

OFFICIAL BALLOT 339 19 107-B  
**OFFICIAL REPUBLICAN PRIMARY BALLOT**

*John C. Ackerman*  
John C. Ackerman  
Tazewell County Clerk

GENERAL PRIMARY ELECTION  
TUESDAY, MARCH 19, 2024  
TAZEWELL COUNTY, ILLINOIS

JUDGES INITIALS  
00050

**050**  
LT MACKINAW 1

To vote completely darken the oval to the left of your choice, like this  . To cast a write-in vote, darken the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL	CONGRESSIONAL
<b>FOR PRESIDENT OF THE UNITED STATES</b> (Vote for one)	<b>FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION SIXTEENTH CONGRESSIONAL DISTRICT</b>
<input type="radio"/> RYAN L BINKLEY <input type="radio"/> RON DeSANTIS <input type="radio"/> NIKKI HALEY <input type="radio"/> DONALD J. TRUMP <input type="radio"/> CHRIS CHRISTIE <input type="radio"/> Write-in	(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than three) <input type="radio"/> KEVIN COLBERT (TRUMP) <input type="radio"/> NANCY FEUCHT (TRUMP) <input type="radio"/> JOSHUA HARRIS (TRUMP) <input type="radio"/> SUZY J. BROWN (HALEY) <input type="radio"/> JAMES NOWLAN (HALEY) <input type="radio"/> LORI WERDEN (HALEY) <input type="radio"/> WILLIAM HAUTER (DeSANTIS) <input type="radio"/> GREGORY JURY (DeSANTIS) <input type="radio"/> ROSS WEBB (DeSANTIS)
<b>CONGRESSIONAL</b>	<b>REPRESENTATIVE</b>
<b>FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT</b> (Vote for one)	<b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY EIGHTY-SEVENTH REPRESENTATIVE DISTRICT</b> (Vote for one)
<input type="radio"/> DARIN LaHOOD	<input type="radio"/> WILLIAM E HAUTER
<b>FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION SIXTEENTH CONGRESSIONAL DISTRICT</b> (PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than three)	<b>COUNTY</b>
<input type="radio"/> JOHN CABELLO (TRUMP) <input type="radio"/> JAN KLAAS (TRUMP) <input type="radio"/> DIANE JORDAN (TRUMP) <input type="radio"/> BRAD FRITTS (HALEY) <input type="radio"/> MIKE DITTMAR (HALEY) <input type="radio"/> RYAN SPAIN (HALEY) <input type="radio"/> SUE REZIN (DeSANTIS) <input type="radio"/> WIN STOLLER (DeSANTIS) <input type="radio"/> DAVE SYVERSON (DeSANTIS)	<b>FOR STATE'S ATTORNEY</b> (Vote for one) <input type="radio"/> KEVIN E. JOHNSON
	<b>FOR CIRCUIT CLERK</b> (Vote for one) <input type="radio"/> LINCOLN C. HOBSON
	<b>FOR COUNTY BOARD CHAIRMAN</b> (Vote for one) <input type="radio"/> BRETT GRIMM
	<b>FOR CORONER</b> (Vote for one) <input type="radio"/> CHARLES R. "CHARLIE" HANLEY

COUNTY
<b>FOR AUDITOR</b> (Vote for one) <input type="radio"/> WILLIAM C. FUNKHOUSER <input type="radio"/> KADEN NELMS
<b>COUNTY BOARD</b>
<b>FOR MEMBERS OF THE COUNTY BOARD DISTRICT THREE</b> (Vote for not more than three) <input type="radio"/> WILLIAM (BILL) ATKINS <input type="radio"/> TAMMY RICH STIMSON <input type="radio"/> MICHAEL L. HARRIS <input type="radio"/> ERIC SCHMIDGALL
<b>JUDICIAL</b>
<b>FOR JUDGE OF THE SUPREME COURT FOURTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. Rita B. Garman) (Vote for one) <input type="radio"/> LISA HOLDER WHITE
<b>FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. John W. Turner) (Vote for one) <input type="radio"/> AMY LANNERD
<b>FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. Lisa Holder White) (Vote for one) <input type="radio"/> GENE DOHERTY
<b>PRECINCT COMMITTEEPERSON</b>
<b>FOR PRECINCT COMMITTEEPERSON LT MACKINAW 1</b> (Vote for one) No Candidate

PROPOSITION
<b>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16</b>
<b>PROPOSITION TO INCREASE MAXIMUM ANNUAL OPERATIONS AND MAINTENANCE TAX RATE</b>
Shall the maximum annual tax rate for operations and maintenance purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt, and Woodford Counties, Illinois, be increased and established at .75 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of .50 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose? <input type="radio"/> YES <input type="radio"/> NO
a. The approximate amount of taxes extendible for operations and maintenance purposes under the maximum rate now in force in said School District is the sum of \$1,702,000. b. The approximate amount of taxes extendible for operations and maintenance purposes under the proposed increased rate is the sum of \$2,554,000. c. The total dollar amount of the most recently approved annual budget of said School District is the sum of \$30,180,000; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$31,032,000; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 2.82 percent. d. The percentage increase between the maximum rate at which such taxes for operations and maintenance purposes may be levied if the proposition is approved and the annual rate at which such taxes for operations and maintenance purposes is currently levied is 50.0 percent.
<b>PROPOSITION TO INCREASE MAXIMUM ANNUAL EDUCATIONAL TAX RATE</b>
Shall the maximum annual tax rate for educational purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt, and Woodford Counties, Illinois, be increased and established at 3.40 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 2.90 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose? <input type="radio"/> YES <input type="radio"/> NO
a. The approximate amount of taxes extendible for educational purposes under the maximum rate now in force in said School District is the sum of \$9,875,000. b. The approximate amount of taxes extendible for educational purposes under the proposed increased rate is the sum of \$11,578,000. c. The total dollar amount of the most recently approved annual budget of said School District is the sum of \$30,180,000; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$31,883,000; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 5.64 percent. d. The percentage increase between the maximum rate at which such taxes for educational purposes may be levied if the proposition is approved and the annual rate at which such taxes for educational purposes is currently levied is 17.2 percent.
<b>TAZEWELL COUNTY</b>
<b>PROPOSITION TO ERECT MONUMENT</b>
Proposition for the Erection of a Monument in Honor of the Soldiers and Sailors of Tazewell County <input type="radio"/> YES <input type="radio"/> NO