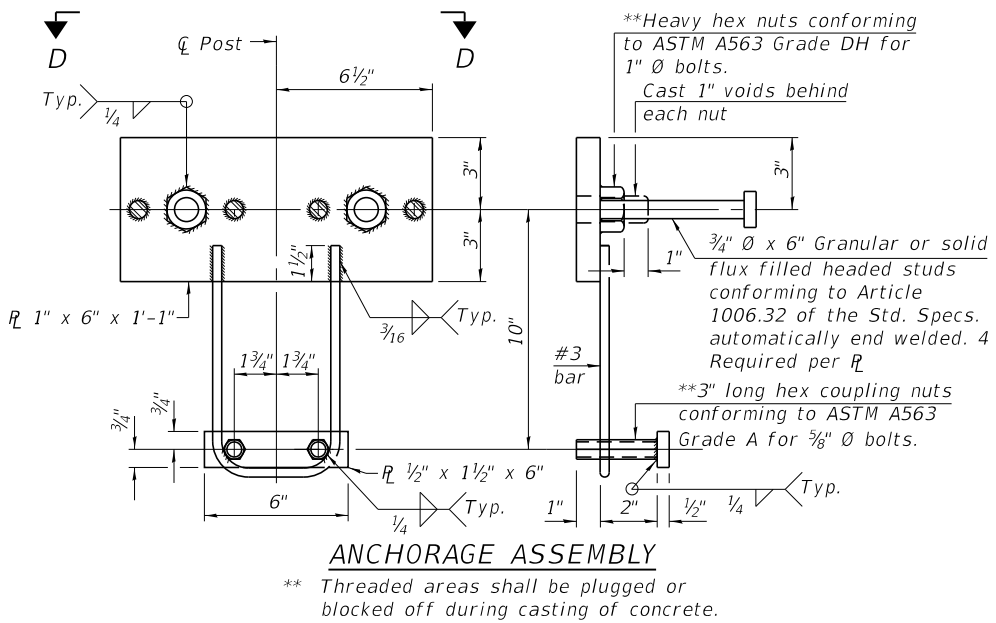
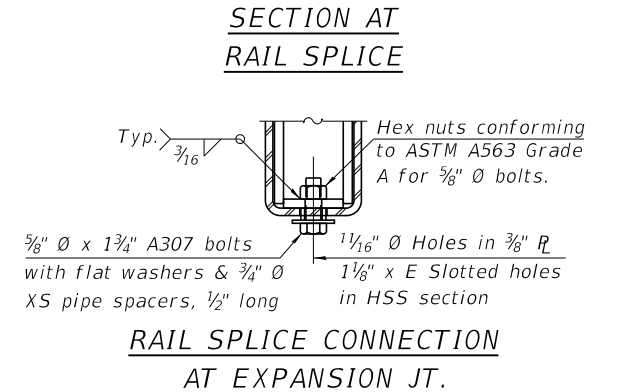
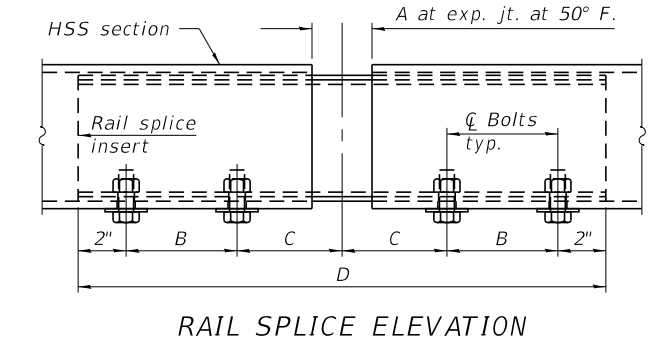
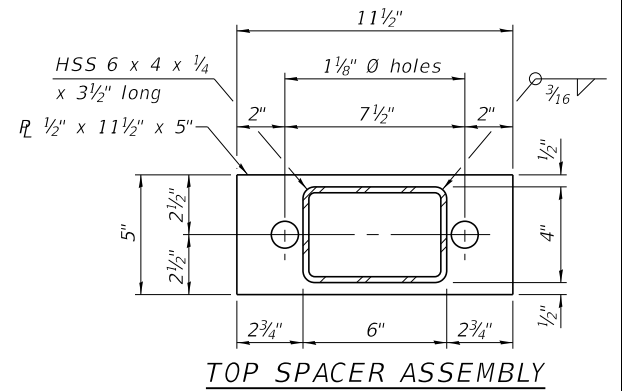
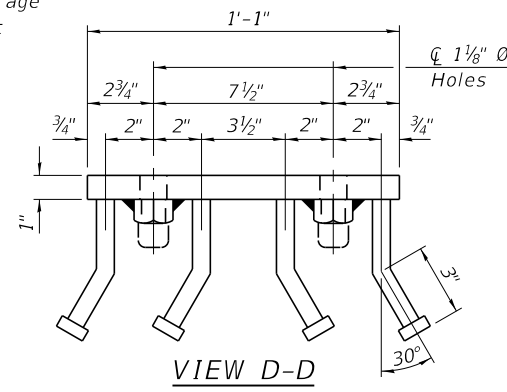
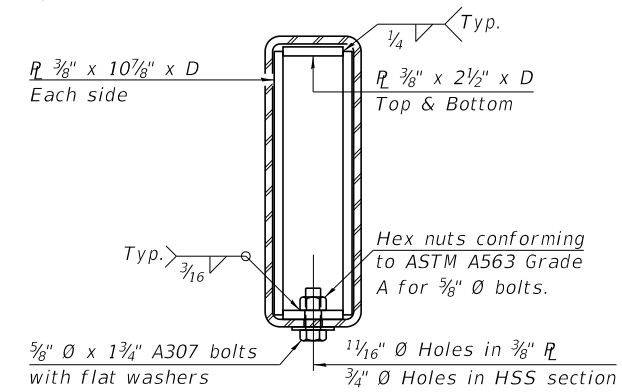
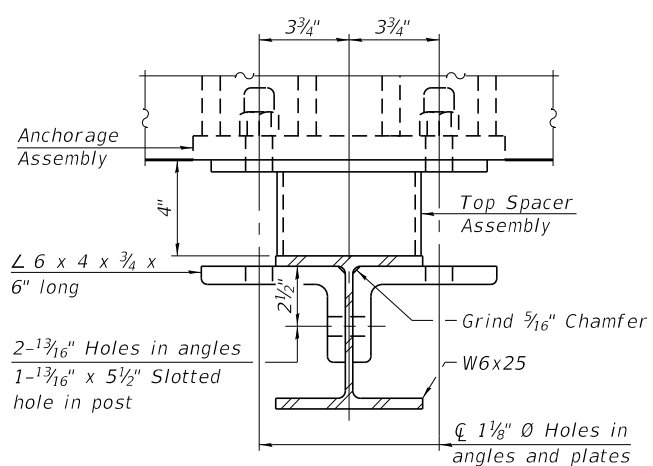


| | | | | | | | | | | |
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| HAMPTON, LENZINI AND RENWICK, INC. 3035 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM L.S. / P.E. / S.E. CORP. 184.000959 | PLOT SCALE = \$SCALE\$ | CHECKED - S.W.M. | REVISED - | | | 170 | 19-08124-00-BR | TAZEWELL | 29 | 11 |
| | PLOT DATE = 8/14/2023 | DRAWN - G.D.M. | REVISED - | | | GROVELAND ROAD DISTRICT | | CONTRACT NO. | | |
| | | CHECKED - S.T.M. / S.W.M. | REVISED - | | | ILLINOIS | | FED. AID PROJECT | | |

Notes:
 A sufficient number of shims of various thicknesses, sized to fit behind the top spacer assembly, 5" x 11 1/2", and bottom spacer assembly, 6" x 7", shall be provided to adjust posts for proper alignment. If the summation of shims is greater than 1/4" (top) or 1/2" (bottom), longer bolts are required. Cost included with Steel Railing, Type S-1.
 All steel rail elements including shims shall be galvanized according to Article 509.05 of the Standard Specifications.
 All HSS tubing serving as railing shall be CVN tested according to Article 1006.34(b) of the Standard Specifications.
 Rail splice inserts may be built out of 2 - 3/8" bent plates in lieu of the 4 plate rail splice inserts shown, provided the outside dimensions are matched.
 All round head bolts shall be ASTM A307 with locknuts according to ASTM A563 grade A.



* The outermost longitudinal reinforcement bar shall be placed directly above the studs of the rail post anchorage assembly. The anchorage studs may be bent down 1/2" to accommodate the top reinforcement bar placement.



RAILING CRITERIA

| | |
|--------------------------|-----------------|
| NCHRP 350 Test Level | 2 |
| Railing Weight (plf) | 50 |
| Max Post Spacing | 10'-9" |
| HMA thickness range (in) | 1 1/4" - 3 1/8" |

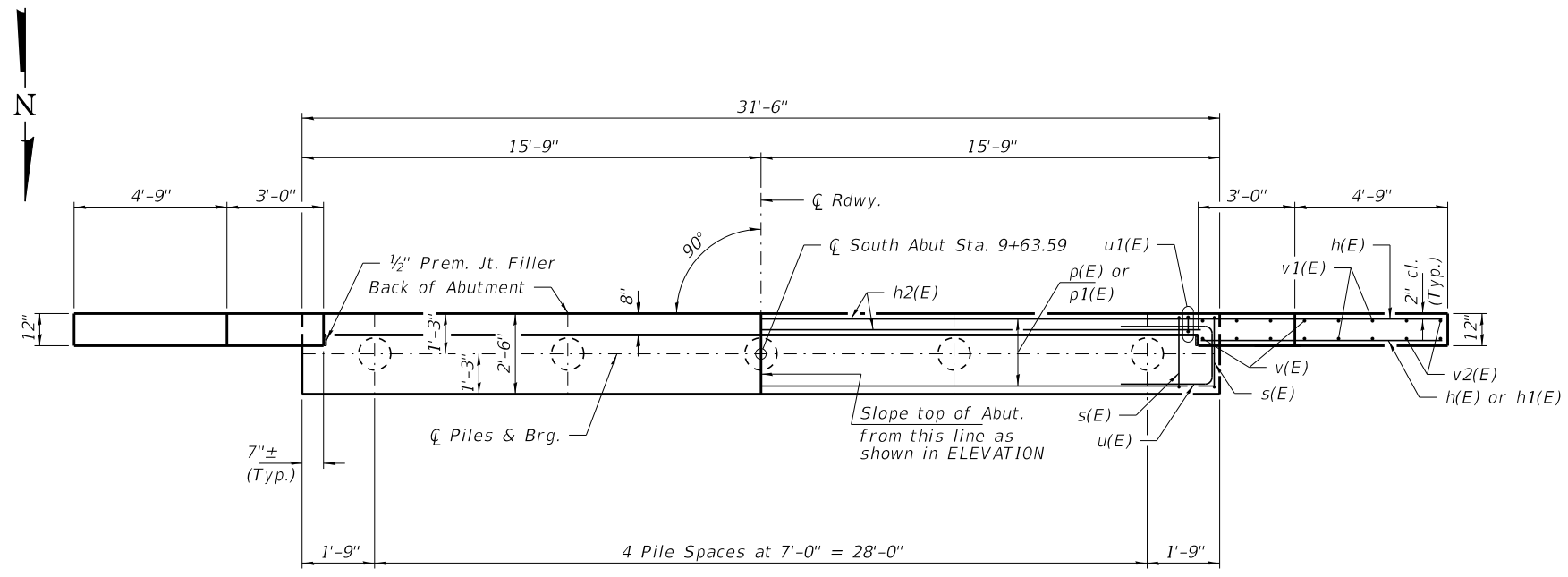
SPLICE DIMENSIONS

| Location | T | A | B | C | D | E |
|------------------------------|----------|--------|---------|--------|-----------|-----------|
| All locs. not over exp. jts. | 0 | 1/4" | 4" | 4" | 1'-8" | - |
| Over Strip Seal Jt. | ≤ 4" | 2 1/2" | 4 3/8" | 4 3/8" | 1'-10" | 3 1/16" |
| Over Finger or Modular Jt. | ≤ 9 1/2" | 5 1/2" | 7 3/8" | 7 1/4" | 2'-9 1/4" | 5 1 3/16" |
| Over Finger or Modular Jt. | ≤ 15" | 8 1/4" | 10 1/8" | 10" | 3'-8 1/4" | 8 9/16" |

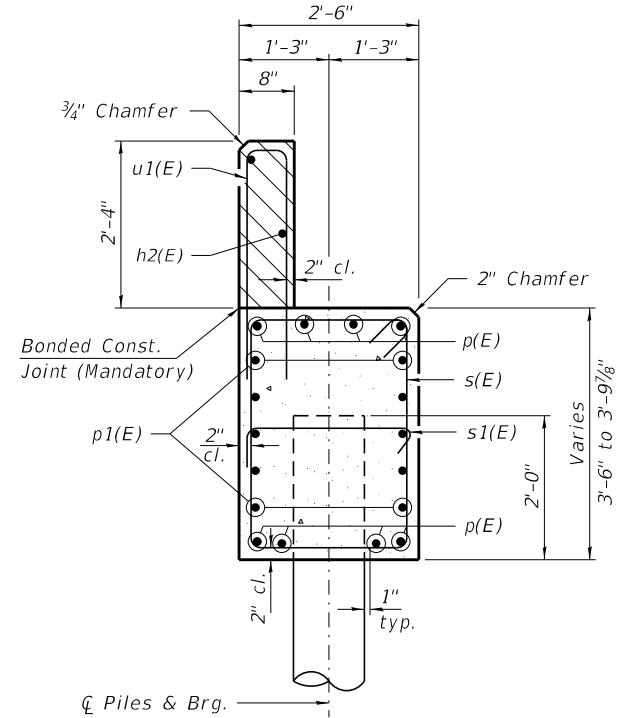
T = ; total movement along centerline of roadway at expansion joint.

BILL OF MATERIAL

| Item | Unit | Quantity |
|-------------------------|------|----------|
| Steel Railing, Type S-1 | Foot | 129 |

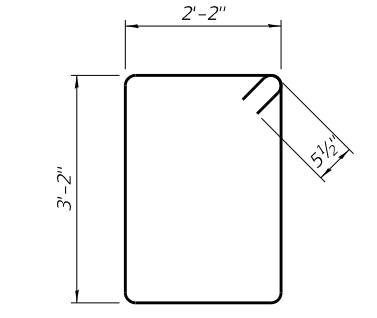


PLAN

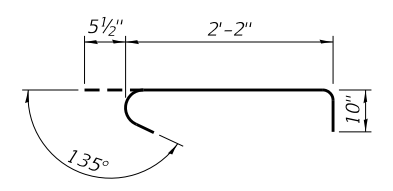


SECTION A-A

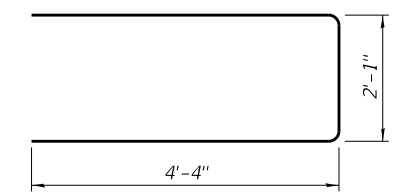
Hatched area to be poured after beams are in place.
Cast top of wingwall flush with exterior beam face after beams have been erected.



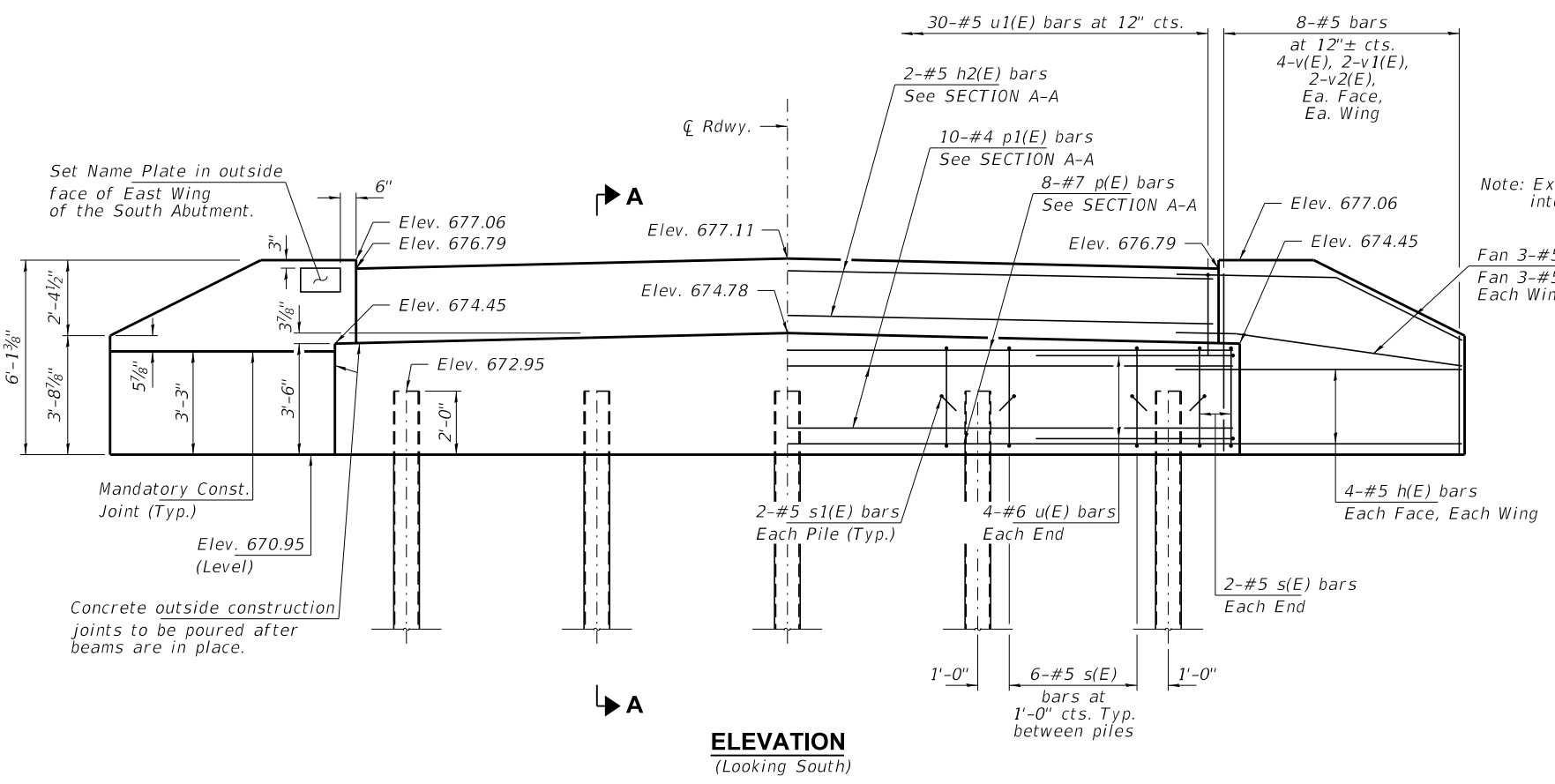
BAR s(E)



BAR s1(E)



BAR u(E)



ELEVATION
(Looking South)

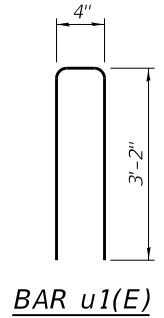
PILE DATA

Type: Metal Shell Piles 12"x0.25" w/ Pile Shoes
 Nominal Required Bearing: 290 Kips/Pile
 Factored Resistance Available: 160 Kips/Pile
 Est. Length: 50 Ft/Pile
 No. Production Piles: 5

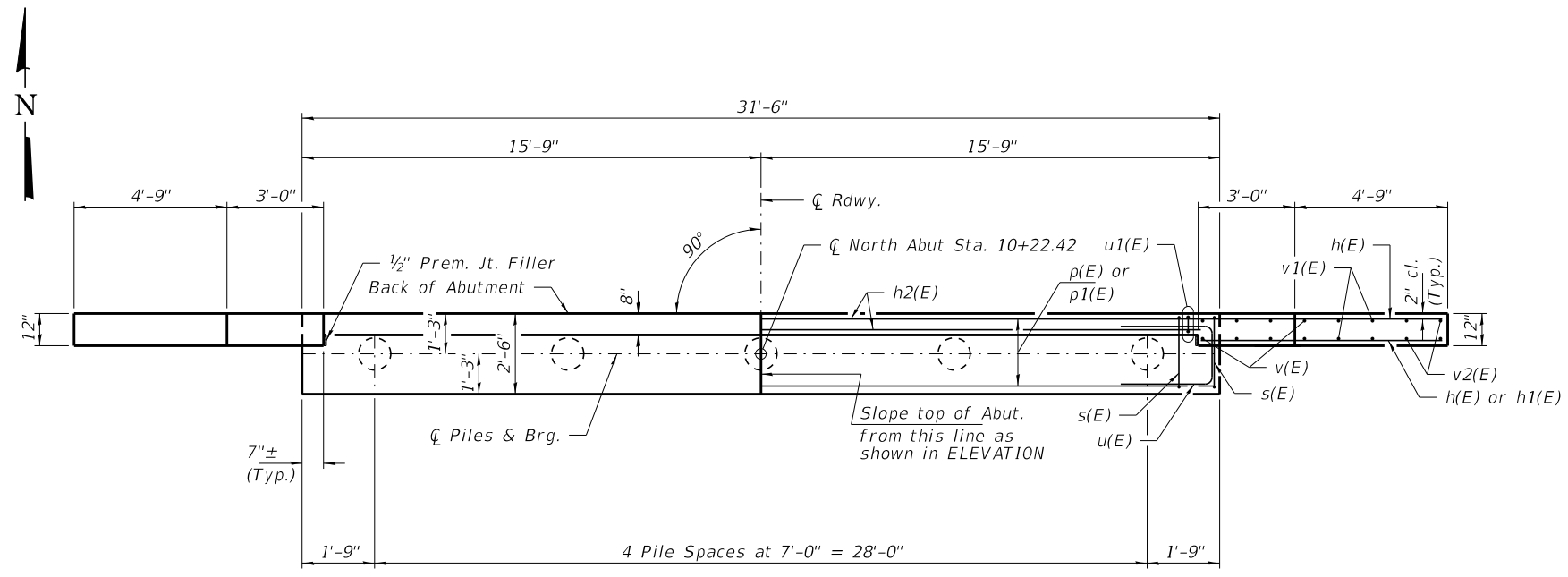
BILL OF MATERIAL - S. ABUT.

| BAR | NO. | SIZE | LENGTH | SHAPE |
|-------|-----|------|--------|-------|
| h(E) | 22 | #5 | 9'-0" | — |
| h1(E) | 6 | #5 | 7'-6" | — |
| h2(E) | 2 | #5 | 31'-2" | — |
| p(E) | 8 | #7 | 31'-2" | — |
| p1(E) | 10 | #4 | 31'-2" | — |
| s(E) | 28 | #5 | 11'-7" | □ |
| s1(E) | 10 | #5 | 3'-6" | U |
| u(E) | 8 | #6 | 10'-9" | U |
| u1(E) | 30 | #5 | 6'-8" | U |
| v(E) | 16 | #5 | 5'-10" | — |
| v1(E) | 8 | #5 | 4'-9" | — |
| v2(E) | 8 | #5 | 3'-8" | — |

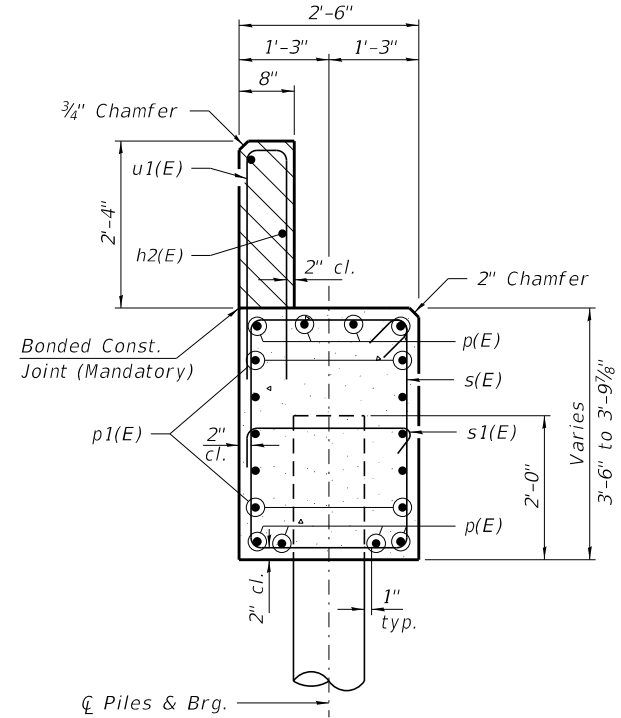
| | Cu. Yd. | 15.1 |
|--|---------|-------|
| Concrete Structures | | |
| Reinf. Bars, Epoxy Coated | Pound | 1,920 |
| Furnishing Metal Shell Piles 12"x0.25" | Foot | 200 |
| Driving Piles | Foot | 200 |
| Pile Shoes | Each | 5 |
| Name Plates | Each | 1 |



BAR u1(E)

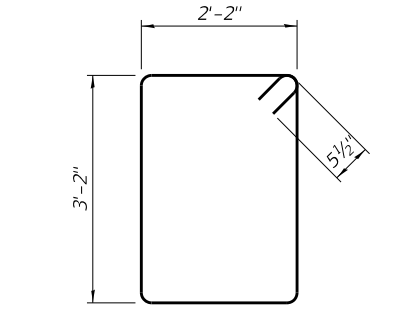


PLAN

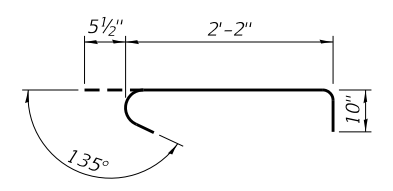


SECTION A-A

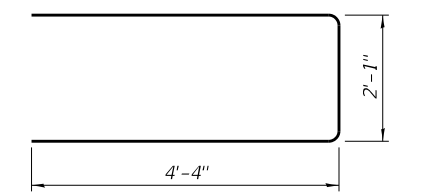
Hatched area to be poured after beams are in place.
Cast top of wingwall flush with exterior beam face after beams have been erected.



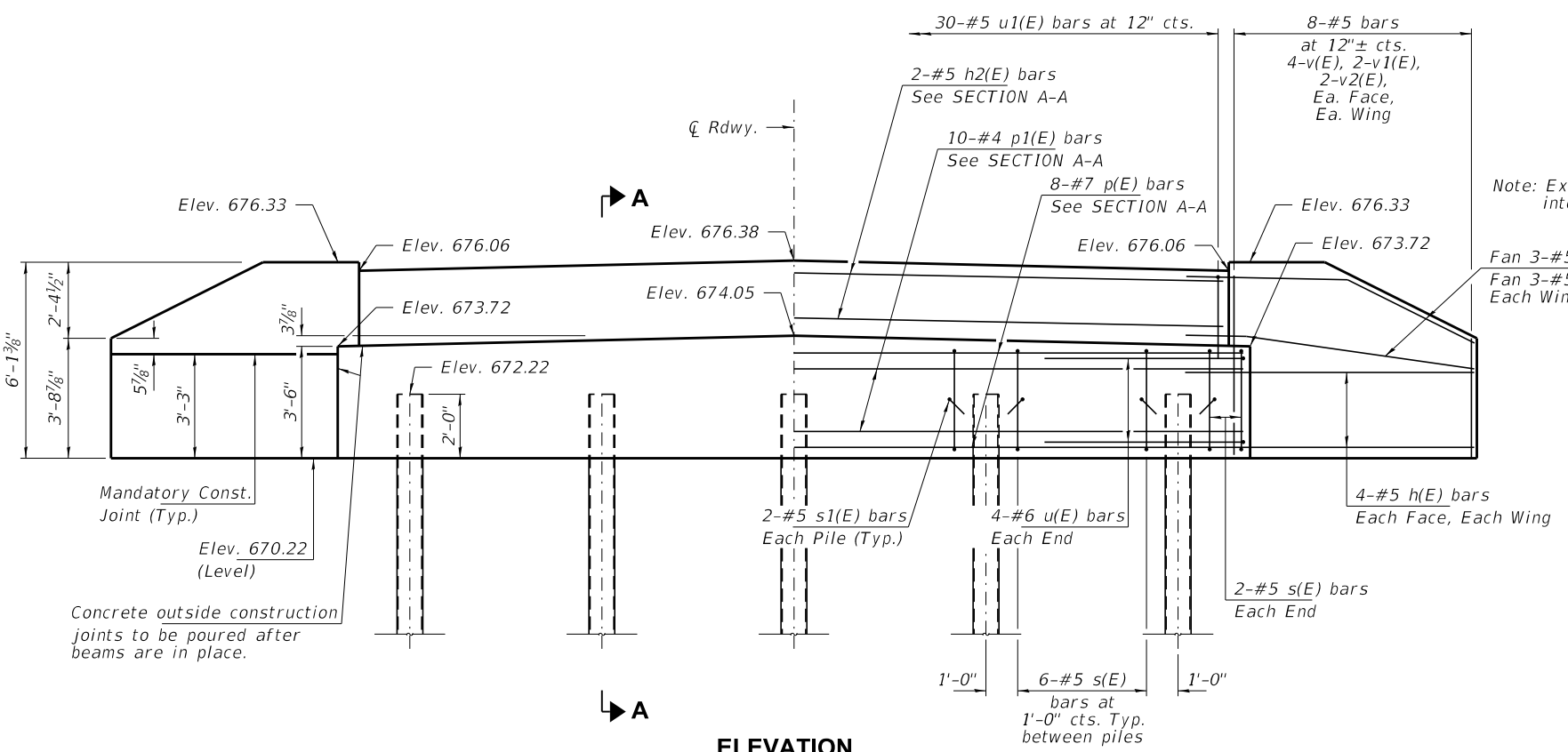
BAR s(E)



BAR s1(E)



BAR u(E)



ELEVATION
(Looking North)

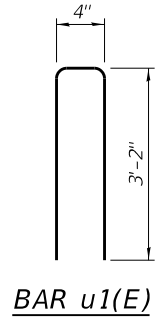
PILE DATA

Type: Metal Shell Piles 12"x0.25" w/ Pile Shoes
 Nominal Required Bearing: 290 Kips/Pile
 Factored Resistance Available: 160 Kips/Pile
 Est. Length: 50 Ft./Pile
 No. Production Piles: 4
 No. Test Piles: 1

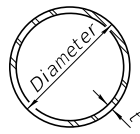
Notes: One test pile shall be driven in a permanent location at the North Abutment.

BILL OF MATERIAL - N. ABUT.

| BAR | NO. | SIZE | LENGTH | SHAPE |
|--|-----|------|---------|-------|
| h(E) | 22 | #5 | 9'-0" | — |
| h1(E) | 6 | #5 | 7'-6" | — |
| h2(E) | 2 | #5 | 31'-2" | — |
| p(E) | 8 | #7 | 31'-2" | — |
| p1(E) | 10 | #4 | 31'-2" | — |
| s(E) | 28 | #5 | 11'-7" | □ |
| s1(E) | 10 | #5 | 3'-6" | ┌ |
| u(E) | 8 | #6 | 10'-9" | U |
| u1(E) | 30 | #5 | 6'-8" | U |
| v(E) | 16 | #5 | 5'-10" | — |
| v1(E) | 8 | #5 | 4'-9" | — |
| v2(E) | 8 | #5 | 3'-8" | — |
| Concrete Structures | | | Cu. Yd. | 15.1 |
| Reinf. Bars, Epoxy Coated | | | Pound | 1,920 |
| Furnishing Metal Shell Piles 12"x0.25" | | | Foot | 250 |
| Driving Piles | | | Foot | 250 |
| Test Pile Metal Shells | | | Each | 1 |
| Pile Shoes | | | Each | 5 |

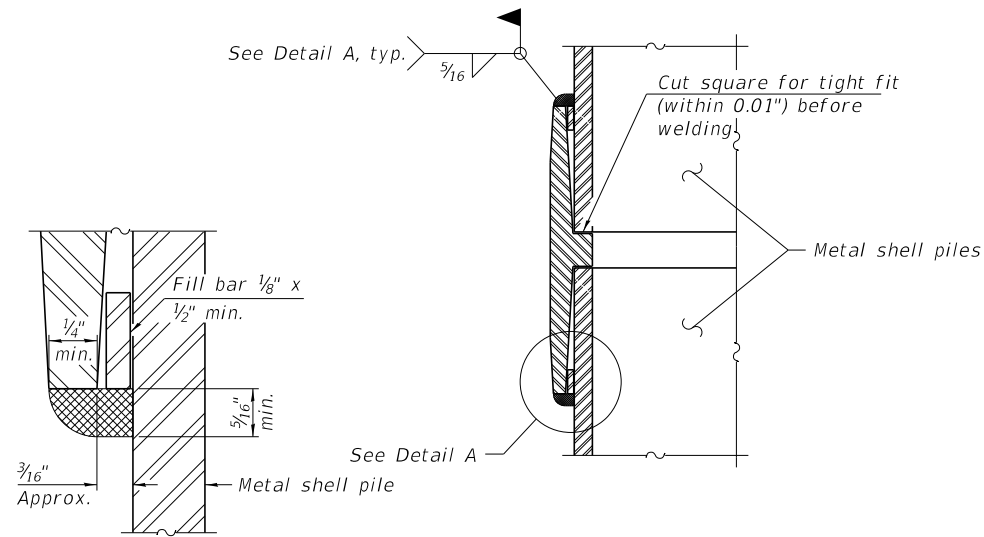


BAR u1(E)

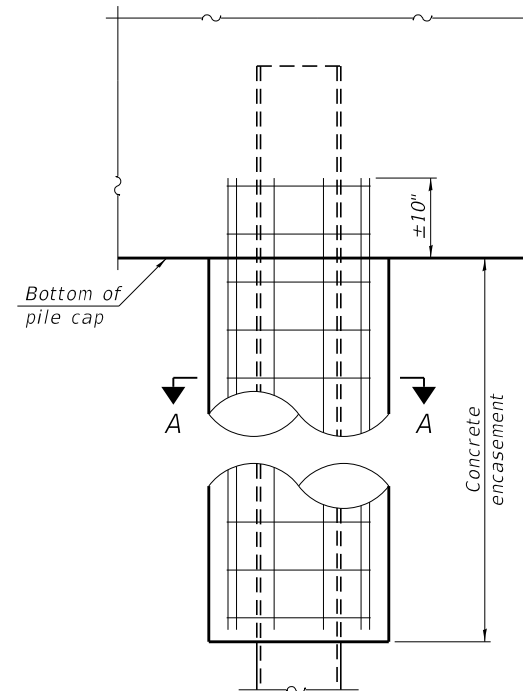


METAL SHELL PILE TABLE

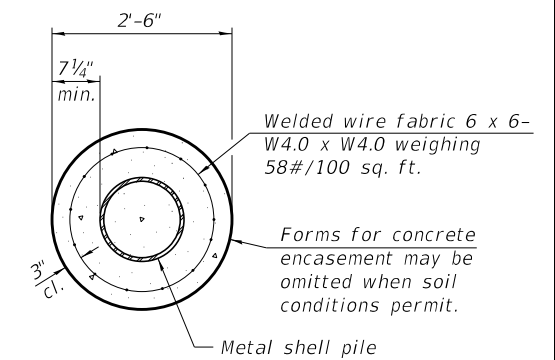
| Designation and outside diameter | Wall thickness t | Weight per foot (Lbs./ft.) | Inside volume (yd. ³ /ft.) |
|----------------------------------|------------------|----------------------------|---------------------------------------|
| PP12 | 0.250" | 31.37 | 0.0267 |
| PP14 | 0.250" | 36.71 | 0.0368 |
| PP14 | 0.312" | 45.61 | 0.0361 |
| PP16 | 0.312" | 52.32 | 0.0478 |
| PP16 | 0.375" | 62.64 | 0.0470 |



DETAIL A

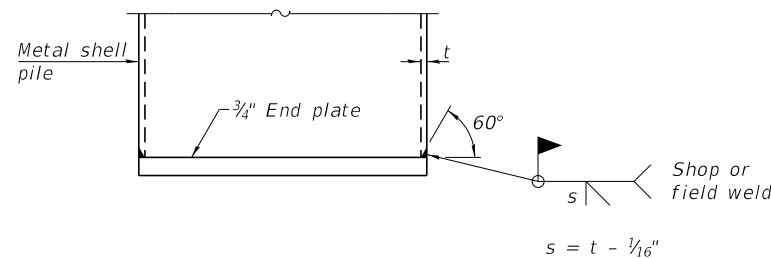


ELEVATION



SECTION A-A

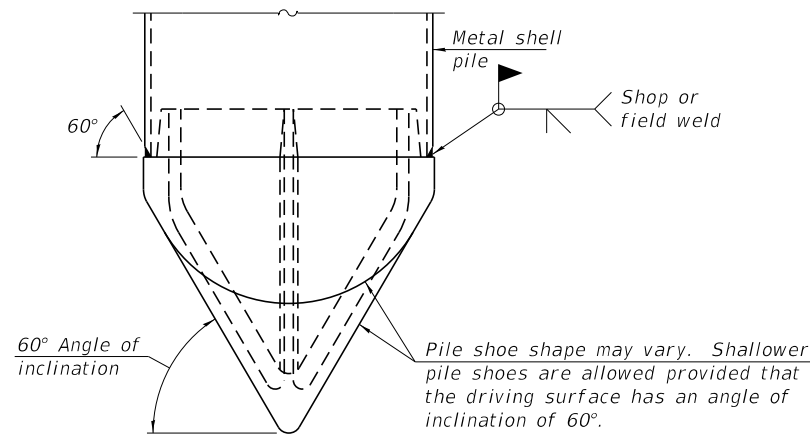
INDIVIDUAL PILE CONCRETE ENCASUREMENT
(When specified)



END PLATE ATTACHMENT

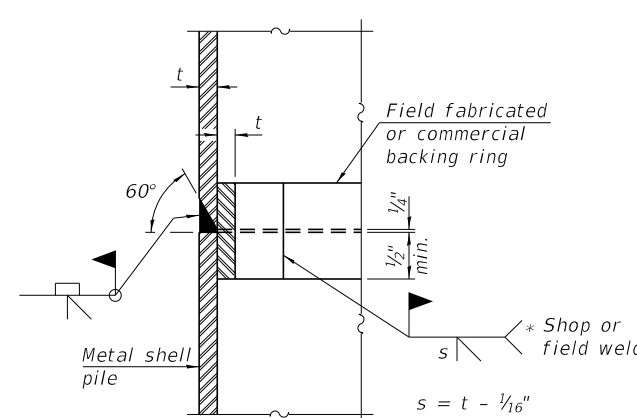
WELDED COMMERCIAL SPLICE

Notes:
The 1/8" x 1/2" min. fill bar may be constructed of 2 bars with a 1/8" max. gap between them.
Pile segments shall be driven to solid contact with splicer before welding.



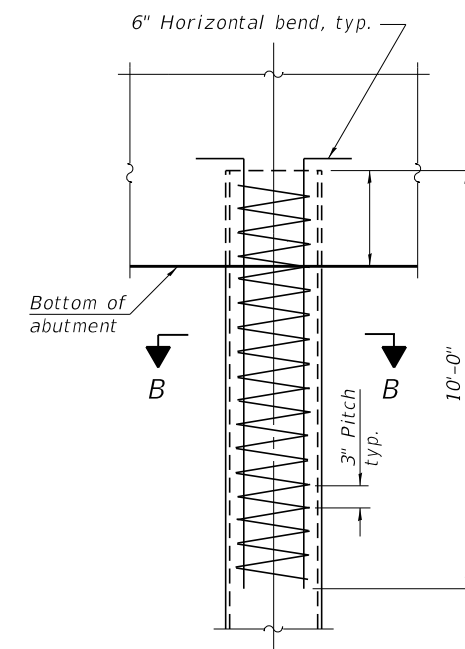
PILE SHOE ATTACHMENT

(When called for on the plans, the Contractor shall furnish metal shell pile shoes consisting of a single piece conical pile point as shown. The pile shoes shall be cast in one piece steel according to either ASTM A 148 Grade 80-50 or AASHTO M 103 Grade 65-35 and shall provide full bearing over the full circumference of the metal shell pile. The pile shoe shall have tapered leads to assure proper alignment and fitting and shall be secured to the pile with a circumferential weld).

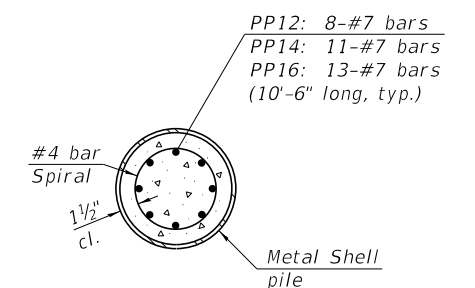


COMPLETE PENETRATION WELD SPLICE

* Field fabricated backing ring may be made from pile shell by removing segment to allow reducing circumference and vertically rejoin with partial joint penetration weld.



ELEVATION



SECTION B-B

REINFORCEMENT AT ABUTMENTS
(Omit when concrete encasement is specified)

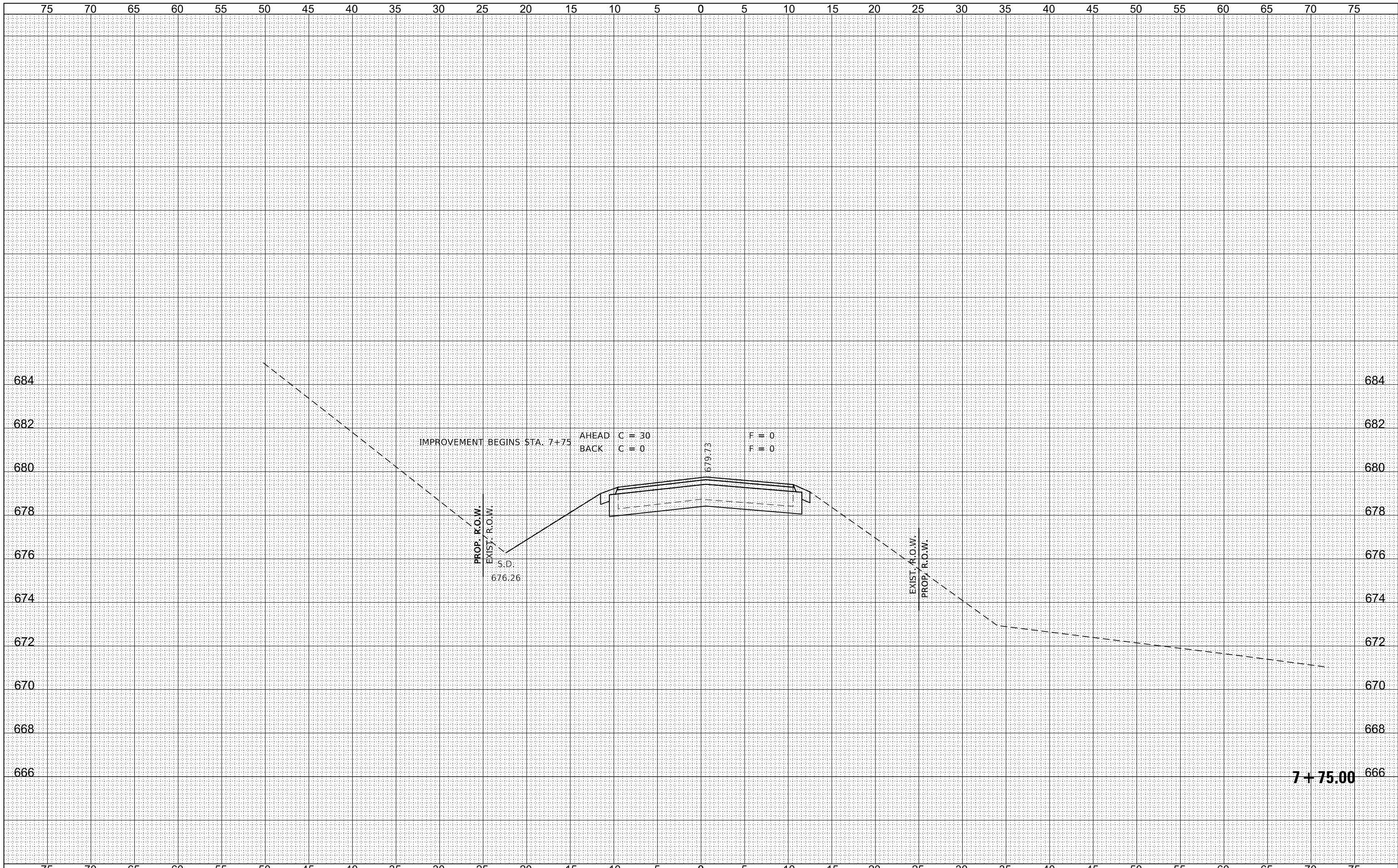
Note:
The metal shell piles shall be according to Article 1006.05 of the Standard Specifications.

F-MS 1-1-2020

| | | | | | | | | | | |
|--|------------------------|---------------------------|-----------|---|--|--------------------------|----------------|--------------|--------------|------------------|
| FILE NAME = 210984-shl-bridge.dgn | USER NAME = ilmk | DESIGNED - S.T.M. | REVISED - | STATE OF ILLINOIS TAZEWELL COUNTY HIGHWAY DEPARTMENT | METAL SHELL PILE DETAILS STRUCTURE NO. 090-3258 | T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| HAMPTON, LENZINI AND RENWICK, INC. 3035 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM LS / PE / SE CORP. 184.000959 | PLOT SCALE = \$SCALE\$ | CHECKED - S.W.M. | REVISED - | | | 170 | 19-08124-00-BR | TAZEWELL | 29 | 15 |
| | PLOT DATE = 8/14/2023 | DRAWN - G.D.M. | REVISED - | | | GROVELAND ROAD DISTRICT | | CONTRACT NO. | | |
| | | CHECKED - S.T.M. / S.W.M. | REVISED - | | | SHEET NO. 9 OF 11 SHEETS | | ILLINOIS | | FED. AID PROJECT |

| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTE BOOK NO. | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |

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|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NOTE BOOK NO. | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |



FILE NAME = 210684-cht-xssheets.dgn
 USER NAME = tmlk
 DESIGNED - S.A.A.
 DRAWN - T.W.K.
 CHECKED - J.W.F.
 DATE - 02/13/2023
 PLOT SCALE = \$SCALES
 PLOT DATE = 8/14/2023

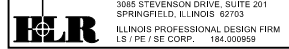
REVISIED -
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 REVISIED -

**STATE OF ILLINOIS
 TAZEWELL COUNTY HIGHWAY DEPARTMENT**

STATION CROSS SECTIONS

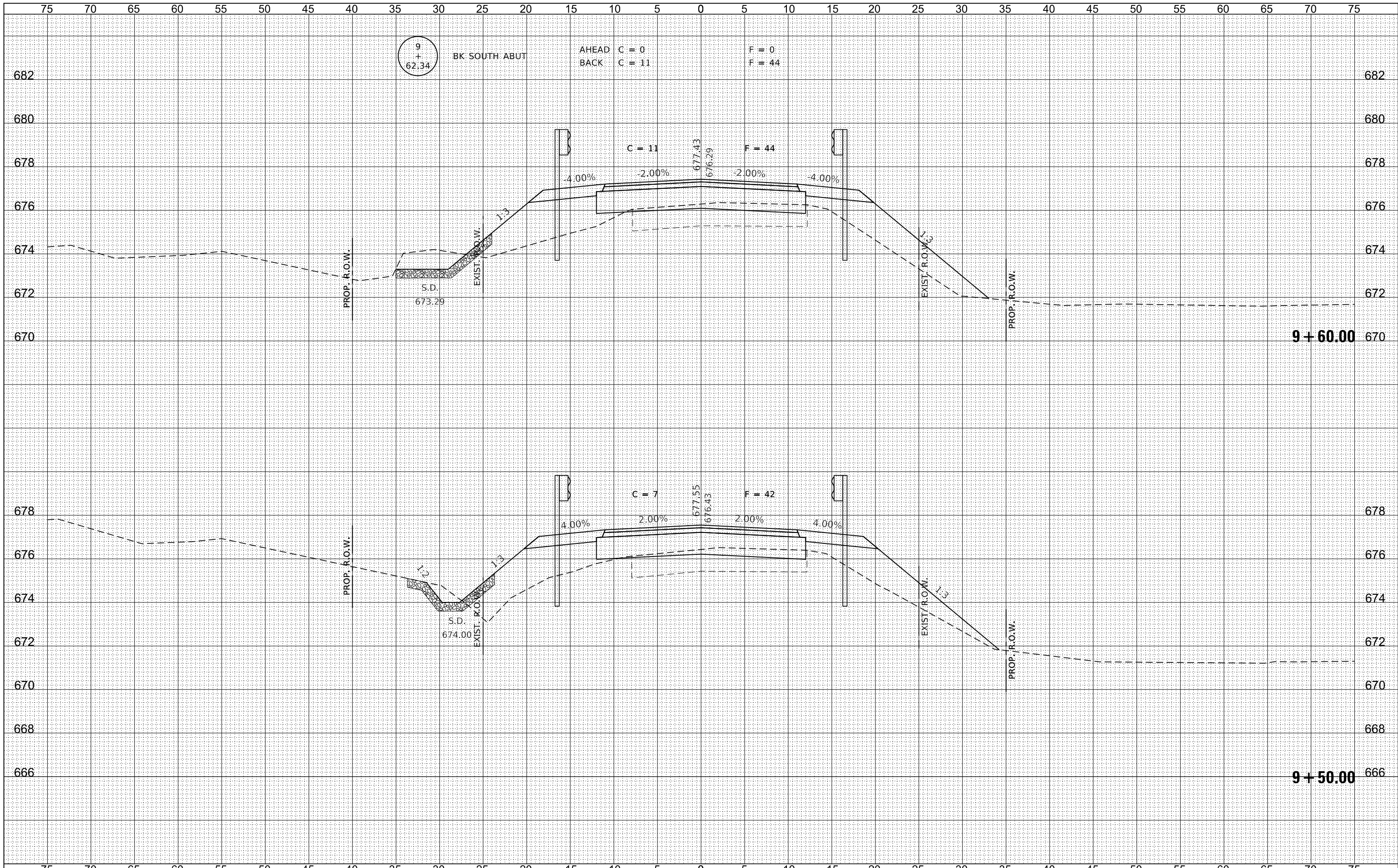
SCALE: 5H:2V SHEET NO. 2 OF 12 SHEETS STA. 7+75.00 TO STA. 7+75.00

| T.R. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|----------|--------------|-----------|
| 170 | 19-08124-00-BR | TAZEWELL | 29 | 19 |
| GROVELAND ROAD DISTRICT | | | CONTRACT NO. | |
| ILLINOIS FED. AID PROJECT | | | | |



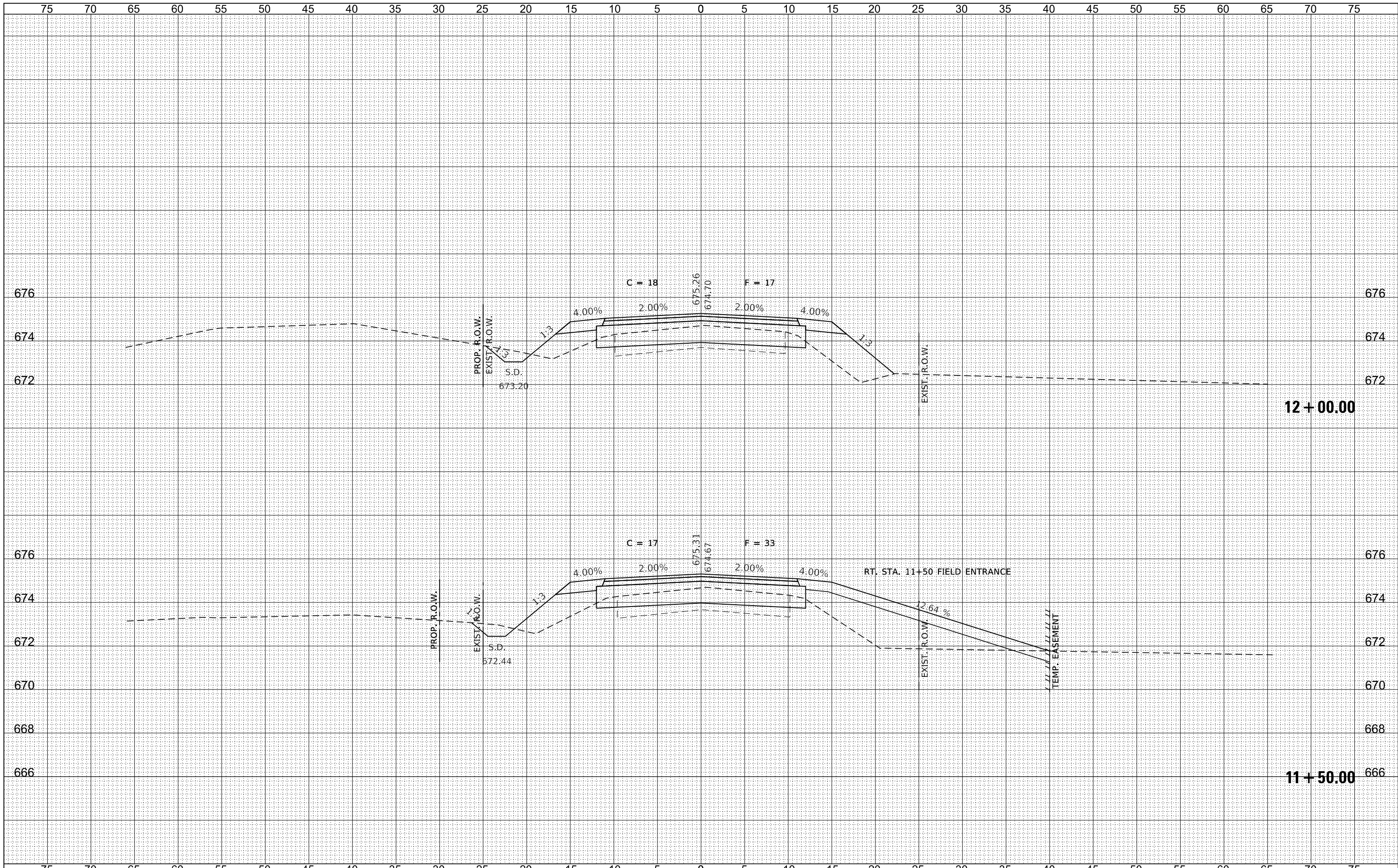
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| NOTE BOOK | |
| AREAS CHECKED | |
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| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |



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| HAMPTON, LENZINI AND RENWICK, INC. 3888 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM L.S. / P.E. / S.E. CORP. 184.009958 | PLOT SCALE = \$SCALES | DRAWN - T.W.K. | REVISED - | | 170 | 19-08124-00-BR | TAZEWELL | 29 | 28 |
| PLOT DATE = 8/14/2023 | DATE - 02/13/2023 | CHECKED - J.W.F. | REVISED - | | GROVELAND ROAD DISTRICT | | CONTRACT NO. | | |
| | | REVISOR - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | |

SCALE: 5H:2V SHEET NO. 11 OF 12 SHEETS STA. 11+50.00 TO STA. 12+00.00

