

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
 110 - State's Attorney  
 API

| <u>Name</u>                      | <u>Document Number</u> | <u>Document Description</u>  | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|----------------------------------|------------------------|------------------------------|----------------|--------------|---------------|-----------------------|
| CHRONICLE MEDIA LLC              | 34962                  | 110 LEGAL NOTICE             | 5203           | 30.00        |               | 9/17/2025             |
| ILLINOIS STATE'S ATTORNEYS ASSOC | TAZCO2025              | 110 ASSOCIATION CONTRIBUTION | 5121           | 2,000.00     |               | 9/19/2025             |
| WES SCHMIDGALL                   | WS-1025                | 110 GRAND JURY 9/11/25       | 5204           | 517.50       |               | 9/22/2025             |
|                                  |                        | Total 110 - State's Attorney |                | 2,547.50     | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund

130 - Courts

API

| <u>Name</u>                   | <u>Document Number</u> | <u>Document Description</u>      | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|-------------------------------|------------------------|----------------------------------|----------------|--------------|---------------|-----------------------|
| AMAZON CAPITAL SERVICES       | 11LH-K4XC-61VC         | 130 SUPPLIES FOR JURY            | 5100           | 67.72        |               | 9/16/2025             |
| CHRIS DOSCOTCH                | CD-1025                | 130 PUMPKINS DRUG COURT ACTIVITY | 5179           | 19.00        |               | 9/5/2025              |
| CHELSAE ANNA SMITH            | CS-1025                | 130 TRANSCRIPT FEE               | 5214           | 64.00        |               | 9/19/2025             |
| DALE THOMAS                   | DT-0925                | 130 GAL FEES FOR 08-P-285        | 5241           | 500.00       |               | 9/15/2025             |
| JILL L DAVID                  | JD-1025                | 130 TRANSCRIPTS                  | 5214           | 56.00        |               | 9/24/2025             |
| JILL L DAVID                  | JD-1025A               | 130 TRANSCRIPTS                  | 5214           | 296.00       |               | 9/18/2025             |
| TWO-KEY CORPORATE SYSTEMS INC | TKS25-37705            | 130 INTERPRETER FEE              | 5297           | 375.00       |               | 9/11/2025             |
| WES SCHMIDGALL                | WS-1025A               | 130 TRANSCRIPTS                  | 5214           | 52.00        |               | 9/23/2025             |
| Total 130 - Courts            |                        |                                  |                | 1,429.72     | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
 131 - Court Services  
 API

| <u>Name</u>                | <u>Document Number</u> | <u>Document Description</u> | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|----------------------------|------------------------|-----------------------------|----------------|--------------|---------------|-----------------------|
| STAPLES BUSINESS ADVANTAGE | 6033848507             | 131 FOLDER AND LABELS       | 5100           | 171.75       |               | 6/3/2025              |
| STAPLES BUSINESS ADVANTAGE | 6036980856             | 131 FOLDERS                 | 5100           | 41.80        |               | 7/15/2025             |
|                            |                        | Total 131 - Court Services  |                | 213.55       | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
200 - Sheriff  
API

| <u>Name</u>                  | <u>Document Number</u> | <u>Document Description</u>      | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|------------------------------|------------------------|----------------------------------|----------------|--------------|---------------|-----------------------|
| SUNSET LAW ENFORCEMENT LLC   | 0012348-IN             | 200 AMMO                         | 5170           | 977.55       |               | 9/11/2025             |
| CJ SIGNS                     | 105292                 | 200 INSTL DECALS ON UNIT 259     | 5320           | 525.00       |               | 9/10/2025             |
| WEX BANK                     | 107394763              | 200 FUEL                         | 5130           | 44.48        |               | 9/15/2025             |
| OBERLANDER ALARM SYSTEMS INC | 119039                 | 200 APP SERVICE                  | 5221           | 8.00         |               | 10/1/2025             |
| OBERLANDER ALARM SYSTEMS INC | 119303                 | 200 RANGE ALARM MONITORING       | 5221           | 182.34       |               | 10/1/2025             |
| STEPHEN WOODY                | 1964                   | 200 POLYGRAPHS                   | 5265           | 350.00       |               | 9/17/2025             |
| RAY O'HERRON CO INC          | 2432960                | 200 NEW HIRE- DILLON             | 5140           | 1,087.46     |               | 9/10/2025             |
| RAY O'HERRON CO INC          | 2433181                | 200 NEW HIRE - BURKETT           | 5140           | 23.21        |               | 9/11/2025             |
| DAN MCMAHAN                  | 9/14-9/20              | 200 PAPER SVC                    | 5267           | 375.00       |               | 9/20/2025             |
| DAN GLOVER                   | 9/14/25-9/20/25        | 200 PAPER SVC                    | 5267           | 125.00       |               | 9/20/2025             |
| JAKUB GOSLIN                 | JG-1025                | 200 PER DIEM TRAINING- MOLINE IL | 5410           | 374.00       |               | 9/11/2025             |
| MICHAEL PETSAS               | MP-1025                | 200 PER DIEM TRAINING- MOLINE IL | 5410           | 374.00       |               | 9/11/2025             |
| Total 200 - Sheriff          |                        |                                  |                | 4,446.04     | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund

201 - Jail

API

| <u>Name</u>                             | <u>Document Number</u> | <u>Document Description</u> | <u>GL Code</u> | <u>Debit</u>    | <u>Credit</u> | <u>Effective Date</u> |
|-----------------------------------------|------------------------|-----------------------------|----------------|-----------------|---------------|-----------------------|
| CARLE HEALTH METHODIST<br>REFERENCE LAB | 148999                 | 201 INMT LABS- AUG          | 5133           | 131.60          |               | 8/31/2025             |
| TRINITY SERVICES GROUP INC              | 3035500189             | 201 INMATE MEALS            | 5216           | 6,800.99        |               | 9/12/2025             |
| TRINITY SERVICES GROUP INC              | 3035500191             | 201 INMT MEALS              | 5216           | <u>6,752.43</u> |               | 9/18/2025             |
|                                         |                        | Total 201 - Jail            |                | 13,685.02       | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
 220 - EMA  
 API

| <u>Name</u>                  | <u>Document Number</u> | <u>Document Description</u>        | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|------------------------------|------------------------|------------------------------------|----------------|--------------|---------------|-----------------------|
| OSF HEALTHCARE               | 102                    | 220 2025 TEDCON EVENT-ROOM RENTAL  | 5262           | 2,500.00     |               | 8/29/2025             |
| MIDWEST 2-WAY COMMUNICATIONS | 2145                   | 220 FLASH FORCE LED MINI LIGHT BAR | 5326           | 250.00       |               | 9/17/2025             |
| AMEREN ILLINOIS              | 3468814495-1025        | 220 21304 IL RT 9 EMA              | 5361           | 66.11        |               | 9/5/2025              |
| AMEREN ILLINOIS              | 5064963774-1025        | 220 21304 IL RT 9 REAR UNIT        | 5361           | 290.43       |               | 9/3/2025              |
| DAWN M COOK                  | DC-0925                | 220 REIMB CELL PHONE               | 5341           | 60.00        |               | 9/5/2025              |
| DAWN M COOK                  | dc-0925a               | 220 MILEAGE                        | 5454           | 95.20        |               | 9/18/2025             |
| Total 220 - EMA              |                        |                                    |                | 3,261.74     | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund

230 - Coroner

API

| <u>Name</u>             | <u>Document Number</u> | <u>Document Description</u> | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|-------------------------|------------------------|-----------------------------|----------------|--------------|---------------|-----------------------|
| NMS LABS                | 1286356                | 230 TOX 2 CASES             | 5275           | 632.00       |               | 8/31/2025             |
| PEORIA COUNTY CORONER   | 226395                 | 230 MORGUE USE FEE 2 CASES  | 5276           | 534.00       |               | 9/5/2025              |
| PEORIA COUNTY CORONER   | 226395-A               | 230 X-RAYS 1 CASE           | 5274           | 100.00       |               | 9/5/2025              |
| AMANDA J YOUMANS DO INC | 9.11.2025              | 230 AUTOPSY FEE 1 CASE      | 5274           | 1,100.00     |               | 9/11/2025             |
|                         |                        | Total 230 - Coroner         |                | 2,366.00     | 0.00          |                       |

Tazewell County  
**Posted General Ledger Transactions**

100 - General Fund  
300 - Community Development  
API

| <u>Name</u>         | <u>Document Number</u> | <u>Document Description</u>       | <u>GL Code</u> | <u>Debit</u>  | <u>Credit</u> | <u>Effective Date</u> |
|---------------------|------------------------|-----------------------------------|----------------|---------------|---------------|-----------------------|
| CHRONICLE MEDIA LLC | 34961                  | 300 OCTOBER LEGAL NOTICE          | 5203           | <u>136.00</u> |               | 9/15/2025             |
|                     |                        | Total 300 - Community Development |                | 136.00        | 0.00          |                       |

Tazewell County  
**Posted General Ledger Transactions**

100 - General Fund  
602 - County Clerk  
API

| <u>Name</u>   | <u>Document Number</u> | <u>Document Description</u> | <u>GL Code</u> | <u>Debit</u>  | <u>Credit</u> | <u>Effective Date</u> |
|---------------|------------------------|-----------------------------|----------------|---------------|---------------|-----------------------|
| MIDLAND PAPER | IN02535983             | 602 PAPER SUPPLIES          | 5183           | <u>801.80</u> |               | 9/24/2025             |
|               |                        | Total 602 - County Clerk    |                | 801.80        | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
605 - County Treasurer  
API

| <u>Name</u>  | <u>Document Number</u> | <u>Document Description</u>             | <u>GL Code</u> | <u>Debit</u>  | <u>Credit</u> | <u>Effective Date</u> |
|--------------|------------------------|-----------------------------------------|----------------|---------------|---------------|-----------------------|
| QUADIENT INC | 62226192               | 605 Online Rate Maint. 10/6/25-01/05/26 | 5323           | <u>258.75</u> |               | 9/6/2025              |
|              |                        | Total 605 - County<br>Treasurer         |                | 258.75        | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
610 - County Administration  
API

| <u>Name</u>                  | <u>Document Number</u> | <u>Document Description</u>          | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|------------------------------|------------------------|--------------------------------------|----------------|--------------|---------------|-----------------------|
| UNITED STATES POSTAL SERVICE | CONGEN-AUG 25          | 610 CONUTY GENERAL POSTAGE AUG 25    | 5104           | 4,111.00     |               | 8/29/2025             |
| UNITED STATES POSTAL SERVICE | ELECT-AUG 25           | 610 ELECTIIIONS POSTAGE AUG 25       | 5104           | <u>1.00</u>  | <u></u>       | 8/29/2025             |
|                              |                        | Total 610 - County<br>Administration |                | 4,112.00     | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
611 - Information Technology  
API

| <u>Name</u>            | <u>Document Number</u> | <u>Document Description</u>                   | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|------------------------|------------------------|-----------------------------------------------|----------------|--------------|---------------|-----------------------|
| COMCAST CABLE          | 0047517-0925           | 611 COURTHOUSE-INTERNET                       | 5200           | 9.95         |               | 9/12/2025             |
| HEART TECHNOLOGIES INC | 10263666               | 611 TREMONT-STRUCTURED<br>CABLING/NETWORK SVR | 5549           | 15,934.86    |               | 7/31/2025             |
| HEART TECHNOLOGIES INC | 10263821               | 611 PC REPLACEMENTS                           | 5550           | 37,199.53    |               | 9/17/2025             |
| HEART TECHNOLOGIES INC | 81677                  | 611 AUGUST MANAGED BACKUP                     | 5268           | 5,172.00     |               | 8/5/2025              |
|                        |                        | Total 611 - Information<br>Technology         |                | 58,316.34    | 0.00          |                       |

Tazewell County  
**Posted General Ledger Transactions**

100 - General Fund  
615 - Farm Operations  
API

| Name                                | Document Number | Document Description           | GL Code | Debit  | Credit | Effective Date |
|-------------------------------------|-----------------|--------------------------------|---------|--------|--------|----------------|
| COUNTRY MUTUAL INSURANCE<br>COMPANY | B48150-2025     | 615 2025 ANNUAL CROP INSURANCE | 5222    | 430.00 |        | 9/1/2025       |
|                                     |                 |                                |         |        |        |                |
|                                     |                 | Total 615 - Farm<br>Operations |         | 430.00 | 0.00   |                |

Tazewell County  
**Posted General Ledger Transactions**

100 - General Fund  
620 - Supervisor of Assessments  
API

| Name                    | Document Number | Document Description                     | GL Code | Debit | Credit | Effective Date |
|-------------------------|-----------------|------------------------------------------|---------|-------|--------|----------------|
| AMAZON CAPITAL SERVICES | 117F-GFH4-49MR  | 620 OFFICE SUPPLIES                      | 5100    | 23.73 |        | 9/12/2025      |
|                         |                 | Total 620 - Supervisor<br>of Assessments |         | 23.73 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

100 - General Fund  
630 - Building Maintenance  
API

| Name                             | Document Number | Document Description             | GL Code | Debit     | Credit | Effective Date |
|----------------------------------|-----------------|----------------------------------|---------|-----------|--------|----------------|
| CITY OF PEKIN                    | 010021000-1025  | 630 WATER/SEWER 334 ELIZABETH    | 5362    | 123.95    |        | 9/15/2025      |
| CITY OF PEKIN                    | 010030000-1025  | 630 WATER/SEWER 360 COURT ST     | 5362    | 1,232.56  |        | 9/15/2025      |
| CITY OF PEKIN                    | 010031000-1025  | 630 WATER/SEWER 11 S 4TH ST      | 5362    | 142.28    |        | 9/15/2025      |
| CITY OF PEKIN                    | 010036000-1025  | 630 WATER/SEWER 414-418 COURT ST | 5362    | 63.89     |        | 9/15/2025      |
| CITY OF PEKIN                    | 021994000-1025  | 630 WATER/SEWER 9 S CAPITOL      | 5362    | 5.15      |        | 9/15/2025      |
| CITY OF PEKIN                    | 022261000-1025  | 630 JC WATER/SEWER               | 5362    | 4,727.07  |        | 9/15/2025      |
| AMEREN ILLINOIS                  | 0432120171-1025 | 630 334 ELIZABETH                | 5361    | 2,649.90  |        | 9/4/2025       |
| SQUEEGEE SQUAD                   | 116968          | 630 WINDOW CLEANING              | 5134    | 395.00    |        | 9/12/2025      |
| SPRING GREEN                     | 1317317         | 630 CH LAWN TREATMENT            | 5365    | 216.25    |        | 9/10/2025      |
| AMAZON CAPITAL SERVICES          | 1VXP-WNV4-7JWV  | 630 APPLE CHARGES                | 5341    | 74.95     |        | 9/4/2025       |
| AMAZON CAPITAL SERVICES          | 1WK6-X6WM-6WJL  | 630 SAFETY GLASSES               | 5134    | 121.22    |        | 9/22/2025      |
| BRIGHTSPEED                      | 304072806-1025  | 630 MO SVC                       | 5340    | 2,596.92  |        | 9/10/2025      |
| AMEREN ILLINOIS                  | 4109289052-1025 | 630 11 S 4TH ST                  | 5361    | 9,580.40  |        | 9/5/2025       |
| AMEREN ILLINOIS                  | 6123448013-1025 | 630 334 ELIZABETH                | 5361    | 70.30     |        | 6/4/2025       |
| AMEREN ILLINOIS                  | 6141434333-1025 | 630 101 S CAPITOL ST             | 5361    | 21,412.79 |        | 9/5/2025       |
| AMEREN ILLINOIS                  | 7027064571-1025 | 630 416 COURT ST                 | 5361    | 72.42     |        | 9/3/2025       |
| GRAINGER                         | 9624118544a     | 630 V-BELTS                      | 5326    | 31.17     |        | 8/28/2025      |
| CONNOR CO                        | S011489965.001  | 630 DETECT KIT/SEAL/CAPACITOR    | 5302    | 381.68    |        | 9/16/2025      |
| CONNOR CO                        | S011489965.002  | 630 HARD START'                  | 5302    | 35.86     |        | 9/16/2025      |
| ENTEC SERVICES INC               | SIN059700       | 630 QRTLQ CONTROLS BILLING       | 5326    | 3,598.25  |        | 7/1/2025       |
| Total 630 - Building Maintenance |                 |                                  |         | 47,532.01 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

202 - Health Internal Service  
650 - Health Internal Service  
API

| <u>Name</u>         | <u>Document Number</u> | <u>Document Description</u>                 | <u>GL Code</u> | <u>Debit</u>    | <u>Credit</u> | <u>Effective Date</u> |
|---------------------|------------------------|---------------------------------------------|----------------|-----------------|---------------|-----------------------|
| VSP OF ILLINOIS NFP | 823680249              | 650 VISION CARE MO PREMIUM-RETIREEES OCT 25 | 5238           | 428.68          |               | 9/18/2025             |
| VSP OF ILLINOIS NFP | 823680257              | 650 VISION CARE MO PREMIUM-OCT 25           | 5238           | 4,637.15        |               | 9/18/2025             |
| HY-VEE              | HEALTHFAIR 2025        | 650 FY25 HEALTH FAIR FOOD                   | 5239           | <u>1,600.00</u> |               | 9/25/2025             |
|                     |                        | Total 650 - Health Internal Service         |                | 6,665.83        | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

211 - County Highway  
400 - Highway Department  
API

| Name                              | Document Number | Document Description            | GL Code | Debit      | Credit | Effective Date |
|-----------------------------------|-----------------|---------------------------------|---------|------------|--------|----------------|
| MATHIS-KELLEY CONST SUPPLY CO INC | 198861          | 211 Earplugs                    | 5168    | 45.00      |        | 3/20/2025      |
| PAUL AUGSPURGER                   | 22922740        | 211 Professional License Reimb. | 5121    | 127.81     |        | 9/11/2025      |
| LASER ELECTRIC INC                | 24-180          | 211 Solar Flashing Lights       | 5327    | 14,950.00  |        | 12/1/2024      |
| ROADSAFE TRAFFIC SYSTEMS          | 249514          | 211 Ver-Mac Message Board       | 5530    | 21,950.00  |        | 8/28/2025      |
| CARLSON SOFTWARE INC              | 282686-IN       | 211 2025/2026 Software Maint.   | 5200    | 1,635.00   |        | 9/24/2025      |
| ILLINOIS AMERICAN WATER COMPANY   | 45295-0825      | 211 Monthly Service             | 5362    | 357.75     |        | 9/12/2025      |
| AMEREN ILLINOIS                   | 58007-0825      | 211 Monthly Service             | 5361    | 3,308.42   |        | 9/9/2025       |
| VERIZON WIRELESS                  | 6123651084      | 211 Monthly Service             | 5341    | 374.81     |        | 9/15/2025      |
| ALL SMALL ENGINES N MORE LLC      | 7761            | 211 #9 Inspection               | 5324    | 55.00      |        | 8/19/2025      |
| ALL SMALL ENGINES N MORE LLC      | 7823            | 211 #20, 22, 8 Inspections      | 5324    | 213.00     |        | 9/2/2025       |
| AG-LAND FS INC                    | 88019001        | 211 Fuel                        | 5130    | 21,760.08  |        | 9/2/2025       |
| PURITAN SPRINGS                   | 92025           | 211 Monthly Service             | 5205    | 61.00      |        | 9/4/2025       |
| TCRC INC                          | INV01769        | 211 Monthly Service             | 5367    | 418.19     |        | 8/31/2025      |
| GIVSCO CONSTRUCTION COMPANY       | Ofc.Shop-2      | 211 Shop, Shop Ofc. Renovations | 5530    | 45,171.86  |        | 9/22/2025      |
| Total 400 - Highway Department    |                 |                                 |         | 110,427.92 | 0.00   |                |

Tazewell County  
**Posted General Ledger Transactions**

211 - County Highway  
401 - Building  
API

| <u>Name</u>                      | <u>Document Number</u> | <u>Document Description</u>   | <u>GL Code</u> | <u>Debit</u>     | <u>Credit</u> | <u>Effective Date</u> |
|----------------------------------|------------------------|-------------------------------|----------------|------------------|---------------|-----------------------|
| ILLINOIS OIL MARKETING EQUIP INC | 64229                  | 211 New Fuel System- DX Fleet | 5310           | <u>23,886.00</u> |               | 8/31/2025             |
|                                  |                        | Total 401 - Building          |                | 23,886.00        | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

211 - County Highway  
402 - Equipment  
API

| Name                          | Document Number | Document Description          | GL Code | Debit    | Credit | Effective Date |
|-------------------------------|-----------------|-------------------------------|---------|----------|--------|----------------|
| MENARDS                       | 11577           | 211 #8 Tools                  | 5134    | 32.17    |        | 9/3/2025       |
| O'REILLY AUTO ENTERPRISES LLC | 2192-239969     | 211 Hyd Filter                | 5134    | 200.40   |        | 9/3/2025       |
| MUTUAL WHEEL CO               | 2925532         | 211 Plow Truck Cartridges     | 5134    | 519.62   |        | 9/4/2025       |
| CROSS IMPLEMENT INC           | 335869          | 211 Mowing Tractor Mirror     | 5134    | 87.91    |        | 8/26/2025      |
| MCMASTER-CARR SUPPLY CO       | 51086118        | 211 #82 Valves, Air Regulator | 5134    | 220.67   |        | 8/26/2025      |
| LINDE GAS & EQUIPMENT INC     | 51856110        | 211 Cylinders                 | 5134    | 113.11   |        | 8/31/2025      |
| MIDWEST EQUIPMENT             | 819161          | 211 Element Air Cleaner       | 5134    | 10.56    |        | 8/29/2025      |
| NAPA AUTO PARTS               | 892197          | 211 Oil Filters               | 5134    | 20.00    |        | 8/26/2025      |
| NAPA AUTO PARTS               | 892736          | 211 Fuel Filters, Oil Filters | 5134    | 699.68   |        | 9/3/2025       |
| KOENIG BODY & EQUIPMENT INC   | 98307           | 211 #16 Wing                  | 5134    | 990.00   |        | 8/25/2025      |
| TRUCK CENTERS INC             | F140470616-01   | 211 Fuel Filters, Oil Filters | 5134    | 212.86   |        | 9/4/2025       |
| Total 402 - Equipment         |                 |                               |         | 3,106.98 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

211 - County Highway  
 403 - Highway  
 API

| <u>Name</u>    | <u>Document Number</u> | <u>Document Description</u> | <u>GL Code</u> | <u>Debit</u>  | <u>Credit</u> | <u>Effective Date</u> |
|----------------|------------------------|-----------------------------|----------------|---------------|---------------|-----------------------|
| MENARDS        | 10968                  | 211 Timber Oil, Trim Brush  | 5181           | 54.71         |               | 8/25/2025             |
| JD TRAFFIC INC | 2382                   | 211 Traffic Cones           | 5181           | 928.00        |               | 8/29/2025             |
| CORE & MAIN LP | X652074                | 211 Pipe Connectors         | 5181           | <u>189.16</u> |               | 8/29/2025             |
|                |                        | Total 403 - Highway         |                | 1,171.87      | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

212 - County Motor Fuel Tax  
 400 - Highway Department  
 API

| <u>Name</u>                   | <u>Document Number</u> | <u>Document Description</u>               | <u>GL Code</u> | <u>Debit</u> | <u>Credit</u> | <u>Effective Date</u> |
|-------------------------------|------------------------|-------------------------------------------|----------------|--------------|---------------|-----------------------|
| PHOENIX CORPORATION OF THE QC | 1-2226-DR              | 212 Toboggan Ave.                         | 5580           | 524,040.90   |               | 9/24/2025             |
| TRI-COUNTY REGIONAL PLANNING  | 25381                  | 212 Tri-County's FY26 joint Funding Agrmt | 5242           | 42,437.35    |               | 8/26/2025             |
| COMM                          |                        |                                           |                |              |               |                       |
|                               |                        | Total 400 - Highway<br>Department         |                | 566,478.25   | 0.00          |                       |

Tazewell County  
**Posted General Ledger Transactions**

214 - County Bridge  
400 - Highway Department  
API

| Name                           | Document Number | Document Description           | GL Code | Debit      | Credit | Effective Date |
|--------------------------------|-----------------|--------------------------------|---------|------------|--------|----------------|
| HUTCHISON ENGINEERING INC      | 4-Robison       | 214 Robinson Rd. Const. Eng.   | 5244    | 22,969.48  |        | 9/9/2025       |
| ILLINOIS CIVIL CONTRACTORS INC | Rob-3           | 214 Robison Rd. Const.         | 5581    | 121,005.48 |        | 9/22/2025      |
|                                |                 | Total 400 - Highway Department |         | 143,974.96 | 0.00   |                |

Tazewell County  
**Posted General Ledger Transactions**

215 - Matching Tax  
400 - Highway Department  
API

| <u>Name</u>      | <u>Document Number</u> | <u>Document Description</u>       | <u>GL Code</u> | <u>Debit</u>    | <u>Credit</u> | <u>Effective Date</u> |
|------------------|------------------------|-----------------------------------|----------------|-----------------|---------------|-----------------------|
| MAURER-STUTZ INC | 48050                  | 215 Guardrail Eng. (29)           | 5580           | <u>1,820.44</u> |               | 8/31/2025             |
|                  |                        | Total 400 - Highway<br>Department |                | 1,820.44        | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

220 - Health Department  
500 - County Health  
API

| Name                           | Document Number | Document Description                            | GL Code | Debit    | Credit | Effective Date |
|--------------------------------|-----------------|-------------------------------------------------|---------|----------|--------|----------------|
| IMPREST CASH                   | 0000646847345   | IMPREST-UPS-SHIPPING CHARGES W/E: 08.23.25      | 5104    | 162.33   |        | 10/1/2025      |
| IMPREST CASH                   | 0000646847355   | IMPREST-UPS-SHIPPING CHARGES W/E: 08.30.25      | 5104    | 161.52   |        | 10/1/2025      |
| AMAZON CAPITAL SERVICES        | 17YT-XLFF-3P6P  | PO#724-25 3 RING BINDERS                        | 5100    | 22.95    |        | 10/1/2025      |
| PACE ANALYTICAL SERVICES LLC   | 257225432       | WATER SAMPLES AUGUST 2025                       | 5135    | 52.60    |        | 10/1/2025      |
| PACE ANALYTICAL SERVICES LLC   |                 | WATER SAMPLES AUGUST 2025                       | 5135    | 556.30   |        | 10/1/2025      |
| VESTIS                         | 6150608688      | MAT STEADY STEP SERVICE CHARGE W/E:<br>09.19.25 | 5367    | 46.63    |        | 10/1/2025      |
| SANOFI PASTEUR INC             | 7143676095      | PO#719-25 TUBERSOL                              | 5133    | 672.99   |        | 10/1/2025      |
| SPECIALISTS IN MEDICAL IMAGING | PO#756-25       | PO#756-25 LUNG SCANS                            | 5215    | 59.00    |        | 10/1/2025      |
| IMPREST CASH                   | POS708A         | IMPREST-UPS-SHIPPING CHARGE FOR CLINIC<br>CHECK | 5104    | 65.78    |        | 10/1/2025      |
| QUADIENT LEASING USA INC       | Q2022908        | POSTAGE LEASE PAYMENT 10.19.25-01.18.26         | 5206    | 234.90   |        | 10/1/2025      |
|                                |                 | Total 500 - County<br>Health                    |         | 2,035.00 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

220 - Health Department  
501 - Special Grants  
API

| Name                           | Document Number | Document Description                                            | GL Code | Debit    | Credit | Effective Date |
|--------------------------------|-----------------|-----------------------------------------------------------------|---------|----------|--------|----------------|
| IMPREST CASH                   | 11785524        | PO#727-25-IMPREST-WHAT CHEFS WANT!<br>GREEN BEANS, CARROTS, ONI | 5171    | 211.60   |        | 10/1/2025      |
| IMPREST CASH                   | 11813129        | PO#758-25 PUMPKINS, APPLE CIDER, APPLES                         | 5180    | 419.50   |        | 9/30/2025      |
| AMAZON CAPITAL SERVICES        | 11R3-RQVN-3XH1  | PO#730-25 POPCORN, INDEX CARDS, FUN DIP,<br>KEY TAGS            | 5180    | 96.15    |        | 10/1/2025      |
| AMAZON CAPITAL SERVICES        | 1GND-1G6V-GKCV  | PO#721-25 WOODEN BIRDHOUSES                                     | 5180    | 189.90   |        | 9/30/2025      |
| AMAZON CAPITAL SERVICES        | 1QQX-XHX3-PR1M  | PO#721-25 GLUE, STENCILS, COLORED<br>PENCILS, MARKERS,          | 5180    | 408.94   |        | 9/30/2025      |
| AMAZON CAPITAL SERVICES        | 1TYK-L7QR-FY3L  | PO#748-25 DISPENSER HOLDER                                      | 5180    | 79.96    |        | 10/1/2025      |
| AMAZON CAPITAL SERVICES        | 1VKJ-6D9W-WD9F  | PO#728-25 DICED TOMATOES, TOMATOE<br>PASTE, WHITE HOMINY        | 5171    | 452.46   |        | 10/1/2025      |
| STAPLES BUSINESS ADVANTAGE     | 6042806286      | PO#744-25 TONER CARTRIDGE                                       | 5100    | 111.08   |        | 10/1/2025      |
| IMPREST CASH                   | MHFA158672      | PO#732-25-IMPREST-NATIONAL COUNCIL FOR<br>JD R. INSTRUCTOR      | 5400    | 100.00   |        | 10/1/2025      |
| IMPREST CASH                   | MHFA158678      | PO#733-25-IMPREST-NATIONAL COUNCIL FOR<br>LESLIE W. INSTRUCTOR  | 5400    | 100.00   |        | 10/1/2025      |
| IMPREST CASH                   | MHFA158837      | PO#734-25-IMPREST-NATIONAL COUNCIL<br>INSTRUTOR LOGAN N.        | 5400    | 50.00    |        | 10/1/2025      |
| BRITTANY SCHMIDT               | PO#729-25       | PO#729-25 REIMBURSEMENT FOR HEAL<br>SUPPLIES FROM KROGER        | 5171    | 12.31    |        | 10/1/2025      |
| JILL WEBSTER                   | PO#747-25       | PO#747-25 GYM REIMBURSEMENT FOR<br>JUNE-SEPT 2025               | 5262    | 500.00   |        | 9/30/2025      |
| CARLE HEALTH PEKIN HOSPITAL    | PO#751-25       | PO#751-25 LUNG SCANS                                            | 5215    | 920.00   |        | 10/1/2025      |
| SPECIALISTS IN MEDICAL IMAGING | PO#756-25       | PO#756-25 LUNG SCANS                                            | 5215    | 641.00   |        | 10/1/2025      |
| IMPREST CASH                   | PO#762-25       | PO#762-25-IMPREST-NOOM WEIGHT OCT 24-<br>AUG 25                 | 5262    | 175.00   |        | 9/30/2025      |
| Total 501 - Special Grants     |                 |                                                                 |         | 4,467.90 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

220 - Health Department  
502 - 21st Century Schools  
API

| Name                                | Document Number  | Document Description                                            | GL Code | Debit  | Credit | Effective Date |
|-------------------------------------|------------------|-----------------------------------------------------------------|---------|--------|--------|----------------|
| AMAZON CAPITAL SERVICES             | 1PXN-GKWP-FMYX   | PO#743-25 PAINTING ROCKS, SUNCATCHERS,<br>SLIME SUPPLIES        | 5180    | 77.52  |        | 10/1/2025      |
| STAPLES BUSINESS ADVANTAGE          | 6042806286       | PO#744-25 TONER CARTRIDGE                                       | 5100    | 117.99 |        | 10/1/2025      |
| ASHLEY EMBRY                        | EMBRY 10.1.25    | CHILD CARE OVER PAY 25-26 SCHOOL YEAR                           | 5270    | 328.50 |        | 10/1/2025      |
| CLARISSA HILL                       | HILL 10.1.25     | DCFS APPROVAL REIMBURSE CHILD CARE<br>PAYMENTS 25-26 SCHOOL YEA | 5270    | 310.00 |        | 10/1/2025      |
| TERESA BRUCK                        | PO#749-25        | PO#749-25 REIMBURSEMENT FOR SERVSAFE<br>CLASS                   | 5400    | 15.00  |        | 10/1/2025      |
| TERESA BRUCK                        |                  | PO#749-25 REIMBURSEMENT FOR SERVSAFE<br>CLASS                   | 5400    | 15.00  |        | 10/1/2025      |
| TRACY WILLIAMS                      | WILLIAMS 10.1.25 | DCFS APPROVED CHILD CARE REIMBURSE 25-26<br>SCHOOL YEAR         | 5270    | 82.00  |        | 10/1/2025      |
| Total 502 - 21st<br>Century Schools |                  |                                                                 |         | 946.01 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

220 - Health Department  
520 - Solid Waste Planning  
API

| <u>Name</u>                | <u>Document Number</u> | <u>Document Description</u>         | <u>GL Code</u> | <u>Debit</u>  | <u>Credit</u> | <u>Effective Date</u> |
|----------------------------|------------------------|-------------------------------------|----------------|---------------|---------------|-----------------------|
| STAPLES BUSINESS ADVANTAGE | 6042806286             | PO#744-25 TONER CARTRIDGE           | 5100           | <u>111.08</u> |               | 10/1/2025             |
|                            |                        | Total 520 - Solid Waste<br>Planning |                | 111.08        | 0.00          |                       |

Tazewell County  
**Posted General Ledger Transactions**

230 - Veterans' Assistance  
550 - Veteran's Assistance  
API

| Name                         | Document Number | Document Description             | GL Code | Debit | Credit | Effective Date |
|------------------------------|-----------------|----------------------------------|---------|-------|--------|----------------|
| UNITED STATES POSTAL SERVICE | VA AUG25        | 550 VA POSTAGE AUG 25            | 5104    | 34.00 |        | 8/29/2025      |
|                              |                 | Total 550 - Veteran's Assistance |         | 34.00 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

231 - Animal Control  
530 - Animal Control  
API

| Name                            | Document Number   | Document Description              | GL Code | Debit    | Credit | Effective Date |
|---------------------------------|-------------------|-----------------------------------|---------|----------|--------|----------------|
| ILLINOIS AMERICAN WATER COMPANY | 1081540-1025      | 530 SEPT WATER 21314 IL RT 9      | 5362    | 461.54   |        | 9/12/2025      |
| AMAZON CAPITAL SERVICES         | 1WGC-FLMK-64F9    | 530 Kennel Sanitation Sprayers    | 5175    | 39.54    |        | 9/4/2025       |
| CINTAS CORP                     | 4242747669        | 530 Floor Mats                    | 5367    | 74.28    |        | 9/9/2025       |
| CINTAS CORP                     | 4242756512        | 530 Bathroom Cleaning Service     | 5367    | 84.27    |        | 9/9/2025       |
| ATLAS SUPPLY COMPANY LLC        | 43873             | 530 Bleach and Dish Detergent     | 5137    | 258.87   |        | 9/12/2025      |
| AMEREN ILLINOIS                 | 5201369932-1025   | 530 AUG ELECTRIC/GAS              | 5361    | 1,356.47 |        | 9/4/2025       |
| UNITED STATES POSTAL SERVICE    | ANIMAL CONT-AUG25 | 530 ANIMAL CONTROL POSTAGE AUG 25 | 5104    | 151.00   |        | 8/29/2025      |
|                                 |                   | Total 530 - Animal Control        |         | 2,425.97 | 0.00   |                |

Tazewell County  
**Posted General Ledger Transactions**

232 - G.I.S.  
622 - GIS  
API

| <u>Name</u>               | <u>Document Number</u> | <u>Document Description</u>           | <u>GL Code</u> | <u>Debit</u>    | <u>Credit</u> | <u>Effective Date</u> |
|---------------------------|------------------------|---------------------------------------|----------------|-----------------|---------------|-----------------------|
| CLOUDPOINT GEOSPATIAL INC | inv-06043              | 622 GIS SVC- JAN 15 2025- JAN 14 2028 | 5291           | <u>2,750.00</u> |               | 9/15/2025             |
|                           |                        | Total 622 - GIS                       |                | 2,750.00        | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

252 - Risk Management & Liability

610 - County Administration

API

| <u>Name</u>  | <u>Document Number</u> | <u>Document Description</u>          | <u>GL Code</u> | <u>Debit</u>    | <u>Credit</u> | <u>Effective Date</u> |
|--------------|------------------------|--------------------------------------|----------------|-----------------|---------------|-----------------------|
| E3 COLLISION | 8549                   | 610 RPR UNIT 256                     | 5224           | <u>1,518.38</u> |               | 9/22/2025             |
|              |                        | Total 610 - County<br>Administration |                | 1,518.38        | 0.00          |                       |

**Tazewell County**  
**Posted General Ledger Transactions**

300 - Circuit Clerk Automation

100 - Circuit Clerk

API

| <u>Name</u>      | <u>Document Number</u> | <u>Document Description</u>   | <u>GL Code</u> | <u>Debit</u>  | <u>Credit</u> | <u>Effective Date</u> |
|------------------|------------------------|-------------------------------|----------------|---------------|---------------|-----------------------|
| CYNDI BUNDY      | CB-1025                | 100 TRAVEL REIMB- GOODIN CONF | 5410           | 144.00        |               | 9/12/2025             |
| DENISE DUFFIN    | DD-1025                | 100 TRAVEL REIMB- GOODIN CONF | 5410           | 144.00        |               | 9/12/2025             |
| GINA R EISFELDER | GF-1025                | 100 TRAVEL REIMB- GOODIN CONF | 5410           | <u>514.86</u> |               | 9/12/2025             |
|                  |                        | Total 100 - Circuit Clerk     |                | 802.86        | 0.00          |                       |

Tazewell County  
**Posted General Ledger Transactions**

332 - Children's Advocacy  
570 - Childrens' Advocacy  
API

| Name            | Document Number | Document Description            | GL Code | Debit  | Credit | Effective Date |
|-----------------|-----------------|---------------------------------|---------|--------|--------|----------------|
| CITY OF PEKIN   | 014298000-0925  | 570 WASTEWATER                  | 5362    | 26.10  |        | 9/15/2025      |
| AMEREN ILLINOIS | 9318906654-1025 | 570 GAS/ELECTRIC                | 5361    | 375.93 |        | 9/10/2025      |
|                 |                 | Total 570 - Childrens' Advocacy |         | 402.03 | 0.00   |                |

Tazewell County  
**Posted General Ledger Transactions**

340 - Law Library  
130 - Courts  
API

| Name                                   | Document Number | Document Description      | GL Code | Debit    | Credit | Effective Date |
|----------------------------------------|-----------------|---------------------------|---------|----------|--------|----------------|
| PEORIA COUNTY COURTS<br>ADMINISTRATION | 226459          | 130 WESTLAW ACCESS AUG 25 | 5103    | 1,111.34 |        | 8/31/2025      |
|                                        |                 | Total 130 - Courts        |         | 1,111.34 | 0.00   |                |

**Tazewell County**  
**Posted General Ledger Transactions**

380 - Emergency Services Telephone (E911)

900 - ETSB

API

| Name                      | Document Number | Document Description           | GL Code | Debit        | Credit | Effective Date |
|---------------------------|-----------------|--------------------------------|---------|--------------|--------|----------------|
| AMEREN ILLINOIS           | 0981006005-1025 | 900 LILAC TOWER                | 5361    | 353.04       |        | 9/4/2025       |
| LANGUAGE LINE SERVICES    | 11702384        | 900 DISPATCH LANGUAGE INTER    | 5120    | 29.75        |        | 8/31/2025      |
| AMEREN ILLINOIS           | 2642087012-1025 | 900 WASH TOWER SPRING CREEK RD | 5361    | 520.61       |        | 9/15/2025      |
| CLOUDPOINT GEOSPATIAL INC | INV-05902       | 900 911 MAPPING MO             | 5200    | 1,250.00     |        | 8/15/2025      |
|                           |                 | Total 900 - ETSB               |         | 2,153.40     | 0.00   |                |
| Report Total              |                 |                                |         | 1,015,850.42 | 0.00   |                |