

# OFFICIAL DEMOCRATIC PRIMARY BALLOT

GENERAL PRIMARY ELECTION  
TUESDAY, MARCH 19, 2024  
TAZEWELL COUNTY, ILLINOIS

*John C. Ackerman*  
John C. Ackerman  
Tazewell County Clerk

JUDGES INITIALS  
00092

## 092

PEKIN 2

To vote completely darken the oval to the left of your choice, like this  . To cast a write-in vote, darken the oval to the left of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

<b>FEDERAL</b>	<b>COUNTY</b>
<b>FOR PRESIDENT OF THE UNITED STATES</b> (Vote for one)	<b>FOR COUNTY BOARD CHAIRMAN</b> (Vote for one)
<input type="radio"/> JOSEPH R BIDEN JR <input type="radio"/> DEAN PHILLIPS <input type="radio"/> MARIANNE WILLIAMSON <input type="radio"/> FRANK "FRANKIE" LOZADA <input type="radio"/> Write-in	No Candidate
<b>CONGRESSIONAL</b>	<b>FOR CORONER</b> (Vote for one)
<b>FOR REPRESENTATIVE IN CONGRESS</b> <b>SIXTEENTH CONGRESSIONAL DISTRICT</b> (Vote for one)	No Candidate
No Candidate	<b>FOR AUDITOR</b> (Vote for one)
<b>FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION</b> <b>SIXTEENTH CONGRESSIONAL DISTRICT</b> (PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than four)	No Candidate
<input type="radio"/> SARAH M. BINGAMAN (BIDEN) <input type="radio"/> JOHN DANIEL (BIDEN) <input type="radio"/> MADI HOUSER (BIDEN) <input type="radio"/> ASHWIN PURI (BIDEN)	<b>COUNTY BOARD</b>
<b>REPRESENTATIVE</b>	<b>FOR MEMBERS OF THE COUNTY BOARD</b> <b>DISTRICT ONE</b> (Vote for not more than three)
<b>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>NINETY-THIRD REPRESENTATIVE DISTRICT</b> (Vote for one)	No Candidate
No Candidate	<b>JUDICIAL</b>
<b>COUNTY</b>	<b>FOR JUDGE OF THE SUPREME COURT</b> <b>FOURTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. Rita B. Garman) (Vote for one)
<b>FOR STATE'S ATTORNEY</b> (Vote for one)	No Candidate
No Candidate	<b>FOR JUDGE OF THE APPELLATE COURT</b> <b>FOURTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. John W. Turner) (Vote for one)
<b>FOR CIRCUIT CLERK</b> (Vote for one)	No Candidate
No Candidate	<b>FOR JUDGE OF THE APPELLATE COURT</b> <b>FOURTH JUDICIAL DISTRICT</b> (To fill the vacancy of the Hon. Lisa Holder White) (Vote for one)
	No Candidate
	<b>PRECINCT COMMITTEEPERSON</b>
	<b>FOR PRECINCT COMMITTEEPERSON</b> <b>PEKIN 2</b> (Vote for one)
	No Candidate

<b>PROPOSITION</b>
<b>TAZEWELL COUNTY</b> <b>PROPOSITION TO ERECT MONUMENT</b>
Proposition for the Erection of a Monument in Honor of the Soldiers and Sailors of Tazewell County
<input type="radio"/> YES <input type="radio"/> NO

