



Property Committee

Greg Longfellow, Chairman
James Carius Community Room
101 S. Capitol Street
Pekin, Illinois 61554
Tuesday, June 18, 2024 – 3:30 p.m.

I. Roll Call

II. Approve the minutes of the May 21, 2024 meeting, May 24, 2024 meeting, and May 29, 2024 in-place meeting

III. Public Comment

IV. New Business

P-24-14 A. Recommend to approve Ameren easement of the County Farm

P-24-16 B. Recommend to approve amendment to cleaning contract with Vonachen Services, Inc.

P-24-17 C. Recommend to approve bid for a metal building at the Tremont campus
Resolution to be provided at meeting

P-24-18 D. Recommend to approve bid for flooring at 1800 Broadway in Pekin
Resolution to be provided at meeting

E. Discussion: Justice Center Annex

V. Reports and Communications

VI. Unfinished Business

VII. Recess

Members: Chairman Greg Longfellow, Dave Mingus, Bill Atkins, Mark Goddard,
Nick Graff, Jon Hopkins, Kim Joesting, Tammy Rich-Stimson, Max Schneider



Minutes pending committee approval

Property Committee Meeting

James Carius Community Room

Wednesday, May 21, 2024 – 3:30 p.m.

Committee Members Present: Chairman Greg Longfellow, Vice-Chair Dave Mingus, Bill Atkins, Nick Graff, Mark Goddard, Jon Hopkins, Kim Joesting, Max Schneider, Tammy Rich- Stimson

MOTION **MOTION BY MEMBER MINGUS, SECOND BY MEMBER RICH-STIMSON** to approve the minutes of the April 16, 2024 meeting.

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

DISCUSSION: County Clerk Ackerman stated prior to the window project, there were granite window seals. He stated that the granite was replaced with a composite wood. He requested that the committee put out for bid the replacement of the granite just to see how much it would cost to remove the composite wood and replace with granite.

Facilities Director Mike Schone stated that the granite was glued down and cracked when it was removed to replace the windows. He stated that it was replaced with a solid surface, not composite wood.

Chairman Longfellow received consensus from the committee to postpone this discussion until a later date.

MOTION

P-24-09

MOTION BY MEMBER GRAFF, SECOND BY MEMBER MINGUS to recommend to approve bid to replace siding and doors on the EMA storage shed

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

DISCUSSION: **29th US Colored Infantry Monument**

Chairman Longfellow stated that a handout was provided which showed the location of the 29th US Colored Infantry monument. The monument will be installed the week of June 3, 2024.

DISCUSSION: Justice Center Annex

Matt Bickel from Wold Architects and Engineering presented a PowerPoint presentation to the committee regarding the status of the options that have been discussed for the new justice center annex.

He stated that the following options have been discussed:

Option A - 77,300 square feet - Construction cost: \$40,582,500
Overall project cost: \$52,718,600. This option would have 6 courtrooms.

Option B – 69,900 square feet - Construction cost: \$36,697,500
Overall project cost: \$47,671,800. This option would have 3-4 courtrooms.

Option C – 50,760 square feet - Construction cost: \$26,649,000
Overall project cost: \$34,618,320. This option would have 3-4 courtrooms.

Option D – 50,760 square feet - Construction cost: \$24,399,000
Overall project cost: \$31,718,700. The option would have 4,500 of square feet shelled and not finished.

Matt Bickel stated that his team has met with some of the departments that have been identified as primary players including representatives from the courts, state's attorney, probation, circuit clerk, sheriff, veteran's assistance, and public defender. He stated that they are continuing to refine and get a clearer picture of how much actual space is needed.

Matt Bickel stated that the current objective is to get somewhere around a 48,000 square foot building to stay within the budget which would be the three criminal courtroom model with the potential of a fourth courtroom. He stated that this would include the three way separation and secure circulation so that an in-custody person, staff and judiciary, and public never come in contact until they are in the courtroom. He stated that this option would have an approximate construction cost of \$25,200,000 with an overall project cost of \$32,000,000.

Chairman Longfellow stated that it is his opinion that we should go with Option A, not finish all of the square feet at this time, and finish it later as needed.

Member Atkins asked if all courtrooms would have meeting rooms for attorneys and their clients and/or witnesses to meet privately and Mr. Bickel confirmed that they would.

Matt Bickel stated that regarding building an expansion in the future, building the building out instead of up would be the less disruptive option.

Member Rich-Stimson questioned if the 77,000 square feet option would be a three-story building. Mr. Bickel stated that it would be a two-story building with a basement. He stated that this is only one current option and they are continuing to explore other options.

Member Schneider asked if all options with the remodeling included were over the budget that was set for this project and Chairman Longfellow confirmed that is true. Chairman Longfellow stated that there is \$15,000,000 sitting in a five-year capital improvement plan. Member Schneider stated that he is opposed to spending five-year capital reserves on a big project.

Member Graff requested that Wold provide the cost to build the 75,000 square foot building and occupy only approximately 50,000 square feet and fill it in as needed. He stated that he believes the money is there and this is a once-in-a-lifetime opportunity to do something right for Tazewell County.

Member Goddard stated that we should provide our budget amount then have a building designed within that budget.

County Administrator Mike Deluhery stated that is still a work in progress. He stated that the cost for remodeling portions of the courthouse could come down significantly when they determine who would go into which space. He stated that \$34,400,000 is budgeted for the new project and a separate budget of \$1,200,000 for remodels in the courthouse.

Chairman Longfellow stated that there is a meeting with the core group scheduled for Friday, May 24, 2024 at 10:00 a.m. (in person or Zoom) and he invited all members of the property committee to attend the meeting to discuss their opinions and suggestions.

DISCUSSION: Current Projects Update

Chairman Longfellow provided a brief summary of the current projects.

RECESS Chairman Longfellow recessed the meeting at 4:40 p.m.

(transcribed by S. Gullette)



Minutes pending committee approval

Property Committee Meeting

James Carius Community Room

Friday, May 24, 2024 – 10:00 a.m.

Committee Members Present: Chairman Greg Longfellow, Vice-Chair Dave Mingus, Nick Graff, Mark Goddard, Jon Hopkins, Kim Joesting

Committee Members Absent: Bill Atkins, Tammy Rich-Stimson, Max Schneider

DISCUSSION: New Justice Center Annex

Matt Bickel from Wold Architects and Engineering introduced himself and also introduced Scott Rinkenberger and John Sutherland from PJ Hoerr. Mr. Bickel provided an overcap of the property committee meeting that took place on May 21, 2024.

Matt Bickel stated that there was a request to amend the guiding principles with a statement about the design being responsive to a potential future pandemic event. He stated that he will take a stab at the language for that.

Matt Bickel stated that the May 21, 2024 meeting was spent talking about the fact that to date, we have identified a program for the building that is larger than can be constructed with the budget that is available. He stated that they have sat down with departments and divisions and talked with them about their staffing and spaces to determine what their needs are. He stated that the program that was shown at the meeting was slightly under 74,000 square feet. He stated that unfortunately since he has been working on that document, he discovered that there was an error in the math in the excel spreadsheet. He stated the result of that is that the square feet went up to 82,427 based on the County's needs. He stated that they are continuing to confine that number.

Matt Bickel stated that the current courthouse is approximately 56,361 square feet, the post office building is approximately 22,461 square feet, the jury commission is approximately 2,000 square feet, and the drug treatment space is approximately 1,000 square feet. He stated that what is being programmed for the future space would combine three buildings into one. He stated that some departments need more space and some need less.

Matt Bickel stated that one option that was discussed was to build a 75,000 square feet shelled building and finish what we can with our budget and leave the remaining square feet unfinished.

Member Goddard stated that we should look at the budget and stay within it.

Member Graff stated that we looked at four options and we were looking at Option C that had three courtrooms plus probation and a few other things in that 75,000 square feet. He stated that we were wanting to know the cost to only occupy 50,000 square feet and fill in the rest as needed.

Matt Bickel stated that we have been talking about the total project cost of the building at \$682 a square foot. He stated that the shell itself would be \$250 a square foot so the build out of the space inside using those numbers would be \$432 a square foot. He stated that 50,000 square feet times \$432 is \$21,600,000.

Chairman Longfellow stated that we cannot build a building under budget. He stated that if we build what we have it would be at \$34,000,000 and it is not anything near what we need. He stated there would be probation, three courts, and the state's attorney's office and we are not done. He stated that if this group does not feel like they will ever spend \$50,000,000 someday, it is not going to get any cheaper.

Auditor Grimm stated that at a certain point, the county board needs to say we have \$34,400,000 and go talk to the courts, sheriff, probation, etc., to find out what their needs are. He stated that if the needs are 84,000 square feet, then the experts can provide an idea of what can be done in budget and out of budget. He stated that we should give everyone who needs to go in that building a chance to provide input.

Matt Bickel stated that when the options were presented at the prior meeting, the intent was not to say you need to pick one. He stated that it was more so to identify where we are at based on the things we have heard to date. He stated that tough conversations needed to be had since we are over budget with all options.

Member Graff stated that as a county board member, am I willing to send us down a path that we would start off by spending roughly \$34,400,000 on a building knowing that we are going to spend more in the future. He stated that the answer is yes, we need to start the process. He stated that the board members need to be presented with a plan that would tell us if it makes sense to build a 75,000 square foot building now or does it make sense to build a 50,000 square foot building with the ability to add on at a future date. He said we are responsible as county board members and have to spend money to do services that we are obligated by law to do.

John Sutherland stated that when we are looking at costs right now, we are so high level because we do not have any detail yet so we are just using average construction costs. He stated that once Matt gets more detail in, we can provide more refined costs.

Matt Bickel stated that they have looked at a three story building and a two story building with the option to add a third story. He stated that their experience is that adding a third story after a building is occupied is a very difficult process.

Circuit Clerk Linc Hobson stated that we represent the people of Tazewell County who elected us. He does not think we can afford to build this building the way it is and does not support locking a future board into making decisions based on the current board's ideas.

Administrator Mike Deluhery stated that another thing to consider is the savings we get from shelling out a space, and how much savings are there shelling out now rather than waiting. He stated that he believes the savings are 5% to 10% now.

John Sutherland stated it would cost more because you would have to put the project out, advertise it, put the bid documents together for it, and you would not get the scale for your drywall contractor who is in here doing the rest of the work on the building. He stated that to bid out a shell space will be minimal compared to the rest of it.

Administrator Deluhery stated that there is a matter of having a balance as a board to set a budget so we would have \$34,400,000 for the building and \$1,200,000 for remodels. He stated that we need to determine exactly what is going out of the courthouse, what courtrooms, and what remodels would need to happen. He stated that would help validate the remodel costs. He stated that the goal is to have an in-budget option to present to the board and a secondary shelled out option.

Chairman Longfellow stated that with the shelled out building we would still spending \$32,000,000 now which has already been approved.

Member Hopkins questioned how much the costs would be to maintain a shelled out building.

Administrator Deluhery stated that security would be needed in both buildings. He stated that the last time it was discussed it would be \$260,000 for two deputies per year and closer to \$390,000 for three deputies. He stated there would also be more maintenance costs for a bigger space.

Chairman Longfellow stated that the following departments would move into the building: court services, probation, state's attorney, and all courts, judges, all jury, and bailiffs. He does not think we have the budget for the treasurer to move into the building.

Member Goddard confirmed that there will be a three story \$34,000,000 option or less and then an option of 75,000 square feet that is just shelled out.

Matt Bickel stated that they will meet with stakeholders to get input and will come back with two options.

RECESS Chairman Longfellow recessed the meeting at 11:23 a.m.



Minutes pending committee approval

In-Place Property Committee Meeting

James Carius Community Room

May 29, 2024 – 7:17 p.m.

Committee Members Present: Chairman Greg Longfellow, Vice-Chair Dave Mingus, Bill Atkins, Nick Graff, Jon Hopkins, Kim Joesting, Tammy Rich-Stimson, Max Schneider

Committee Members Absent: Mark Goddard

MOTION

P-24-13

MOTION BY GRAFF, SECOND BY HOPKINS to recommend to approve bid to supply materials and labor to replace siding at 1800 Broadway

Chairman Longfellow stated that we received two bids and we went with the lowest bidder.

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

MOTION

P-24-15

MOTION BY MINGUS, SECOND BY RICH-STIMSON to recommend to approve the purchase of a truck for the maintenance department

Chairman Longfellow stated that this is for a truck for the maintenance department and stated that it will have salt equipment on it. He stated that they tried to use the state program but ended up finding one at Bob Grimm Chevrolet which was \$7,000 under budget and only had 11,000 miles on it.

On voice vote, **MOTION CARRIED UNANIMOUSLY.**

RECESS

Chairman Longfellow recessed the meeting at 7:20 p.m.

(transcribed by S. Gullette)

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Property Committee recommends the County Board support the proposed Ameren easement to run north and south along the east property line of the Tremont campus for the installation of a new transmission line and relocation of an existing transmission line, to support the Central Illinois Grid Transformation Program; and

WHEREAS, the original route traversed the Getz Family Farm property, located immediately east of Tazewell County's Tremont Campus, from the southwest corner to the north east corner; and

WHEREAS, the tenant farmer has approached both Ameren and Tazewell County to propose the modified route to lessen the burden of regular farming operations; and

WHEREAS, the proposed modification is currently under review by Ameren Engineering; and

WHEREAS, the approval of the proposed easement will require mature trees (over 10 feet in height) to be remove at a width of approximately 80-100 feet for the 150' required easement; and

WHEREAS, with approved engineering and support of the County, Ameren will pursue the proposed change to the Illinois Commerce Commission with whom the application is currently under review; and

WHEREAS, the Tazewell County Board authorizes the Tazewell County Board Chairman to execute the documents to approve the easements.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Community Development, the Treasurer and the Auditor of this action.

PASSED THIS 26TH DAY OF JUNE, 2024.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman



**COUNTY OF TAEWELL
COMMUNITY DEVELOPMENT DEPARTMENT**

Jaclynn Workman, Administrator

11 South 4th Street, Room 400, Pekin, Illinois 61554

Phone: (309) 477-2235 / Email: zoning@tazewell-il.gov

TO: Chairman Longfellow and Property Committee
FROM: Jaclynn Workman, Administrator
DATE: June 11, 2024
SUBJECT: Ameren Easement Modification – Central Illinois Grid Transformation Program

As some of you know, Ameren has proposed 380 miles of new or updated transmission lines across Central Illinois to provide for a more reliable and resilient energy grid. Where it is feasible to do so, the lines will be re-built or co-located within the existing corridors. The portion of the route located in Tazewell County will cross the Illinois River and Pekin Lake from Peoria County, traveling SE to enter McLean County near Minier.

PROPOSED MODIFICATION - The portion of the existing corridor in question runs along Route 9 and the South property line of the Tremont Campus, then proceeds to cross the Getz Family Farm, beginning SE corner of the Tremont Campus. The existing corridor traverses the adjacent farm from the SW corner to the NE corner. Mr. Tim Bear and his relation currently farm the adjacent property and have proposed to Ameren a route modification, lessening the impact to regular farming operations.

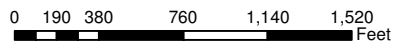
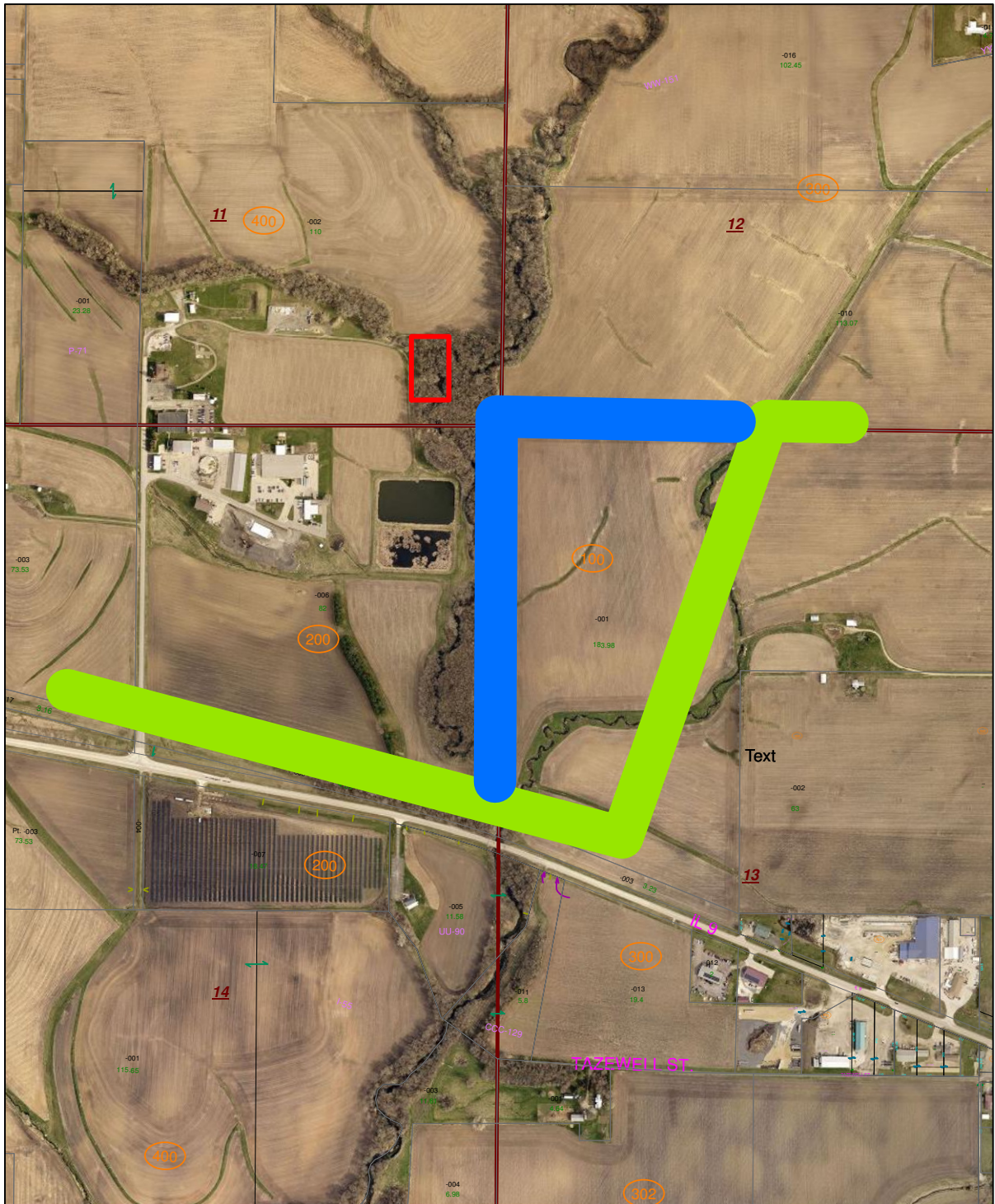
The modification would relocate the existing 150 foot easement corridor to the East property line, running due north, straddling Tazewell County property (80') and the Getz Family Farm (70'). The existing transmission lines, as well as the proposed transmission line, would then be placed on the Tazewell County Property. If approved by the ICC, Ameren will proceed with further environmental and feasibility studies to determine viability of the modified route. The entire 150' corridor must be cleared of any vegetation exceeding 10 feet. This area of the Tremont Campus is heavily wooded with mature trees, to be removed by Ameren, should the ICC accept the modification and further investigation by Ameren supports the modification.




The deadline for the ICC to evaluate any modifications is August 2024. If Tazewell County is in support of the proposed route modification, a resolution of support would be appreciated and further submitted to the Illinois Commerce Commission.

Please feel free to contact me at your convenience if you have further questions.

JW

11 South Fourth Street ~ McKenzie Building ~ Suite 400 ~ Pekin, Illinois 61554
Phone: (309) 477-2235 ~ Fax: (309) 477-2358 ~ E-Mail: jworkman@tazewell-il.gov



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|--|-----------------------|---|--------------------------|
|  | 11 Ameren Proposed |  | Tazewell County Cemetery |
|  | New Proposed Location | | |

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve an amendment to the cleaning contract with Vonachen Services, Inc.; and

WHEREAS, the County Board approved a cleaning contract with Vonachen Services, Inc. in March 2020; and

WHEREAS, the cleaning services will be services will be provided at the McKenzie Building, Old Post Office, Justice Center, and Courthouse; and

WHEREAS, the contract is for a one-year extension at the following costs:

| Building | Monthly Billing |
|-------------------|-----------------|
| McKenzie Building | \$2,322.10 |
| Post Office | \$1,745.70 |
| Justice Center | \$7,775.90 |
| Courthouse | \$5,618.80 |

THEREFORE BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Facilities Director and the Auditor of this action.

PASSED THIS 26TH DAY OF JUNE, 2024.

ATTEST:

 Tazewell County Clerk

 Tazewell County Board Chairman



Amendment #1

The purpose of this memorandum is to advise that Tazewell County, pursuant to paragraph 19 of the 2020 contract for cleaning services between Vonachen Services and Tazewell County now desires to exercise a one-year Contract Extension Agreement for cleaning services for the Tazewell County Justice Center and Court House.

Both parties shall agree to extend the original contract and all contract requirements as stated for an additional twelve (12) month period.

This Contract Extension Agreement shall commence as of May 1, 2024 and extend to April 30, 2025 between Vonachen Services 8900 N Pioneer Rd, Peoria Illinois and Tazewell County, 11 S. Fourth St, Pekin Illinois.

This Extension shall be binding and beneficial to both parties. The memorandum, including the original contract shall be the entire agreement between both VSI and Tazewell County.

All other terms and conditions of the original contract shall remain unchanged.

In consideration of the Services, Customer shall pay to Company the following monthly billing rate, in accordance with the payment terms of the Service Agreement:

Fee if Paid by Check or ACH

| Building | Monthly Billing |
|-------------------|-----------------|
| McKenzie Building | \$ 2,322.10 |
| Post Office | \$ 1,745.70 |
| Justice Center | \$ 7,775.90 |
| Courthouse | \$ 5,618.80 |

A 3% fee will be added to the invoice amount for credit card payments.

By (Sign) _____

By _____

Name _____

Name _____

Title _____

Title _____

Date _____

Date _____

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the bid to supply materials and labor to construct a prefabricated metal building to be located at the Tremont campus; and

WHEREAS, the following bids for Project #2024-P-11 were submitted for review: Blunier Builders, Inc., Hein Construction Co., Inc., First Build Associates, Inc., and GIVSCO. _____ was deemed the best bid option at the cost of \$____; and

WHEREAS, the bid proposal will include materials and labor to construct a prefabricated metal building to be located at the Tremont campus; and

WHEREAS, the project was funded for in the 2024 Capital Improvement Plan; and

WHEREAS, the County Administrator recommends approving the bid and is authorized to move forward with the project as submitted.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Facilities Director, Finance, and the Auditor of this action.

PASSED THIS 26th DAY OF JUNE, 2024.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

Tazewell County

Project #2024-P-11

Metal Storage Building in

Tremont

Date Opened: 06/14/2024

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|--|--|---|--|---|
| Bidder: | Blunier Builders, Inc. | Hein Construction Co., Inc | First Build Associates, Inc | GIVSCO |
| Date/Time Received: | 06/14/2024 @ 1:20 PM | 06/14/2024 @ 1:51 PM | 06/14/2024 @ 1:52 PM | 06/14/2024 @ 1:59 PM |
| Base Bid: including all material costs, labor, freight, disposal of removed materials, repairs, etc. | Opt. 1: \$ 187,600 Opt. 2: 187,600+18,000=\$205,600 Opt. 3: 187,600+29,000=\$187,600 | Opt. 1: \$254,000 Opt. 2: \$270,500 Opt. 3: \$279,700 | Opt. 1: \$245,900 Opt. 2: \$257,800 Opt. 3: \$270,000 | Opt. 1: \$234,000 Opt. 2: \$245,000 Opt. 3: \$260,000 |
| Optional Cost/Considerations: | \$4,000 5" thick concrete aprons | N/A | \$25,000 for concrete apron in front of overhead doors | \$3,000 - Architectural Drawing \$5,000 - Engineering Drawing |
| Name of Manufacturer & Model of proposed prefabricated building & doors | Blunier Builders | FBI Buildings, Inc. Raynor SteelForm 5-24C | EPS | Mansea Metal |
| Warranty Terms: | Steel Warranty - 40 Years | 5 Year - Workmanship 40 Year - Kynar Finish 25 Year - Metal Panel Material defect | See Bid Documents | 1 Year - Craftsman See Bid Document for Metal warrantee details |
| Start Date: | Fall-Winter 2024 | July 8, 2024 | July 29, 2024 | Mid-Late August |
| Completion Date/Number of Days to Completion: | 15 days from start of framing | November 22, 2024 (138 days) | 90 Days | 40-50 Working Days - Excluding Weather Delays |
| References provided: | Yes | Yes | Yes | Yes |
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Tazewell County

Project #2024-P-11

Metal Storage Building in
Tremont

Date Opened: 06/14/2024

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|--|--|--|--|--|
| Bidder: | | | | |
| Date/Time Received: | | | | |
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| Base Bid: including all material costs, labor, freight, disposal of removed materials, repairs, etc. | | | | |
| Optional Cost/Considerations: | | | | |
| Name of Manufacturer & Model of proposed prefabricated building & doors | | | | |
| Warranty Terms: | | | | |
| Start Date: | | | | |
| Completion Date/Number of Days to Completion: | | | | |
| References provided: | | | | |
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COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the bid to supply materials and labor to install medical grade options for sheet vinyl flooring and commercial grade tiles in the Tazewell County Health Department Building, 1800 Broadway, Pekin, Illinois 61554; and

WHEREAS, the following bids for Project #2024-P-12 were submitted for review: Mazarini, Inc., Tiles in Style LLC, d/b/a Taza Construction, and Empire Today. _____ was deemed the best bid option at the project cost of \$_____; and

WHEREAS, the bid proposal will include materials and labor to install medical grade options for sheet vinyl flooring and commercial grade tiles in the Tazewell County Health Department Building, 1800 Broadway, Pekin, Illinois 61554; and

WHEREAS, the project was funded for in the 2024 Capital Improvement Plan; and

WHEREAS, the County Administrator recommends approving the bid and is authorized to move forward with the project as submitted.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Facilities Director, Finance, and the Auditor of this action.

PASSED THIS 26th DAY OF JUNE, 2024.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

Tazewell County

Project # 2024-P-12

Flooring & Installation at 1800

Broadway in Pekin

Date Opened: 06/14/2024

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|--|----------------------|---|--|--|--|
| Bidder: | Mazarini Inc | Tiles in Style LLC Db a Taza Construction | Empire Today | | |
| Date/Time Received: | 06/11/2024 @ 9:20 AM | 06/12/2024 @ 9:35 AM | 06/13/2024 @ 9:22 AM | | |
| Base Bid: including all material costs, labor, freight, disposal of removed materials, repairs, etc. | \$168,333.33 | \$154,786.00 | \$114,696.13 to \$157,564.10 | | |
| Optional Cost/Considerations: | N/A | N/A | Medical Grade Vinyl Flooring: Combinations of wood-look & pattern flooring may be used to separate areas, e.g. wood hallways & pattern nursing areas & treatment/consulting | | |
| Name of Manufacturer: | Shaw | J & J Flooring Intrinsic Modular Mannington - 6 options attached to bid | J & J Valley Modular Mohawk Philadelphia Shaw | | |
| Rate for Time and Material Calculations: | \$315.23 | | See Bid Document | | |
| Warranty Terms: | 10 Years | 1 Year | See Bid Document for Options | | |
| Start Date: | ASAP | within 2-4 weeks | 3-9 weeks from date of award depending on product availability | | |
| Completion Date/Number of Days to Completion: | 30 Days | 25 - 30 Days | 10-13 Days | | |
| References provided | Yes | Yes | Yes | | |
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Tazewell County

Project # 2024-P-12

Flooring & Installation at 1800

Broadway in Pekin

Date Opened: 06/14/2024

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|--|--|--|--|--|--|
| Bidder: | | | | | |
| Date/Time Received: | | | | | |
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| Base Bid: including all material costs, labor, freight, disposal of removed materials, repairs, etc. | | | | | |
| Optional Cost/Considerations: | | | | | |
| | | | | | |
| Name of Manufacturer: | | | | | |
| | | | | | |
| Rate for Time and Material Calculations: | | | | | |
| | | | | | |
| Warranty Terms: | | | | | |
| | | | | | |
| Start Date: | | | | | |
| Completion Date/Number of Days to Completion: | | | | | |
| References provided | | | | | |
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