

OFFICIAL BALLOT 339 19 111-B
OFFICIAL REPUBLICAN PRIMARY BALLOT

GENERAL PRIMARY ELECTION
TUESDAY, MARCH 19, 2024
TAZEWELL COUNTY, ILLINOIS

John C. Ackerman
John C. Ackerman
Tazewell County Clerk

JUDGES INITIALS
00052

052
LT MACKINAW 1

To vote completely darken the oval to the left of your choice, like this . To cast a write-in vote, darken the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL	CONGRESSIONAL
FOR PRESIDENT OF THE UNITED STATES (Vote for one)	FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION SEVENTEENTH CONGRESSIONAL DISTRICT
<input type="radio"/> RYAN L BINKLEY <input type="radio"/> RON DeSANTIS <input type="radio"/> NIKKI HALEY <input type="radio"/> DONALD J. TRUMP <input type="radio"/> CHRIS CHRISTIE <input type="radio"/> Write-in	(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than three) <input type="radio"/> BRAIDEN GONZALEZ (DeSANTIS) <input type="radio"/> BRADLEY HIX (DeSANTIS) <input type="radio"/> ANTHONY NEVE (DeSANTIS) <input type="radio"/> AMANDA BELK (TRUMP) <input type="radio"/> DAVID P. BLUMENSHINE (TRUMP) <input type="radio"/> CHARLES HELMICK (TRUMP) <input type="radio"/> CHARLES "DENNIE" PACKEE (HALEY) <input type="radio"/> DOUG ANDERSON (HALEY) <input type="radio"/> GERALD STARBUCK (CHRISTIE) <input type="radio"/> SUSAN SPENCE (CHRISTIE) <input type="radio"/> RUTH THEDE (CHRISTIE)
CONGRESSIONAL	REPRESENTATIVE
FOR REPRESENTATIVE IN CONGRESS SEVENTEENTH CONGRESSIONAL DISTRICT (Vote for one)	FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY EIGHTY-SEVENTH REPRESENTATIVE DISTRICT (Vote for one)
<input type="radio"/> SCOTT ALAN CROWL <input type="radio"/> JOE McGRAW	<input type="radio"/> WILLIAM E HAUTER
FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION SEVENTEENTH CONGRESSIONAL DISTRICT	COUNTY
(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than three)	FOR STATE'S ATTORNEY (Vote for one)
<input type="radio"/> JIM ARDIS (DeSANTIS) <input type="radio"/> VIRGIL CIHLA (DeSANTIS) <input type="radio"/> JOHN PRITCHARD (DeSANTIS) <input type="radio"/> ERROL C. BAPTIST (TRUMP) <input type="radio"/> LANA K. SOLDAT (TRUMP) <input type="radio"/> DONALD W. JOHNSON (TRUMP) <input type="radio"/> JEANNA MOORE (HALEY) <input type="radio"/> DAVID HASTINGS (HALEY) <input type="radio"/> GARY MOORE (HALEY) <input type="radio"/> TODD ANDERSON (CHRISTIE)	<input type="radio"/> KEVIN E. JOHNSON
	FOR CIRCUIT CLERK (Vote for one)
	<input type="radio"/> LINCOLN C. HOBSON
	FOR COUNTY BOARD CHAIRMAN (Vote for one)
	<input type="radio"/> BRETT GRIMM
	FOR CORONER (Vote for one)
	<input type="radio"/> CHARLES R. "CHARLIE" HANLEY

COUNTY
FOR AUDITOR (Vote for one)
<input type="radio"/> WILLIAM C. FUNKHOUSER <input type="radio"/> KADEN NELMS
COUNTY BOARD
FOR MEMBERS OF THE COUNTY BOARD DISTRICT THREE (Vote for not more than three)
<input type="radio"/> WILLIAM (BILL) ATKINS <input type="radio"/> TAMMY RICH STIMSON <input type="radio"/> MICHAEL L. HARRIS <input type="radio"/> ERIC SCHMIDGALL
JUDICIAL
FOR JUDGE OF THE SUPREME COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Rita B. Garman) (Vote for one)
<input type="radio"/> LISA HOLDER WHITE
FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. John W. Turner) (Vote for one)
<input type="radio"/> AMY LANNERD
FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Lisa Holder White) (Vote for one)
<input type="radio"/> GENE DOHERTY
PRECINCT COMMITTEEPERSON
FOR PRECINCT COMMITTEEPERSON LT MACKINAW 1 (Vote for one)
No Candidate

PROPOSITION
OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16
PROPOSITION TO INCREASE MAXIMUM ANNUAL OPERATIONS AND MAINTENANCE TAX RATE
Shall the maximum annual tax rate for operations and maintenance purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt, and Woodford Counties, Illinois, be increased and established at .75 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of .50 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose? <input type="radio"/> YES <input type="radio"/> NO
a. The approximate amount of taxes extendible for operations and maintenance purposes under the maximum rate now in force in said School District is the sum of \$1,702,000. b. The approximate amount of taxes extendible for operations and maintenance purposes under the proposed increased rate is the sum of \$2,554,000. c. The total dollar amount of the most recently approved annual budget of said School District is the sum of \$30,180,000; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$31,032,000; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 2.82 percent. d. The percentage increase between the maximum rate at which such taxes for operations and maintenance purposes may be levied if the proposition is approved and the annual rate at which such taxes for operations and maintenance purposes is currently levied is 50.0 percent.
PROPOSITION TO INCREASE MAXIMUM ANNUAL EDUCATIONAL TAX RATE
Shall the maximum annual tax rate for educational purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt, and Woodford Counties, Illinois, be increased and established at 3.40 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 2.90 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose? <input type="radio"/> YES <input type="radio"/> NO
a. The approximate amount of taxes extendible for educational purposes under the maximum rate now in force in said School District is the sum of \$9,875,000. b. The approximate amount of taxes extendible for educational purposes under the proposed increased rate is the sum of \$11,578,000. c. The total dollar amount of the most recently approved annual budget of said School District is the sum of \$30,180,000; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$31,883,000; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 5.64 percent. d. The percentage increase between the maximum rate at which such taxes for educational purposes may be levied if the proposition is approved and the annual rate at which such taxes for educational purposes is currently levied is 17.2 percent.
TAZEWELL COUNTY
PROPOSITION TO ERECT MONUMENT
Proposition for the Erection of a Monument in Honor of the Soldiers and Sailors of Tazewell County <input type="radio"/> YES <input type="radio"/> NO