OFFICIAL BALLOT

339 19 60-B

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

GENERAL PRIMARY ELECTION
TUESDAY, MARCH 19, 2024
TAZEWELL COUNTY, ILLINOIS

John C. Ackerman
Tazewell County Clerk

JUDGES INITIALS

00027

## 027
## FONDULAC 6

To vote completely darken the oval to the left of your choice, like this ⬭. To cast a write-in vote, darken the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

### FEDERAL

**FOR PRESIDENT OF THE UNITED STATES**
**(Vote for one)**

- ⬭ JOSEPH R BIDEN JR
- ⬭ DEAN PHILLIPS
- ⬭ MARIANNE WILLIAMSON
- ⬭ FRANK "FRANKIE" LOZADA
- ⬭ Write-in _____

### CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS**
**SIXTEENTH CONGRESSIONAL DISTRICT**
**(Vote for one)**

No Candidate

**FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION**
**SIXTEENTH CONGRESSIONAL DISTRICT**

**(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)**

**(Vote for not more than four)**

- ⬭ SARAH M. BINGAMAN (BIDEN)
- ⬭ JOHN DANIEL (BIDEN)
- ⬭ MADI HOUSER (BIDEN)
- ⬭ ASHWIN PURI (BIDEN)

### LEGISLATIVE

**FOR STATE SENATOR**
**FORTY-SIXTH LEGISLATIVE DISTRICT**
**(Vote for one)**

- ⬭ DAVE KOEHLER

### REPRESENTATIVE

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY**
**NINETY-FIRST REPRESENTATIVE DISTRICT**
**(Vote for one)**

- ⬭ SHARON CHUNG

### COUNTY

**FOR STATE'S ATTORNEY**
**(Vote for one)**

No Candidate

**FOR CIRCUIT CLERK**
**(Vote for one)**

No Candidate

**FOR COUNTY BOARD CHAIRMAN**
**(Vote for one)**

No Candidate

**FOR CORONER**
**(Vote for one)**

No Candidate

**FOR AUDITOR**
**(Vote for one)**

No Candidate

### COUNTY BOARD

**FOR MEMBERS OF THE COUNTY BOARD**
**DISTRICT THREE**
**(Vote for not more than three)**

No Candidate

### JUDICIAL

**FOR JUDGE OF THE SUPREME COURT**
**FOURTH JUDICIAL DISTRICT**
**(To fill the vacancy of the Hon. Rita B. Garman)**
**(Vote for one)**

No Candidate

**FOR JUDGE OF THE APPELLATE COURT**
**FOURTH JUDICIAL DISTRICT**
**(To fill the vacancy of the Hon. John W. Turner)**
**(Vote for one)**

No Candidate

**FOR JUDGE OF THE APPELLATE COURT**
**FOURTH JUDICIAL DISTRICT**
**(To fill the vacancy of the Hon. Lisa Holder White)**
**(Vote for one)**

No Candidate

### PRECINCT COMMITTEEPERSON

**FOR PRECINCT COMMITTEEPERSON**
**FONDULAC 6**
**(Vote for one)**

No Candidate

### PROPOSITION

**TAZEWELL COUNTY**
**PROPOSITION TO ERECT MONUMENT**

Proposition for the Erection of a Monument in Honor of the Soldiers and Sailors of Tazewell County

- ⬭ YES
- ⬭ NO

SAMPLE