BOARD MEMBERS	CRAWFORD	GOODARD	GRAFF	HALL	HARRIS	HOPKINS	JOESTING	LONGFELLOW	MENOLD	MILAM	MINGUS	NELMS	PHILLIPS	PROEHL	RICH-STIMSON	SCHMIDGALL	SCHNEIDER	SINN	STAHL	STUMP	WOODROW	CHR. GRIMM
RESOLUTION NUMBERS	*Y = YAY*		*N = NAY*			*A = ABSTAIN*				*NP - NOT PRESENT*			*P-PRESENT*		***VOTES ONLY TO BREAK TIE**							
T-25-14	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE RESOLUTION - SALE OF TRUCKS #7 AND #10																					
T-25-15	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE RESOLUTION - 23-19129-00-BR - SCHOOL ST LPA ENG. AGREEMENT																					
LU-25-06	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE CASE NO. 25-26-A-AMENDMENT 71																					
LU-25-07	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE CASE NO. 25-28 -A -AMENDMENT 73																					
P-25-10	***N***	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE THE ACQUISITION OF 306 COURT STREET PEKIN ILLINOIS																					
P-25-11	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE THE SALE OF A DRONE FOR EMA																					
F-25-16	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE A BUDGET TRANSFER FOR EMA																					
F-25-17	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE A BUDGET TRANSFER FOR THE SHERIFF'S OFFICE AND COURTS																					
F-25-18	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE PURCHASE METHOD OF CASE MANAGEMENT SOFTWARE FOR THE CIRCUIT CLERK'S OFFICE																					
HR-25-08	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE THE COLLECTIVE BARGAINING AGREEMENT BETWEEN TAZEWELL COUNTY AND THE TEAMSTERS,																					
	CHAUFFEURS AND HELPERS LOCAL UNION NO 627 ON BEHALF OF THE ADMINISTRACTIVE AND SUPPORT STAFF EMPLOYEES UNIT																					
E-25-50	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE PRECINCT BOUNDARIES																					
E-25-53	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE POLLING LOCATION CHANGES																					
E-25-56	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE EMERGENCY DECLARATION OF IVRS GRANT PURCHASE																					
E-25-54	*Y*	***NP***	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	*Y*	***NP***	*Y*	*Y*	*Y*	*Y*	***NP***	***NP***	*Y*	
	APPROVE REAPPOINTMENT OF JIM BRECHER TO THE SHERIFF'S MERIT COMMISSION																					