

Transportation Committee Meeting Chairman Greg Menold Tazewell County Highway Department Tuesday, November 12, 2024 @ 1:30PM

- I. Roll Call
- II. Public Comment
- III. Approve the minutes of the October 14, 2024, meeting
- IV. Old Business
 - A. Mackinaw Shed
 - B. Maintenance Foreman Temporary Assistance
- V. New Business
- T-24-34 A. Resolution Townline Rd. Bridge 19-00025-00-BR
- T-24-35 B. Resolution Annual Equipment
- T-24-36 C. Resolution Annual General Maintenance BLR 14220
- T-24-37 D. Resolution Annual Road & Bridge
- T-24-38 E. Resolution NACE Conference
- T-24-39 F. Resolution IPLSA Conference
 - VI. Project Updates
 - A. Design/Construction
 - VII. Reports and Communications
 - A. Financial Reports
 - VIII. Recommend to approve bills as presented
 - IX. Other Business or Comments
 - X. Adjourn

Members: Chairman Greg Menold, Nancy Proehl, Russ Crawford, Jay Hall, Michael Deppert, Mike Harris, Kaden Nelms, Roy Paget

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

<u>RESOLUTION</u>

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board, accepted the following low bid:

Section 19-00025-00-BR (Bridge Replacement on Townline Road over Prairie Creek): To Stark Excavating, Inc. in the amount of \$1,377,761.94 to be paid from County Bridge Funds, Line Item 214-400-5581.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, and County Engineer of this action.

ADOPTED this 20th day of November, 2024

ATTEST:

County Clerk

STATE OF ILLINOIS

| | TA | BULATION O | F BIDS | | | | | | | S | heet 1 of 1 |
|----------|--|---------------|-----------------|--------------------|------------------------------|--------------------------|-----------------|------------------------------|----------------------|----------------------------|-----------------|
| Tazev | well County | DATE: | November | 4, 2024 | | | | | | | |
| Town | line Rd. Bridge Replacement over I | Prairie Creek | | | | Stark Exca | avating, Inc. | Otto Baum | Company | Willi | am Charles |
| Sec. | 19-00025-00-BR | | | | | | | | | Construction Co | ompany, LLC |
| | | | | | \$ 1,649,667.50 | BID: | \$ 1,377,761.94 | BID: \$ | 1,456,900.00 | BID: | \$ 1,596,866.97 |
| ITEM | ITEM | UNIT | QTY. | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL | UNIT | TOTAL |
| NO. | | | | PRICE | | PRICE | | PRICE | | PRICE | |
| 1 | TREE REMOVAL, ACRES | ACRE | 0.1 \$ | 50,000.00 | \$ 5,000.00 | \$120,000.00 | \$ 12,000.00 | \$169,559.30 \$ | 16,955.93 | \$ 45,000.00 | \$ 4,500.00 |
| 2 | EARTH EXCAVATION | CU YD | 285 \$ | | \$ 11,400.00 | \$ 63.00 | | \$ 43.78 \$ | 12,477.30 | \$ 40.00 | |
| 3 | CHANNEL EXCAVATION | CU YD | 1028 \$ | 35.00 | \$ 35,980.00 | \$ 20.00 | \$ 20,560.00 | \$ 34.11 \$ | 35,065.08 | \$ 40.00 | \$ 41,120.00 |
| 4 | TEMP EROS CONTR SEED | POUND | 84 \$ | 7.50 | \$ 630.00 | \$ 3.80 | \$ 319.20 | \$ 7.35 \$ | 617.40 | \$ 6.00 | \$ 504.00 |
| 5 | PERM EROS BARR | FOOT | 675 \$ | 5.00 | \$ 3,375.00 | \$ 3.80 | \$ 2,565.00 | \$ 6.06 \$ | 4,090.50 | \$ 10.00 | \$ 6,750.00 |
| 6 | STONE RIPRAP, CLASS A5 | TON | 1092 \$ | 110.00 | \$ 120,120.00 | \$ 103.00 | \$ 112,476.00 | \$ 81.87 \$ | 89,402.04 | \$ 145.00 | \$ 158,340.00 |
| 7 | FILTER FABRIC | SQ YD | 813 \$ | 5.00 | \$ 4,065.00 | | \$ 4,065.00 | \$ 3.14 \$ | 2,552.82 | \$ 5.00 | \$ 4,065.00 |
| 8 | AGG BASE CSE B 12 | SQ YD | 630 \$ | | \$ 22,050.00 | \$ 27.00 | | \$ 31.30 \$ | 19,719.00 | \$ 50.00 | \$ 31,500.00 |
| 9 | BIT MATLS (TACK COAT) | POUND | 408 \$ | | \$ 1,428.00 | | \$ 1,036.32 | \$ 1.34 \$ | 546.72 | \$ 5.10 | |
| 10 | HMA PAVT FD 6 | SQ YD | 582 \$ | | \$ 64,020.00 | \$ 73.50 | | \$ 80.94 \$ | 47,107.08 | \$ 90.65 | |
| 11 | PVT CON HMA BR APP SL | SQ YD | 66 \$ | | \$ 11,550.00 | \$ 206.00 | \$ 13,596.00 | \$ 209.60 \$ | 13,833.60 | \$ 197.81 | \$ 13,055.46 |
| 12 | PAVEMENT REMOVAL | SQ YD | 780 \$ | | \$ 31,200.00 | \$ 17.00 | | \$ 10.38 \$ | 8,096.40 | \$ 15.00 | |
| 13 | AGG SHLDRS, TYPE B | TON | 127 \$ | | \$ 7,620.00 | \$ 66.00 | | \$ 65.24 \$ | 8,285.48 | \$ 140.00 | |
| 14 | REM OF EXISTING STRUCT | EACH | | | \$ 100,000.00 | \$ 89,775.00 | | \$ 43,991.36 \$ | | \$ 100,000.00 | |
| 15 | STRUCTURE EXCAVATION | CU YD | 265 \$ | | \$ 13,250.00 | \$ 27.00 | . , | \$ 28.12 \$ | 7,451.80 | \$ 55.00 | |
| 16 | CONCRETE STRUCTURES | CU YD | 60.7 \$ | | \$ 72,840.00 | | \$ 48,560.00 | \$ 747.79 \$ | 45,390.85 | \$ 1,250.00 | |
| 17 | CONC SUPERSTRUCTURE | CU YD | 123.9 \$ | | \$ 210,630.00 | + | \$ 173,460.00 | \$ 2,278.02 \$ | 282,246.68 | \$ 1,300.00 | \$ 161,070.00 |
| 18 | BRIDGE DECK GROOVING | SQ YD | 504 \$ | | \$ 6,048.00 | \$ 10.85 | | \$ 20.77 \$ | 10,468.08 | \$ 11.50 | |
| 19 | PROTECTIVE COAT | SQ YD | 540 \$ | | \$ 5,400.00 | + | \$ 2,160.00 | \$ 3.04 \$ | 1,641.60 | \$ 2.25 | \$ 1,215.00 |
| 20 | CONC SUPSTR APP SLAB | CU YD | 85.2 \$ | | \$ 42,600.00 | \$ 525.00 | | \$ 499.55 \$ | 42,561.66 | \$ 600.00 | |
| 21 | F&E PP CON BEAM IL45N | FOOT | 507 \$ | | \$ 354,900.00 | \$ 720.00 | | \$ 702.89 \$ | 356,365.23 | \$ 825.00 | |
| 22 | REINF BARS, EPOXY CTD | POUND | 66380 \$ | | \$ 232,330.00 | \$ 1.75 | | \$ 1.61 \$ | 106,871.80 | \$ 1.65 | |
| 23 | STEEL RAILING, TYPE SM | FOOT | 264 \$ | | \$ 60,720.00 | \$ 275.00 | | \$ 282.02 \$ | 74,453.28 | \$ 275.00 | |
| 24 | FUR M S PILE 12X0.250 | FOOT | 1,072 \$ | | \$ 107,200.00 | \$ 74.50 | | \$ 75.54 \$ | 80,978.88 | \$ 100.00 | |
| 25 | DRIVING PILES | FOOT | 1072 \$ | | \$ 1,072.00 | + | \$ 10.72 | \$ 0.01 \$ | 10.72 | \$ 0.01 | |
| 26 | TEST PILE METAL SHELLS | EACH | 2 \$ | | \$ 17,000.00 | \$ 14,825.00 | • | \$ 13,280.85 \$ | 26,561.70 | \$ 7,500.00 | \$ 15,000.00 |
| 27 | NAME PLATES | EACH | 2 Ψ 1 \$ | | \$ 650.00 | \$ 715.00 | | \$ 927.18 \$ | 927.18 | \$ | |
| 28 | GRANULAR BACKFILL STR | CU YD | 123 \$ | | \$ 9,225.00 | \$ 100.00 | | \$ 116.24 \$ | 14,297.52 | \$ 160.00 | |
| 29 | GEOCOMPOSITE WALL DRAIN | SQ YD | 72 \$ | | \$ 8,640.00 | \$ 35.00 | , , | \$ 24.26 \$ | 1,746.72 | \$ 50.00 | |
| 30 | P UNDR FOR STRUCT 4 | FOOT | 140 \$ | | \$ 4,200.00 | \$ 44.00 | | \$ 21.34 \$ | 2,987.60 | \$ 40.00 | |
| 31 | SPBGR TY A 6FT POSTS | FOOT | 138 \$ | | \$ 4,830.00 | \$ 27.00 | | \$ 28.84 \$ | 3,979.92 | \$ 27.00 | |
| 32 | TRAF BAR TERM T6A | EACH | 4 \$ | | \$ 4,830.00 \$ 16,000.00 | \$ 3,250.00 | | \$ 3,471.82 \$ | 13,887.28 | \$ 3,250.00 | \$ 13,000.00 |
| 33 | TR BAR TRM T1 SPL TAN | EACH | 4 \$ 4 \$ | | \$ 10,000.00 \$ 14,000.00 | \$ 2,600.00 | | \$ 2,777.45 \$ | 13,887.28 | \$ 3,250.00 \$ 2,600.00 | |
| 33 | GUARDRAIL REMOVAL | FOOT | 518 \$ | | \$ 14,000.00 \$ 18,130.00 | \$ 2,000.00 | , , | \$ 2,777.45 \$ 5.94 \$ | 3,076.92 | \$ 2,000.00 \$ 12.33 | |
| 34 35 | PAINT PVT MK LINE 4 | FOOT | 1503 \$ | | \$ 18,130.00 \$ 2,254.50 | \$ 7.00 \$ 1.10 | | \$ 5.94 \$ 1.18 \$ | 3,076.92 1,773.54 | \$ 12.33 \$ 2.25 | |
| | | EACH | | | | + - | | + - + | | ÷ | |
| 36 37 | GRDRAIL REFLECTORS, TY A SEEDING, CLASS 2 (SPL) | ACRE | 8 \$ 0.25 \$ | 15.00 10,000.00 | \$ 120.00 \$ 2,500.00 | \$ 20.00 \$ 12,000.00 | | + + | 170.96 3,845.70 | + | |
| | BAR TERMINATORS | EACH | 0.25 \$ | 10,000.00 5.00 | | | | | 3,845.70 8,493.94 | | |
| | TRAF CONT-PROT BLR 21 | L SUM | | 5.00 10,000.00 | | \$ 25.00 \$ 4,000.00 | | | 8,493.94 7,471.39 | | |
| | CONSTRUCTION LAYOUT | L SUM | | 15,000.00 | | | | | 45,388.54 | | |
| 40 | CONSTRUCTION LAYOUT | | ΙΦ | 15,000.00 | \$ 15,000.00 | \$ 7,412.00 | \$ 7,412.00 | φ 40,300.54 φ | 40,300.04 | \$ 23,500.00 | φ 23,500.00 |
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Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, the County Engineer has requested approval to receive bids for new equipment to replace old equipment, lease, sell, or acquire new equipment; and

WHEREAS, the following equipment at the following associated costs has been budgeted to be paid from the FY 2025 County Highway Tax Fund, Lease Payments Line Item (211-400-5206) and Highway Equipment Line Item (211-400-5559);

| 1. Lease: Tractors/Mowers | \$51,000 | |
|---------------------------------|-----------|-------|
| 2. Lease: Endloader | \$53,000 | |
| 3. Lease: Backhoe | \$13,700 | |
| 4. Replace: Tandem (#16) | \$300,000 | |
| 5. Replace: Tandem (#25) | \$300,000 | |
| 6. Replace: Service Truck (#10) | \$110,000 | |
| 7. Replace: Truck F350 (#7) | \$80,000 | |
| 8. Replace: Tandem (#22) | \$300,000 | |
| 9. Misc. Items | \$20,000 | ; and |

WHEREAS, motion was made and passed upon vote to recommend to the County Board that the County Engineer be authorized to take bids;

THERFORE BE IT RESOLVED that the County Board would approve said recommendation of the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, and the County Engineer of this action.

ADOPTED this 20th day of November, 2024

ATTEST:



| | District | County | Resolution Number | Resolution Type | Section Number |
|---|-----------------------------------|-----------------------------|---|---------------------------------|------------------------------------|
| | 4 | Tazewell | T-24-36(P1 of 2) | Original | 25-00000-00-GM |
| | | | | | |
| BE IT RESOLVED, by the | | Board | of t | he <u>Cou</u> Local Public A | nty of |
| | | Governing Body Type | | Local Public A | gency Type |
| | zewell | | that there is hereby a | opropriated the sum of | |
| Three Million Nine Hu | cal Public Age ndred Tho | • | | Dollars(\$3 | 3,900,000.00) |
| of Motor Fuel Tax funds for | r the purpose | of maintaining streets and | highways under the a | pplicable provisions of | Illinois Highway Code from |
| 01/01/25 to | 12/31/2 Ending Dat | 5 e | | | |
| BE IT FURTHER RESOLV including supplemental or r funds during the period as | revised estim | ates approved in connection | | | |
| BE IT FURTHER RESOLV | ED, that | County | of | Tazewe | |
| | | | | Name of Local Pub | 0, |
| shall submit within three m available from the Departm expenditure by the Departm | ent, a certifie | ed statement showing expe | | | |
| BE IT FURTHER RESOLV of the Department of Trans | | Clerk is hereby directed to | transmit four (4) certifi | ed originals of this reso | olution to the district office |
| I John C. Ackerman | | C | County CI | erk in and for said | County Local Public Agency Type |
| Name | of Clerk | Local Put | olic Agency Type | | Local Public Agency Type |
| of | Tazewell | | n the State of Illinois, a | and keeper of the recor | rds and files thereof, as |
| Name provided by statute, do her | of Local Public eby certify th | • • | erfect and complete co | py of a resolution adop | oted by the |
| Board | | of | Tazewell | at a meetin | ng held on 11/20/24 |
| Governing Body | Туре | Name | I azewell of Local Public Agency | | Date |
| IN TESTIMONY WHEREO | F, I have her | eunto set my hand and sea | al this <u>20th</u> day Day | of November, 202 Month | 4 , Year |
| (SEAL, if required | d by the LPA |) | Clerk Signature & Da | te | |
| | | | | APPROVED | |
| | | | Regional Engineer Si Department of Trans | | |

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

ADOPTED this 20th day of November, 2024

ATTEST:

County Clerk

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the County Engineer has requested approval to receive bids for new bridge and road contracts as plans and specifications become available; and

WHEREAS, these bridge and road projects have been budgeted for Fiscal Year 2025 with each project and approximate cost as follows:

BRIDGES:

- 1. 090-3009; Townline Rd over Prairie Creek(19-00025-00-BR) \$1,895,000 CB
- 2. 090-5013; Robinson Rd over Local Stream(19-14119-00-DR) \$820,000 CB, \$656,000 TBP, \$144,070 RD
- 3. 090-3030; Towerline Rd over Drainage Ditch(23-00041-00-BR) \$874,000 CB
- 4. Road District/Municipality Joint Bridge Funds(Various Locations) \$100,000 CB, \$20,000 RD

ROADS:

- 1. General Maintenance Road Program(01GM, 05GM 09GM) \$ 3,500,000 CMFT, \$400,000 MT
- 2. General Maintenance Paint (24-00000-02-GM) \$200,000 CMFT
- 3. General Maintenance Beads (24-00000-03-GM) \$30,000 CMFT
- 4. General Maintenance Salt (24-00000-04-GM) \$170,000 CMFT
- 5. General Maintenance Culverts (24-00000-10-GM) \$100,000 MT
- 6. General Maintenance Maintenance Materials (Various Locations) \$70,000 CH
- 7. General Maintenance Contractual (Various Locations) \$80,000 CH
- 8. Parkway Dr. Resurfacing (22-00050-00-RS) \$240,000 STU Fed Funds, \$60,000 MT
- 9. Toboggan Ave. Embankment Repair \$650,000 CMFT

WHEREAS, motion was made and passed upon vote to recommend to the County Board that the County Engineer be authorized to take bids.

THEREFORE BE IT RESOLVED that the County Board would approve said recommendation of the Transportation Committee.

BE IT FURTHER RESOLVED that the County Board authorize the County Board Chairman to sign the necessary IDOT project funding agreements subject to current budgetary constraints.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman and the County Engineer of this action.

ADOPTED this 20th day of November, 2024

ATTEST:

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the County Engineer and Assistant County Engineer have requested approval to attend the following conference in FY2025:

1. National Association of County Engineers – Schaumburg, IL: April 14-17, 2025 ; and

WHEREAS, these items are included in the FY 2025 budget and will be paid from County Highway Fund, Training & Education Line Items; and

WHEREAS, motion was made and passed upon vote to recommend to the County Board that the County Engineer attend these conferences as requested;

THERFORE BE IT RESOLVED that the County Board would approve said recommendation of the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, County Auditor and the County Engineer of this action.

ADOPTED this 20th day of November, 2024

ATTEST:

County Clerk

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the County Engineer has requested approval to attend the following conference in FY2025:

Illinois Professional Land Surveyors Association 2025 Annual Conference – Crowne Plaza; Springfield, Illinois; February 5-7, 2025; and

WHEREAS, these items are included in the FY 2025 budget and will be paid from County Highway Fund, Training & Education Line Items; and

WHEREAS, motion was made and passed upon vote to recommend to the County Board that the County Engineer attend these conferences as requested;

THERFORE BE IT RESOLVED that the County Board would approve said recommendation of the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, County Auditor and the County Engineer of this action.

ADOPTED this 20th day of November, 2024

ATTEST:

County Clerk

| MEETING: | TRANSPORTATION COMMITTEE MINUTES |
|---|--|
| DATE/ TIME: | Monday, October 14, 2024 - 1:30 P.M. |
| PRESENT: | Chairman Greg Menold, Nancy Proehl, Jay Hall, Kaden Nelms, Mike Harris, and Russ Crawford |
| ABSENT: | Mike Deppert and Roy Paget |
| PUBLIC COMMENTS: | None |
| MINUTES: | MOTION BY HARRIS, SECOND BY HALL to approve the minutes of the September 17, 2024, meeting. MOTION CARRIED on voice vote. |
| OLD BUSINESS: Maintenance Foreman Stipend | Chairman Menold reminded the committee of the discussion last month about the stipend for Maintenance Foreman Scott Williams. Unfortunately, Mr. Parr and Mr. Williams were unable to attend the meeting in September so this discussion was tabled until both were able to be present to discuss matters in more detail. Chairman Menold passed about some information from Mr. Williams regarding his miles travel, the cost of fuel, and what it is costing him to operate his truck. He explained the figures and verbalized that since the stipend is taxed, the amount that he is actually receiving is not covering his cost to drive his own vehicle for work purposes by several hundred dollars. He explained that while there are advantages to him personally to be able to drive his personal vehicle for work, it is costing him far too much out of his own pocket. The committee's general consensus, along with Mr. Parr's, was that it is very beneficial to Tazewell County to have Mr. Williams readily available by using his own vehicle. It's advantageous during winter, emergencies, and even throughout the construction season. It was also noted that this all began because the crew was using the very expensive bucket truck as a regular maintenance vehicle. Due to the economy, no vehicles were available to purchase, and Mr. Williams suggested adding the County-owned Maintenance Foreman truck to the regular fleet and driving his own. The issue was voted on back in November 2022 with plans to revisit. The committee also noted that the issue had not been revisited since that time. Mr. Williams also provided information to show what the cost of purchasing a new vehicle from the statewide purchasing contract and compared this to the cost of increasing his stipend. It was still deemed cost effective to allow Mr. Williams to drive his personal vehicle when all other vehicle ownership factors were considered. It was as confirmed that no language of the previously approved resolution had changed, only the dollar amount from \$1,500 to \$2,000 per month. |
| RESOLUTION: T-24-30 | MOTION BY PROEHL, SECOND BY HALL to recommend to the County Board approval of a stipend for the Maintenance Foreman in the amount of \$2,000 per month to use his personal vehicle for work purpose. MOTION CARRIED on a voice vote |
| County Engineer Salary | In addition to the Maintenance Foreman Stipend being tabled, the County Engineer Salary was also briefly discussed last month with the intent to discuss again in October. Chairman Menold thanked everyone for their evaluations and gave a copy to anyone still needing one. |

| TRANSPORTATION COMMITTEE | |
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| | He also explained that IDOT has still not released their minimum salary requirements to take part in the County Engineer Salary Program. That being said, Tazewell County has always been above that number, and there is no concern with not qualifying. |
| Executive Session | MOTION BY HARRIS, SECOND BY CRAWFORD to move the Committee into Executive Session under 5 ILCS 120/2(c)(2) – Salary Schedules at 1:51 P.M. |
| | Chairman Menold moved the Committee out of Executive Session at 2:00 P.M. |
| | MOTION BY HALL, SECOND BY NELMS to recommend a 4% increase of the County Engineer's salary for January 1, 2025, through December 31, 2025. MOTION CARRIED on a voice vote. |
| | The committee confirmed a 4% raise for Mr. Dan Parr for Calendar Year 2025. |
| RESOLUTION: T-24-32 | MOTION BY HALL, SECOND BY NELMS to recommend a 4% increase of the County Engineer's salary for January 1, 2025, through December 31, 2025. MOTION CARRIED on a voice vote. |
| NEW BUSINESS: Parkway Dr. Resurfacing | Mr. Parr stated an application was submitted through Tri-County Regional Planning Commission, and we were fortunate enough to receive Federal Funds to resurface the County's portion of Parkway Dr. He explained that it will be a joint funding agreement with IDOT. He stated the project will cost approximately \$300,000, and Tazewell County's share will be \$60,000 from our Matching Tax Funds. Mr. Parr stated that this is in the budget for FY25 and has also been in the five-year capital plan in hopes that it would proceed. |
| RESOLUTION: T-24-33 | MOTION BY HALL, SECOND BY NELMS to recommend to the County Board approval of the joint funding agreement with IDOT for Parkway Dr. resurfacing. MOTION CARRIED on a voice vote |
| PROJECT UPDATES: | |
| Design/Construction | Mr. Parr gave a brief update on all of the projects with recent changes. |
| | He stated most of the resurfacing work is complete. Mr. Harris complimented the work on Dee Mack and stated the interruption during school and harvest was minimal and stated that it looks great and rides nicely. Ms. Proehl echoed the same sentiment for the work on Manito Rd. |
| | The shop renovations are proceeding but there have been several items that have come up during the process that have needed addressed, added, or changed. He stated it comes with the territory of the work. He explained that the most recent issue has been a rather large issue. If the plan in the design had been followed, it could have caused a much larger cost down the road, and possibly worse, as in structural issues. |

| RANSPORTATION OMMITTEE | 10/14/2 |
|--------------------------------|--|
| | Muller Rd. engineering plans are continuing and the owners for the Roth landowners have been met with to discuss some changes in the road that will affect their property. |
| OTHER: | |
| Mr. Williams | Mr. Williams informed the committee of recent health issues. He explained that he will be going through several months of treatments, and while his availability may be limited at times, the crew will be covered and will maintain their status as usual. The committee members expressed their concerned and thanked Mr. Williams for the update. |
| Teamsters Negotiation | The committee members inquired about the current status with the Teamsters negotiation. Chairman Menold advised that the final offer from Tazewell County has not yet been offered so negotiations are still underway. |
| | |
| REPORTS AND COMMUNICATIONS: | |
| Financial Reports | Ms. Sciortino informed the committee of a bill for Best Buy around \$400 that will show on next month's bills as reimbursement to her. She stated it was for software that was going to be purchased with the Highway's account, but it was unknown that the account was dormant when she arrived in Peoria for the purchase. The software had to be purchased in store, so she covered the cost and submitted a receipt for reimbursement instead of making a second trip to Peoria, due to time and mileage. |
| APPROVAL OF BILLS: | MOTION BY CRAWFORD, SECOND BY DEPPERT to receive and file financial reports and recommend payment to the County Board. |
| ADJOURNMENT: | Chairman Menold adjourned the meeting at 2:30PM. The next regularly scheduled meeting of the Transportation Committee is Tuesday, November 12, 2024, at 1:30PM. |
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Tazewell County Posted General Ledger Transactions API

211 - County Highway

| Dep Code | GL Code | Due Date | Name | Document Number | Document Date | Document Description | Debit | Credit | HW Section - Transaction Lines |
|-------------|------------|------------|--------------------------|-----------------|------------------|-------------------------|--------------|--------|-----------------------------------|
| 400 | 5100 | 10/16/2024 | AMAZON CAPITAL SERVICES | 13QY-64C1-RJMK | 9/19/2024 | Batteries | 35.09 | | |
| 400 | 5100 | 10/16/2024 | AMAZON CAPITAL SERVICES | 1K76-PRQM-3VNP | 9/2/2024 | Magnifying Glasses | 57.86 | | |
| 400 | 5100 | 10/16/2024 | AMAZON CAPITAL SERVICES | 1QNY-1TYX-TKTN | 9/7/2024 | Kitchen Supplies | 60.88 | | |
| 400 | 5100 | 10/23/2024 | ODP BUSINESS SOLUTIONS | 387200848001 | 9/27/2024 | Paper | 199.95 | | |
| 400 | 5131 | 10/23/2024 | JESI SCIORTINO | 9102024 | 9/10/2024 | Adobe - Reimb. | 358.99 | | |
| 400 | 5140 | 10/23/2024 | T-SHIRT HOUSE | 3111 | 10/4/2024 | Hats | 460.00 | | |
| 400 | 5140 | 11/6/2024 | AMAZON CAPITAL SERVICES | 1F7Y-7HWQ-1G9F | 10/21/2024 | Annual Jacket | 610.31 | | |
| 400 | 5140 | 11/6/2024 | AMAZON CAPITAL SERVICES | 1LX4-4VX6-39VK | 10/24/2024 | Annual Jacket | 76.22 | | |
| 400 | 5205 | 10/23/2024 | PURITAN SPRINGS | 1241231-1124-2 | 10/3/2024 | Monthly Service | 56.00 | | |
| 400 | 5206 | 10/16/2024 | CATERPILLAR FINANCIAL S | 25CAT430 | 10/10/2024 | October 430 Lease | 1,140.63 | | |
| 400 | 5206 | 10/16/2024 | CATERPILLAR FINANCIAL S | 7CAT950M | 10/10/2024 | October 950M Lease | 4,366.90 | | |
| 400 | 5242 | 11/6/2024 | HOMETOWN TITLE INC | 2024080832 | 10/23/2024 | ROW Minier Rd. | 100.00 | | |
| 400 | 5324 | 11/6/2024 | ALL SMALL ENGINES N MO | 6964 | 10/8/2024 | #19, 25 Inpsections | 160.00 | | |
| 400 | 5324 | 11/6/2024 | CALSER CALIBRATIONS LLC | 21425 | 10/29/2024 | Annual Calibration | 675.00 | | |
| 400 | 5327 | 11/6/2024 | MCLEAN COUNTY ASPHALT | 78607 | 9/30/2024 | Cold Mix | 330.82 | | |
| 400 | 5327 | 11/6/2024 | MCLEAN COUNTY ASPHALT | 78751 | 10/10/2024 | Cold Mix | 287.73 | | |
| 400 | 5361 | 10/23/2024 | AMEREN ILLINOIS | 58007-0924 | 10/8/2024 | Monthly Service | 2,445.00 | | |
| 400 | 5364 | 11/6/2024 | X WASTE INC | 649487 | 10/1/2024 | Monthly Service | 69.55 | | |
| 400 | 5367 | 11/6/2024 | TCRC INC | INV01063 | 9/30/2024 | Monthly Service | 418.19 | | |
| 400 | 5530 | 10/23/2024 | GIVSCO CONSTRUCTION C | Ofc-2 | 10/17/2024 | Shop OFFICE Renovations | 130,117.10 | | 21-00000-06-MG |
| 400 | 5580 | 10/23/2024 | R A CULLINAN & SON INC | DCEO-1-24 | 10/17/2024 | Manito/DeeMack RS | 4,282,230.51 | | |
| 401 | 5134 | 10/16/2024 | ATLAS SUPPLY COMPANY LLC | 39799 | 9/17/2024 | Shop Building Supplies | 223.94 | | |
| 401 | 5134 | 11/6/2024 | ATLAS SUPPLY COMPANY LLC | 40176 | 10/21/2024 | Towels | 160.20 | | |
| 401 | 5134 | 11/6/2024 | MENARDS | 89172 | 10/16/2024 | Outlet | 27.92 | | |
| 401 | 5310 | 10/16/2024 | g a rich & sons inc | 1476283 | 9/26/2024 | Shop Sewer Clean Out | 5,772.48 | | |
| 402 | 5134 | 10/16/2024 | INTERSTATE BATTERY SYS | 490498686 | 9/16/2024 | #2 Battery | 234.95 | | |
| 402 | 5134 | 11/6/2024 | AG-LAND FS INC | 41026687 | 10/22/2024 | DEF | 525.00 | | |
| 402 | 5134 | 11/6/2024 | BLUE CARDINAL CHEMICAL | 15014 | 10/18/2024 | Shop Supplies | 1,036.44 | | |
| 402 | 5134 | 11/6/2024 | LAWSON PRODUCTS INC | 9311894020 | 10/2/2024 | Shop Supplies | 193.38 | | |
| 402 | 5134 | 11/6/2024 | NAPA AUTO PARTS | 865926 | 9/25/2024 | #8 Impact Driver | 149.99 | | |
| 402 | 5134 | 11/6/2024 | NAPA AUTO PARTS | 865927 | 9/25/2024 | Filter | 26.80 | | |
| 402 | 5134 | 11/6/2024 | O'REILLY AUTO ENTERPRIS | 2192-175892 | 10/10/2024 | #69 Starter Sol | 23.14 | | |
| 402 | 5134 | 11/6/2024 | O'REILLY AUTO ENTERPRIS | 2192-176018 | 10/11/2024 | Antifreeze | 38.94 | | |
| 403 | 5181 | 10/16/2024 | AG-LAND FS INC | 70036314 | 9/17/2024 | Waterway Mix | 110.50 | | |
| | | | | | | Total 211 - County | 4,432,780.41 | 0.00 | |

Total 211 - County Highway

Tazewell County Posted General Ledger Transactions API 212 - County Motor Fuel Tax

| Dep Code | GL Code | Due Date | Name | Document Number | Document Date | Document Description | Debit | Credit | HW Section - Transaction Lines |
|-------------|------------|------------|------------------------|-----------------|------------------|--------------------------------------|------------|--------|-----------------------------------|
| 400 | 5327 | 11/6/2024 | CARGILL INC | 2910072532 | 10/4/2024 | Salt | 38,133.94 | | 24-00000-00-GM |
| 400 | 5327 | 11/6/2024 | CARGILL INC | 2910079287 | 10/7/2024 | Salt | 12,071.45 | | 24-00000-00-GM |
| 400 | 5327 | 11/6/2024 | CARGILL INC | 2910084372 | 10/8/2024 | Salt | 10,809.55 | | 24-00000-00-GM |
| 400 | 5327 | 11/6/2024 | CARGILL INC | 2910098710 | 10/11/2024 | Salt | 21,135.10 | | 24-00000-00-GM |
| 400 | 5327 | 11/6/2024 | CARGILL INC | 2910105995 | 10/14/2024 | Salt | 27,678.84 | | 24-00000-00-GM |
| 400 | 5327 | 11/6/2024 | POTTERS INDUSTRIES LLC | 91435417 | 9/4/2024 | Beads | 9,960.00 | | 24-00000-00-GM |
| 400 | 5327 | 11/6/2024 | R A CULLINAN & SON INC | 24-00-01-GM-2 | 10/23/2024 | County Maintenance | 374,888.10 | | 24-00000-00-GM |
| 400 | 5530 | 10/23/2024 | GIVSCO CONSTRUCTION C | Shop-2 | 10/17/2024 | Shop Renovations | 351,205.91 | | 21-00000-06-MG |
| | | | | | | Total 212 - County Motor Fuel Tax | 845,882.89 | 0.00 | |

Tazewell County Posted General Ledger Transactions API 213 - Township Motor Fuel Tax

| Dep Code | GL Code | Due Date | Name | Document Number | Document Date | Document Description | Debit | Credit | HW Section - Transaction Lines |
|-------------|--------------|--------------------------|--|-----------------|------------------------|--|------------------------|--------|-----------------------------------|
| 400 400 | 5580 5580 | 10/16/2024 10/16/2024 | MIDSTATE ASPHALT REPAI MIDSTATE ASPHALT REPAI | 44348 44349 | 10/2/2024 10/2/2024 | Sand Prairie Spring Lake | 22,001.50 26,564.91 | | 24-16000-00-GM 24-17000-00-GM |
| | | | | | | Total 213 - Township Motor Fuel Tax | 48,566.41 | 0.00 | |

Tazewell County Posted General Ledger Transactions API 214 - County Bridge

| Dep Code | GL Code | Due Date | Name | Document Number | Document Date | Document Description | Debit | Credit | HW Section - Transaction Lines |
|-------------------|----------------------|---------------------------------------|--|-----------------------------------|--------------------------------------|---|-------------------------------------|--------|--|
| 400 400 400 | 5242 5244 5581 | 11/6/2024 10/16/2024 10/16/2024 | HUTCHISON ENGINEERING TAZEWELL COUNTY HIGHW STARK EXCAVATING | 5269-5 10-2024 2-1908124-BR | 10/22/2024 10/2/2024 10/9/2024 | Towerline Rd. Eng. LaSalle Blvd. Const. Eng. Unsicker Rd. | 3,111.92 46,872.92 221,014.87 | | 23-00041-00-BR 20-00009-00-BR 19-08124-00-BR |
| | | | | | | Total 214 - County Bridge | 270,999.71 | 0.00 | |

Tazewell County Posted General Ledger Transactions API 215 - Matching Tax

| Dep Code | GL Code | Due Date | Name | Document Number | Document Date | Document Description | Debit | Credit | HW Section - Transaction Lines |
|---------------------|--------------|--------------------------|--|-----------------|------------------------|--|------------------------|--------|-----------------------------------|
| 400 | 5580 | 10/16/2024 | J & L DOCK FACILITIES INC | 43435 | 9/17/2024 | Ins Toboggan | 1,994.47 | | 24 00000 00 CM |
| 400 400 | 5580 5580 | 10/16/2024 10/16/2024 | MIDSTATE ASPHALT REPAI WAYNE LITWILLER EXCAVA | 44350 84424 | 10/2/2024 9/22/2024 | General Maintenance Ins Toboggan Culvert Install | 25,703.00 12,161.00 | | 24-00000-00-GM |
| 400 | 5580 | 10/23/2024 | MIDWEST ENGINEERING A | 507 | 9/27/2024 | Muller Rd. | 818.22 | | 22-00019-00-WR |
| 400 | 5580 | 10/23/2024 | R A CULLINAN & SON INC | 124600 | 10/11/2024 | Toboggan - Ins. | 9,958.60 | | |
| 400 | 5580 | 11/6/2024 | MAURER-STUTZ INC | 46277 | 9/30/2024 | Guardrail Eng. (18) | 1,682.65 | | 21-00000-00-SP |
| 400 | 5580 | 11/6/2024 | ROADSAFE TRAFFIC SYSTEMS | IL479569 | 9/30/2024 | Toboggan Ins Message Boards | 700.00 | | |
| | | | | | | Total 215 - Matching Tax | 53,017.94 | 0.00 | |
| | | | | | | | | | |
| Report ⁻ | Total | | | | | | 5,651,247.36 | 0.00 | |
| | | | | | | | | | |