

Tazewell County Board  
 Wednesday, April 29, 2026  
 Brett Grimm, Chairman of the Board  
 Michael Harris, Vice-Chairman of the Board



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# TAZEWELL COUNTY BOARD

James Carius Community Room  
101 S. Capitol Street  
Pekin, Illinois 61554

Wednesday, April 29, 2026 - 6:00 p.m.

Brett Grimm - Chairman of the Board  
Michael Harris - Vice Chairman of the Board

- A. Roll Call
- B. Invocation and Pledge of Allegiance
- E-26-31 C. Approve appointment of Eugene Glueck to the Tazewell County Board
- D. Communications from members of the public and county employees
  - 1. Presentation: Caleb Zobrist – Jury Commission
  - 2. Presentation: Ed Shimon of NWS in Lincln & Tazewell County EMA – Response to Severe Weather Outbreak of April 17, 2026 and Renewal of Tazewell County’s StormReady Recognition by NWS
- E. Communications from elected and appointed county officials
- F. Approve the minutes of the March 25, 2026 County Board Proceeding
- G. In-Place Property Committee Meeting
- H. Consent Agenda:

## Transportation

- T-26-6 1. Approve Resolution – 26-00000-01-GM – County General Maintenance
- T-26-7 2. Approve Resolution – 26-00000-06-GM – County Seal Coat
- T-26-9 3. Approve Resolution – 26-16000-01-GM – Sand Prairie RD
- T-26-10 4. Approve Resolution – 26-XX000-00-GM – Various Township General Maintenance
- T-26-11 5. Approve Resolution – 26-XXXXX-00-GM – Four-Township Weishaupt Rd. Maintenance

- T-26-12 6. Approve Resolution – 26-00051-00-ES – Tri-County Agreement – BLR 09110
- T-26-13 7. Approve Resolution – New Trucks #6 and #12
- T-26-14 8. Approve Resolution – 21-00000-00-SP – LPA Eng. Svcs. Agreement – BLR 05530

Land Use

- LU-26-01 9. Approve 24-25-S Hawk-Atollo, LLC Special Use Malone Twp.
- LU-26-02 10. Approve 26-05-Z Christopher Aeschliman Rezoning Dillon Twp.
- LU-26-03 11. Approve 26-10-Z Troy Reed Rezoning Washington Twp.
- LU-26-04 12. Approve 26-15-A Amendment 75
- LU-26-05 13. Approve Legacy Lake Estates Subdivision Modification

Property

- P-26-10 14. Approve Bid for Landscaping at the Downtown Pekin Campus  
Upon Approval of In-Place Meeting
- P-26-12 15. Approve McKenzie Building Roller Shades

Finance

- F-26-15 16. Approve FY27 Budget Parameters
- F-26-16 17. Approve Purchase of a Three-Year Contract for VMware

Risk

- RM-26-03 18. Approve Grant from the Illinois Public Risk Fund

Executive

- E-26-22 19. Approve We Care application for Section 5311 and DOAP grants for FY27
- E-26-30 20. Approve bid for Heritage Lake Subdivision seal coat road work
- E-26-33 21. Approve 2nd quarter 2026 payment to Greater Peoria Economic Development Council

Appointments and Reappointments

- E-26-25 22. Approve reappointment of Meghan Brake to the Human Services Transportation Planning Commission

- E-26-26      23.    Approve appointment of Cathryn Stump to the Tri-County Regional Planning Commission
- E-26-27      24.    Approve reappointment of Roger Cramer to the East Peoria Sanitary District
- E-26-28      25.    Approve reappointment of Thomas Bessler to the Northern Tazewell Fire Protection District
- E-26-29      26.    Approve appointment of Dan Lane to the Northern Tazewell Fire Protection District
- E-26-32      27.    Approve reappointment of Brian Tanner to the Morton Area Farmers Fire Protection District
- E-26-34      28.    Approve reappointment of Bill Carlin to the North Tazewell Public Water District
- E-26-35      29.    Approve reappointment of Jason Chapman to the North Tazewell Public Water District
- E-26-36      30.    Approve reappointment of Scott Haney to the North Tazewell Public Water District
- E-26-37      31.    Approve appointment of Timothy Behm to the North Tazewell Public Water District
  
- I.    Unfinished Business
- J.    New Business
- K.    Approve the May 2026 Calendar of Meetings
- L.    Recess to May 27, 2026

**COMMITTEE REPORT**

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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**RESOLUTION**

WHEREAS, the Executive Committee recommends to the County Board to approve the formal appointment of Eugene Glueck to the Tazewell County Board; and

WHEREAS, Eugene Glueck will serve out the unexpired term in District 3 of Aaron Phillips as prescribed by law.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Human Resources, and Payroll of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

# Eugene M Glueck

Minier, IL 309-696-9070 [eugeneglueck@gmail.com](mailto:eugeneglueck@gmail.com)

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## WORK EXPERIENCE

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**Martin Equipment** Goodfield, IL 1999 – present  
Territory Sales Manager

I am responsible for all John Deere construction equipment sales, within four counties, in central Illinois. This position requires listening skills and the ability to negotiate competitive sales. I have extensive experience working with over one hundred fifty government agencies and local contractors in my area, dealing with budgets and budget planning.

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## COMMUNITY SERVICE

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**Illinois Land Improvement Contractors Association** 2005 – present  
**Little Mackinaw Township Trustee** 2019 – present

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## PERSONAL LIFE

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I grew up on a grain farming operation in Tazewell County. I live in rural Minier in District 3. My wife, Lisa, and I have raised our two children here and now enjoy watching their families grow up on grain farms, in Tazewell County. My wife and I are conservative Christians, that value the freedoms we experience in United States. I feel my experience has prepared me for community service on the county board.

Chairman Brett Grimm  
Kim D. Joesting, Dist. 1  
Nancy Proehl, Dist. 1  
Mark Goddard, Dist. 1  
Kaden Nelms, Dist. 1  
Nick Graff, Dist. 2  
Greg Menold, Dist. 2  
Greg Sinn, Dist. 2  
Eric Schmidgall, Dist. 3  
Dave Mingus, Dist. 3  
Tammy Rich-Stimson, Dist. 3



John C. Ackerman  
County Clerk

Vice Chairman, Michael Harris, Dist. 3  
Jay Hall, Dist. 1  
Deene Milam, Dist. 1  
Joe Woodrow, Dist. 1  
Jon Hopkins, Dist. 2  
Maxwell Schneider, Dist. 2  
Cathryn Stump, Dist. 2  
Eric Stahl, Dist. 2  
Russ Crawford, Dist. 3  
Vacant Position – Dist. 3  
Greg Longfellow, Dist. 3

**TAZEWELL COUNTY BOARD  
MEETING MINUTES  
WEDNESDAY, MARCH 25, 2026  
6:00 PM**

James Carius Community Room, Tazewell Law & Justice Center,  
101 S. Capitol Street, Pekin, Illinois 61554

**ROLL CALL BY COUNTY CLERK**

Attendance was taken by Roll Call and the following members of the board were present: Chairman Grimm, Members Crawford, Goddard, Harris, Hopkins, Joesting, Menold, Milam, Mingus, Nelms, Proehl, Rich-Stimson, Schmidgall, Schneider, Sinn, Stump, Woodrow – 17. Absent: Graff, Hall, Longfellow, Stahl – 4.

**INVOCATION AND PLEDGE OF ALLEGIANCE**

Chairman Grimm led the invocation followed by the Pledge of Allegiance.

**COMMUNICATION FROM MEMBERS OF THE PUBLIC AND/OR COUNTY EMPLOYEES**

No communications from members of the public.

**PRESENTATION:**

Lance Leim, Heart Technologies Representative, spoke on developing an AI Policy and discussed the positives and negatives of using AI. He encouraged the County to be proactive in educating the staff on AI usage.

**PRESENTATION:** Amy Fox, Tazewell County Health Department Director provided a handout to the board members, and she discussed the Community Health Improvement Plan. She highlighted various topics that were priority health concerns within the tri-county region of Peoria, Tazewell and Woodford Counties.

## TAZEWELL COUNTY BOARD MINUTES MARCH 25, 2026

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**PRESENTATION:** Matt Brown, PJ Hoerr Representative, provided an update on the Justice Center Annex and Animal Control Building Projects. He showed the board members a drone video of the Justice Center Annex construction site and indicated the project is within budget. He spoke on the Animal Control Building Project and provided pictures of the current construction.

### **COMMUNICATIONS FROM ELECTED AND APPOINTED COUNTY OFFICIALS**

Member Russ Crawford provided some legislative updates regarding bills that UCCI was supporting and opposing for the current legislative session. He spoke on HB5085 that discussed the VAC and language about their budget approval process and stated if passed the VAC would be subject to the FOIA laws. He stated that UCCI was opposed to SB 3076 and HB5391, which discussed expanding benefits and expansion of the State Comptroller in auditing of government entities. He also shared that Board Members Hopkins and Stump were accepted into the 2026 Leadership Academy.

County Clerk Ackerman announced that Statement of Economic Interest Forms can now be filed online. He encouraged all board members to visit the County Clerk website to file the SEI's electronically. He also announced that Tazewell County was recognized again by the Illinois Historical Society for the Best in Illinois History.

### **APPROVE THE MINUTES OF FEBRUARY 25, 2026, COUNTY BOARD PROCEEDINGS**

Member Schmidgall moved to approve the minutes of February 25, 2026, County Board proceedings as printed; seconded by Member Rich-Stimson. Motion to approve the minutes as printed were approved by voice vote of 16 Yeas: 0 Nays.

### **IN-PLACE TRANSPORTATION COMMITTEE MEETING**

Meeting Started at 6:35 PM

Transportation Committee Meeting ended at 6:37 PM

### **CONSENT AGENDA**

**Health Services: Approve agreement with the City of Washington for Animal Control Services, Resolution HS-26-13**

**Health Services: Approve agreement with the City of Delavan for Animal Control Services, Resolution HS-26-14.**

**Health Services: Approve agreement with the Village of Tremont for Animal Control Services, Resolution HS- 26-15.**

## **TAZEWELL COUNTY BOARD MINUTES MARCH 25, 2026**

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**Health Services: Approve agreement with the Village of Armington for Animal Control Services, Resolution HS-26-16.**

**Health Services: Approve agreement with the Village of Hopedale for Animal Control Services, Resolution HS-26-17.**

**Health Services: Approve agreement with the City of East Peoria for Animal Control Services, Resolution HS-26-18.**

**Health Services: Approve agreement with the City of Marquette Heights for Animal Control Services, Resolution HS-26-19.**

**Health Services: Approve agreement with the Village of Morton for Animal Control Services, Resolution HS-26-20.**

**Health Services: Approve agreement with the Village of Green Valley for Animal Control Services, Resolution HS-26-21.**

**Transportation: Approve Resolution 25-00057-07-RS-Broadway Rd. Joint Funding Agreement – BLR 05310C, Resolution T-26-05. Upon approval of In-Place Meeting.**

**Property: Approve recommendation to decline purchase of property from IDOT, Resolution P-26-06.**

**Property: Approve Courthouse Flagpole Project, Resolution P-26-07.**

**Property: Approve use of contingency funds for the Animal Control Project, Resolution P-26-09.**

**Finance: Approve the expenditure of funds for ADP Services, Resolution F-26-08.**

**Risk: Approve disposal of a Sheriff vehicle and fund transfer, Resolution RM-26-02.**

**Executive: Approve a quote from Abel Monument for the Medal of Honor Monument, Resolution E-26-07.**

**Executive: Approve change to add the Roth option to the County 457(B) Deferred Compensation Plans, Resolution E-26-12.**

**Executive: Approve Decommissioning Agreement for Hawk Solar, LLC, Resolution E-26-21.**

**Executive: Approve Decommissioning Agreement for Coyote Road Solar, LLC, Resolution E-26-23.**

## TAZEWELL COUNTY BOARD MINUTES MARCH 25, 2026

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### **Executive: Approve Road Use Agreement, 1<sup>st</sup> Amendment for Fast Ave Solar, LLC, Resolution E-26-24.**

Member Crawford motions to approve the Consent Agenda items as outlined in the agenda packet: seconded by Member Schneider. 16 Yeas 0 Nays.

The following items were removed from the Consent Agenda for further discussion.

### **Item 10 Transportation:**

Tazewell County Highway Engineer Dan Parr responded to Member Sinn's question and stated this would be a resurfacing project on Broadway Rd.

Member Crawford moved to approve the joint funding agreement for the Broadway Road Project, seconded by Member Schmidgall. Motion to approve passed the board by a voice vote of 16 Yeas; 0 Nays. Resolution T-26-05 was passed by the county board.

### **Item 19 Executive:**

Member Hopkins asked if some issues addressed during Executive Committee had been resolved.

Community Development Director Jackie Workman spoke on some of the concerns addressed during the committee meeting and stated a certificate of insurance was provided.

Member Hopkins moved to approve Decommissioning Agreement for Coyote Road Solar, LLC, seconded by Member Rich-Stimson. Motion to approve Resolution E-26-23 was passed by voice vote of 14 Yeas: 2 Nays – Harris, Schmidgall.

### **APPOINTMENTS/REAPPOINTMENTS**

Member Nelms moved to reappoint Michael Morris to the Brush Hill Fire Protection District; seconded by Member Proehl. Resolution E-26-13 was approved by voice vote of 16 Yeas; 0 Nays.

Member Nelms moved to reappoint Todd Mundorf to the Powerton Fire Protection District; seconded by Member Proehl. Resolution E-26-14 was approved by voice vote of 16 Yeas; 0 Nays.

Member Nelms moved to reappoint Russell Crawford to the Tri-County Regional Planning Commission; seconded by Member Proehl. Resolution E-26-15 was approved by voice vote of 15 Yeas; 0 Nays; 1 Abstention – Crawford.

## TAZEWELL COUNTY BOARD MINUTES MARCH 25, 2026

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Member Nelms moved to appoint Jon Hopkins to the Veterans Assistance Commission; seconded by Member Proehl. Resolution E-26-17 was approved by voice vote of 15 Yeas; 0 Nays; 1 Abstention – Hopkins.

Member Nelms moved to reappoint Richard Schwab to the Board of Review; seconded by Member Proehl. Resolution E-26-18 was approved by voice vote of 16 Yeas; 0 Nays.

Member Nelms moved to reappoint Greg Sinn to the Farmland Assessment Review Committee; seconded by Member Proehl. Resolution E-26-19 was approved by voice vote of 15 Yeas; 0 Nays; 1 Abstention – Sinn.

Member Nelms moved to reappoint Michael Deppert to the Farmland Assessment Review Committee; seconded by Member Proehl. Resolution E-26-20 was approved by voice vote of 16 Yeas; 0 Nays.

### **UNFINISHED BUSINESS**

It was determined the board had no unfinished business at this time.

### **NEW BUSINESS**

It was determined the board had no unfinished business at this time.

### **REVIEW OF APPROVED BILLS**

Board members have been sent the approved bills.

### **APPROVE THE APRIL 2026 CALENDAR**

Member Schmidgall motioned to approve the April 2026 calendar, seconded by Member Hopkins. Motion to approve the April 2026 calendar was approved by voice vote of 16 Yeas; 0 Nays

### **ADJOURNMENT**

There being no further business before the Board Chairman Grimm announced the meeting adjourned. The Tazewell County Board Meeting adjourned at 6:46 PM. The next scheduled County Board meeting will be on April 29, 2026.

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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**RESOLUTION**

**WHEREAS**, the Transportation Committee received bids; and

**WHEREAS**, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 26-00000-01-GM (11.564 Miles: Hot-Mix Asphalt, Milling & Resurfacing; Various Locations): To R. A. Cullinan & Son, a Division of UCM, in the amount of \$4,327,187.00, to be paid from County Motor Fuel Tax Funds, Line Item 212-400-5327 and County Matching Tax Funds, Line Item 215-400-5580.

**THEREFORE BE IT RESOLVED** that the County Board award the contract, subject to approval of the appropriated Motor Fuel Tax funds by the Illinois Department of Transportation, as recommended by the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Illinois Department of Transportation, Chairman of the Transportation Committee, and County Engineer of this action.

ADOPTED this 29th day of April, 2026

ATTEST:

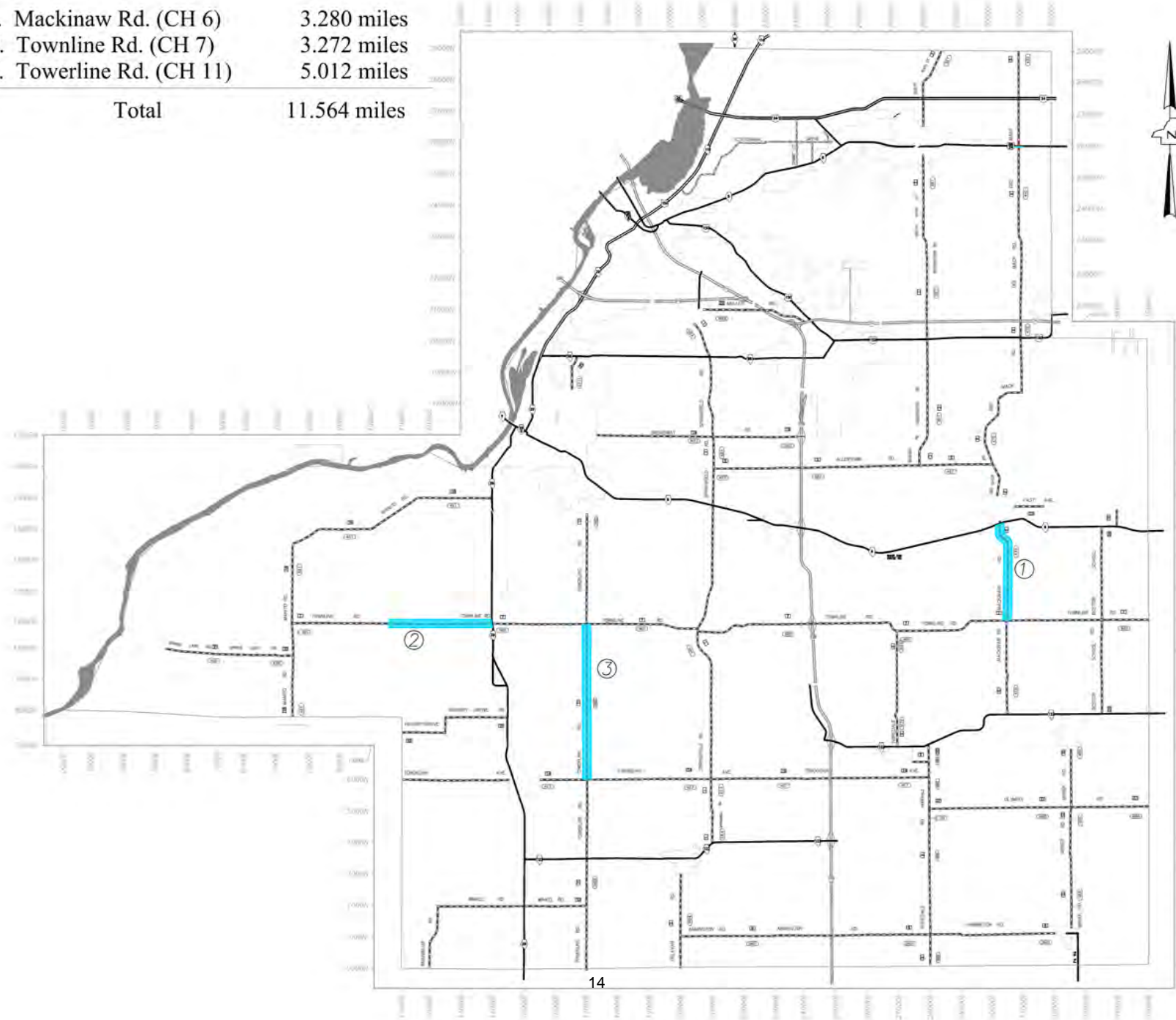
\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

# TAZEWELL COUNTY

## 26-00000-01-GM

1. Mackinaw Rd. (CH 6)	3.280 miles
2. Townline Rd. (CH 7)	3.272 miles
3. Towerline Rd. (CH 11)	5.012 miles
<b>Total</b>	<b>11.564 miles</b>



**STATE OF ILLINOIS  
TABULATION OF BIDS**

Tazewell County		DATE: April 16, 2026		R.A. Cullinan & Son							
Sec. 26-00000-01-GM		APPROVED ESTIMATE: \$ 4,146,873.65		BID: \$ 4,327,187.00		BID: \$ -	BID: \$ -				
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	EXC & GR EX SHOULDERS	UNIT	4	\$ 1,250.00	\$ 5,000.00	\$ 4,956.52	\$ 19,826.08	\$ -	\$ -	\$ -	\$ -
2	P BIT MATLS TACK CT	POUND	145,269	\$ 1.95	\$ 283,274.55	\$ 1.90	\$ 276,011.10	\$ -	\$ -	\$ -	\$ -
3	HMA SURF REM BUTT JT	SQ YD	2,360	\$ 40.00	\$ 94,400.00	\$ 53.16	\$ 125,457.60	\$ -	\$ -	\$ -	\$ -
4	TEMPORARY RAMP	SQ YD	140	\$ 65.00	\$ 9,100.00	\$ 67.88	\$ 9,503.20	\$ -	\$ -	\$ -	\$ -
5	HMA BC IL-9.5FG N50	TON	2,970	\$ 155.00	\$ 460,350.00	\$ 149.50	\$ 444,015.00	\$ -	\$ -	\$ -	\$ -
6	P HMA SC IL-9.5 C N50	TON	13,216	\$ 160.00	\$ 2,114,560.00	\$ 162.50	\$ 2,147,600.00	\$ -	\$ -	\$ -	\$ -
7	MATL TRANSFER DEVICE	TON	13,216	\$ 3.60	\$ 47,577.60	\$ 4.75	\$ 62,776.00	\$ -	\$ -	\$ -	\$ -
8	INCIDENTAL HMA SURF	TON	168	\$ 450.00	\$ 75,600.00	\$ 435.00	\$ 73,080.00	\$ -	\$ -	\$ -	\$ -
9	HMA SURF REM 1 1/2	SQ YD	155,973	\$ 2.90	\$ 452,321.70	\$ 3.25	\$ 506,912.25	\$ -	\$ -	\$ -	\$ -
10	AGGREGATE SHLDS B SPL	TON	6,537	\$ 60.00	\$ 392,220.00	\$ 64.83	\$ 423,793.71	\$ -	\$ -	\$ -	\$ -
11	HMA SHOULDERS 6 SPL	SQ YD	156	\$ 90.00	\$ 14,040.00	\$ 134.20	\$ 20,935.20	\$ -	\$ -	\$ -	\$ -
12	SHORT TERM PAVT MKING	FOOT	19,992	\$ 1.65	\$ 32,986.80	\$ 2.13	\$ 42,582.96	\$ -	\$ -	\$ -	\$ -
13	SHRT TRM PAVT MK REM	SQ FT	2,027	\$ 9.00	\$ 18,243.00	\$ 9.80	\$ 19,864.60	\$ -	\$ -	\$ -	\$ -
14	RAISED REF PVT MK REM	EACH	760	\$ 55.00	\$ 41,800.00	\$ 42.15	\$ 32,034.00	\$ -	\$ -	\$ -	\$ -
15	RAISED REFL PAVT MKR	EACH	760	\$ 40.00	\$ 30,400.00	\$ 32.75	\$ 24,890.00	\$ -	\$ -	\$ -	\$ -
16	TRAF CONT & PROT SPL	L SUM	1	\$ 35,000.00	\$ 35,000.00	\$ 41,959.80	\$ 41,959.80	\$ -	\$ -	\$ -	\$ -
17	MOBILIZATION	L SUM	1	\$ 40,000.00	\$ 40,000.00	\$ 55,945.50	\$ 55,945.50	\$ -	\$ -	\$ -	\$ -

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

-----

**RESOLUTION**

**WHEREAS**, the Transportation Committee received bids; and

**WHEREAS**, subject to the approval of the County Board, accepted the following low bid:

Section 26-00000-06-GM (4.921 Miles: Bituminous Surface Treatment, Class A-1 on various routes within Tazewell County): To R. A. Cullinan & Son, a Division of UCM, in the amount of \$308,506.74, to be paid from County Matching Tax Funds, Line Item 215-400-5580.

**THEREFORE BE IT RESOLVED** that the County Board award the contract as recommended by the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, and County Engineer of this action.

ADOPTED this 29th day of April, 2026

ATTEST:

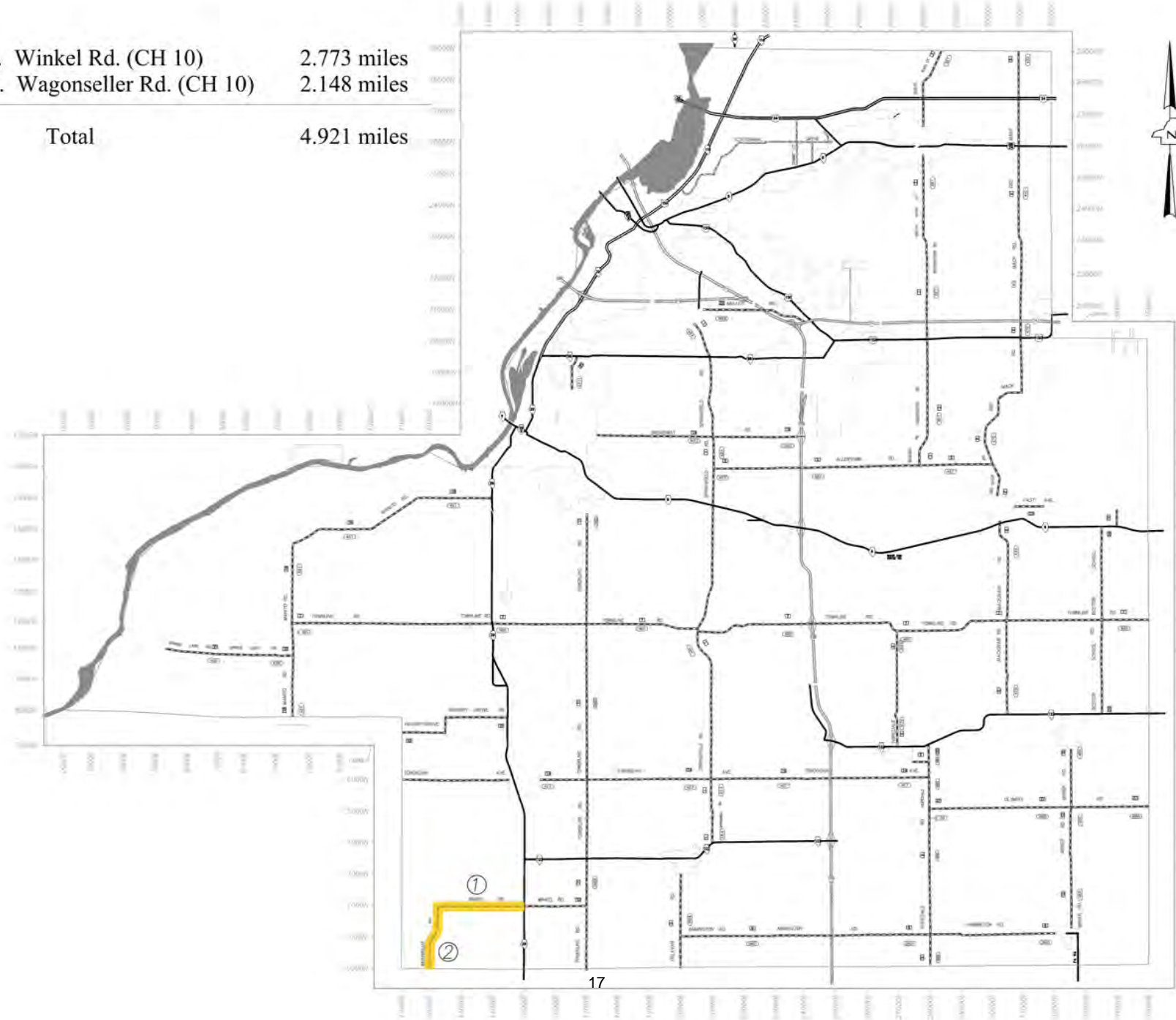
\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

# TAZEWELL COUNTY

## 26-00000-06-GM

1. Winkel Rd. (CH 10)	2.773 miles
2. Wagonseller Rd. (CH 10)	2.148 miles
<b>Total</b>	<b>4.921 miles</b>



**STATE OF ILLINOIS  
TABULATION OF BIDS**

Tazewell County					DATE: April 16, 2026		R.A. Cullinan			
Sec. 26-00000-06-GM					APPROVED ESTIMATE: \$ 295,825.00		BID: \$ 308,506.74		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT TOTAL
1	P BIT MATLS SE CT (CRS-2P)	TON	129	\$ 1,300.00	\$ 167,700.00	\$ 1,365.15	\$ 176,104.35		\$ -	\$ -
2	SEAL COAT AGG (BLACK DIABASE CA-16)	TON	875	\$ 135.00	\$ 118,125.00	\$ 140.09	\$ 122,578.75			
3	TRAF CONT & PROT SPL	L SUM	1	\$ 10,000.00	\$ 10,000.00	\$ 9,823.64	\$ 9,823.64			

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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**RESOLUTION**

**WHEREAS**, the Transportation Committee received bids; and

**WHEREAS**, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Sand Prairie Road District, Section 26-16000-01-GM (Surface Profile Milling and Bituminous Surface Treatment Class A-2 of TR 221A / North Church Street in Sand Prairie Road District): To R. A. Cullinan & Son, a Division of UCM, in the amount of \$77,621.76, to be paid from Township Motor Fuel Tax Funds, Line Item 213-400-5580.

**THEREFORE BE IT RESOLVED** that the County Board award the contract as listed herein and authorizes the County Engineer to execute the necessary documents, subject to approval of the appropriated Motor Fuel Tax funds by the Illinois Department of Transportation, as recommended by the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Illinois Department of Transportation, Chairman of the Transportation Committee, and County Engineer of this action.

ADOPTED this 29th day of April, 2026

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

**STATE OF ILLINOIS  
TABULATION OF BIDS**

Tazewell County Sand Prairie R.D. Sec. 26-16000-01-GM						DATE: April 16, 2026		R.A. Cullinan & Son			
APPROVED ESTIMATE: \$ 61,896.00						BID: \$ 77,621.76		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	SURFACE PROFILE MILL	SQ YD	6,872	\$ 3.00	\$ 20,616.00	\$ 4.25	\$ 29,206.00	\$ -	\$ -	\$ -	\$ -
2	BIT MATLS C&S CT (PG52-28)	TON	18	\$ 1,550.00	\$ 27,900.00	\$ 1,913.07	\$ 34,435.26	\$ -	\$ -	\$ -	\$ -
3	COVER COAT AGG (CA-16)	TON	82	\$ 45.00	\$ 3,690.00	\$ 56.77	\$ 4,655.14	\$ -	\$ -	\$ -	\$ -
4	SEAL COAT AGG (CA-16)	TON	82	\$ 45.00	\$ 3,690.00	\$ 56.77	\$ 4,655.14	\$ -	\$ -	\$ -	\$ -
5	TRAF CONT & PROT SPL	L SUM	1	\$ 6,000.00	\$ 6,000.00	\$ 4,670.22	\$ 4,670.22	\$ -	\$ -	\$ -	\$ -

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

-----

**RESOLUTION**

**WHEREAS**, the Transportation Committee received bids for deliver and install proposals for Bituminous Surface Treatment Class A-1, A-2, & A-3 of various roads within 12 Township Road Districts; and

**WHEREAS**, the low bid results are as follows:

<b>LOCAL AGENCY</b>	<b>SECTION</b>	<b>LOWEST BIDDER</b>	<b>AMOUNT</b>
Boynton Road District	26-01000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$101,446.69
Dillon Road District	26-05000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$73,715.72
Elm Grove Road District	26-06000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$181,822.21
Fondulac Road District	26-07000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$74,735.82
Groveland Road District	26-08000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$288,793.22
Hittle Road District	26-09000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$97,119.07
Hopdale Road District	26-10000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$42,451.29
Little Mackinaw Road District	26-11000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$127,760.69
Malone Road District	26-13000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$88,028.46
Morton Road District	26-14000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$132,759.02
Spring Lake Road District	26-17000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$105,281.16
Tremont Road District	26-18000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$82,766.96

**WHEREAS**, subject to the approval of the County Board and the Illinois Department of Transportation, the Transportation Committee accepted the low bids as listed herein to be paid from Township Motor Fuel Tax Funds, Line Item 213-400-5580 and Township Local Funds:

**THEREFORE BE IT RESOLVED** that the County Board award the contracts as listed herein and authorizes the County Engineer to execute the necessary documents, subject to approval of the appropriated Motor Fuel Tax funds by the Illinois Department of Transportation, as recommended by the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Illinois Department of Transportation, Chairman of the Transportation Committee, and County Engineer of this action.

ADOPTED this 29th day of April, 2026

ATTEST:

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County Clerk

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County Board Chairman

**STATE OF ILLINOIS  
TABULATION OF BIDS**

Tazewell County		DATE: April 16, 2026				R.A. Cullinan & Son					
Various Road Districts											
Sec. 26-XX000-00-GM											
APPROVED ESTIMATE:											
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
<b>Group 1 Boynton Road District</b>											
<b>Section 26-01000-01-GM</b>											
	P BIT MATLS SE CT (CRS-2P)	TON	46	\$ 1,420.00	\$ 65,320.00	\$ 1,360.24	\$ 62,571.04				
	SEAL COAT AGG (EAF CM-16)	TON	365	\$ 90.00	\$ 32,850.00	\$ 94.01	\$ 34,313.65				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 1 Total</b>				<b>\$ 102,570.00</b>		<b>\$ 101,446.69</b>				
<b>Group 2 Dillon Road District</b>											
<b>Section 26-05000-01-GM</b>											
	BIT MATLS SE CT (PG52-28)	TON	35	\$ 1,600.00	\$ 56,000.00	\$ 1,522.06	\$ 53,272.10				
	SEAL COAT AGG (CA-16)	TON	313	\$ 50.00	\$ 15,650.00	\$ 50.74	\$ 15,881.62				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 2 Total</b>				<b>\$ 76,050.00</b>		<b>\$ 73,715.72</b>				
<b>Group 3 Elm Grove Road District</b>											
<b>Section 26-06000-01-GM</b>											
	BIT MATLS SE CT (PG52-28)	TON	74	\$ 1,600.00	\$ 118,400.00	\$ 1,522.32	\$ 112,651.68				
	SEAL COAT AGG (FRACTURED CA-16)	TON	751	\$ 82.00	\$ 61,582.00	\$ 86.03	\$ 64,608.53				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 3 Total</b>				<b>\$ 184,382.00</b>		<b>\$ 181,822.21</b>				
<b>Group 4 Fondulac Road District</b>											
<b>Section 26-07000-01-GM</b>											
	P BIT MATLS SE CT (CRS-2P)	TON	24	\$ 1,750.00	\$ 42,000.00	\$ 1,812.24	\$ 43,493.76				
	SEAL COAT AGG (BLACK TRAP ROCK CA-16)	TON	173	\$ 135.00	\$ 23,355.00	\$ 154.22	\$ 26,680.06				
	TRAF CONT & PROT SPL	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 4 Total</b>				<b>\$ 70,355.00</b>		<b>\$ 74,735.82</b>				
<b>Group 5 Groveland Road District</b>											
<b>Section 26-08000-01-GM</b>											
	P BIT MATLS SE CT (CRS-2P)	TON	116	\$ 1,575.00	\$ 182,700.00	\$ 1,562.97	\$ 181,304.52				
	SEAL COAT AGG (BLACK DIABASE CA-16)	TON	786	\$ 137.00	\$ 107,682.00	\$ 130.95	\$ 102,926.70				
	TRAF CONT & PROT SPL	L SUM	1	\$ 5,500.00	\$ 5,500.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 5 Total</b>				<b>\$ 295,882.00</b>		<b>\$ 288,793.22</b>				
<b>Group 6 Hittle Road District</b>											
<b>Section 26-09000-01-GM</b>											
	P BIT MATLS SE CT (CRS-2P)	TON	55	\$ 1,550.00	\$ 85,250.00	\$ 1,353.94	\$ 74,466.70				
	SEAL COAT AGG (CA-16)	TON	421	\$ 45.00	\$ 18,945.00	\$ 42.97	\$ 18,090.37				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 6 Total</b>				<b>\$ 108,595.00</b>		<b>\$ 97,119.07</b>				

**STATE OF ILLINOIS  
TABULATION OF BIDS**

Tazewell County		DATE: April 16, 2026				R.A. Cullinan & Son					
Various Road Districts											
Sec. 26-XX000-00-GM											
APPROVED ESTIMATE:											
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
<b>Group 7 Hopedale Road District</b>											
<b>Section 26-10000-01-GM</b>											
	BIT MATLS SE CT (PG52-28)	TON	13	\$ 1,600.00	\$ 20,800.00	\$ 2,253.01	\$ 29,289.13				
	SEAL COAT AGG (CA-16)	TON	114	\$ 55.00	\$ 6,270.00	\$ 75.44	\$ 8,600.16				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 7 Total</b>				<b>\$ 31,470.00</b>		<b>\$ 42,451.29</b>				
<b>Group 8 Little Mackinaw Road District</b>											
<b>Section 26-11000-01-GM</b>											
	P BIT MATLS SE CT (CRS-2P)	TON	69	\$ 1,550.00	\$ 106,950.00	\$ 1,435.26	\$ 99,032.94				
	SEAL COAT AGG (CA-16)	TON	525	\$ 48.00	\$ 25,200.00	\$ 46.03	\$ 24,165.75				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 8 Total</b>				<b>\$ 136,550.00</b>		<b>\$ 127,760.69</b>				
<b>Group 9 Malone Road District</b>											
<b>Section 26-13000-01-GM</b>											
	BIT MATLS SE CT (PG52-28)	TON	43	\$ 1,600.00	\$ 68,800.00	\$ 1,498.42	\$ 64,432.06				
	SEAL COAT AGG (CA-16)	TON	385	\$ 47.50	\$ 18,287.50	\$ 49.44	\$ 19,034.40				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 9 Total</b>				<b>\$ 91,487.50</b>		<b>\$ 88,028.46</b>				
<b>Group 10 Morton Road District</b>											
<b>Section 26-14000-01-GM</b>											
	BIT MATLS C&S CT (PG52-28)	TON	51	\$ 1,590.00	\$ 81,090.00	\$ 1,517.21	\$ 77,377.71				
	COVER COAT AGG (CA-14)	TON	261	\$ 57.00	\$ 14,877.00	\$ 60.59	\$ 15,813.99				
	SEAL COAT AGG (BLACK TRAP ROCK CA-16)	TON	252	\$ 130.00	\$ 32,760.00	\$ 138.91	\$ 35,005.32				
	TRAF CONT & PROT SPL	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 10 Total</b>				<b>\$ 133,727.00</b>		<b>\$ 132,759.02</b>				
<b>Group 11 Spring Lake Road District</b>											
<b>Section 26-17000-01-GM</b>											
	BIT MATLS PR CT (MC-30)	TON	10	\$ 1,765.00	\$ 17,650.00	\$ 1,926.90	\$ 19,269.00				
	BIT MATLS C&S CT (PG52-28)	TON	35	\$ 1,500.00	\$ 52,500.00	\$ 1,773.35	\$ 62,067.25				
	COVER COAT AGG (CA-14)	TON	233	\$ 47.00	\$ 10,951.00	\$ 53.27	\$ 12,411.91				
	SEAL COAT AGG (CA-16)	TON	100	\$ 40.00	\$ 4,000.00	\$ 48.95	\$ 4,895.00				
	TRAF CONT & PROT SPL	L SUM	1	\$ 8,000.00	\$ 8,000.00	\$ 6,638.00	\$ 6,638.00				
	<b>Group 11 Total</b>				<b>\$ 93,101.00</b>		<b>\$ 105,281.16</b>				
<b>Group 12 Tremont Road District</b>											
<b>Section 26-18000-01-GM</b>											
	BIT MATLS SE CT (PG52-28)	TON	37	\$ 1,600.00	\$ 59,200.00	\$ 1,671.28	\$ 61,837.36				
	SEAL COAT AGG (CA-16)	TON	332	\$ 50.00	\$ 16,600.00	\$ 49.30	\$ 16,367.60				
	TRAF CONT & PROT SPL	L SUM	1	\$ 4,400.00	\$ 4,400.00	\$ 4,562.00	\$ 4,562.00				
	<b>Group 12 Total</b>				<b>\$ 80,200.00</b>		<b>\$ 82,766.96</b>				

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

-----

**RESOLUTION**

**WHEREAS**, the Transportation Committee received bids for deliver and install proposals for Bituminous Surface Treatment Class A-1 of TR 262 / Weishaupt Road within 4 Township Road Districts; and

**WHEREAS**, the low bid results are as follows:

<b>LOCAL AGENCY</b>	<b>SECTION</b>	<b>LOWEST BIDDER</b>	<b>AMOUNT</b>
Hopedale Road District	26-10000-06-GM	R. A. Cullinan & Son, a Division of UCM	\$4,027.05
Little Mackinaw Road District	26-11000-02-GM	R. A. Cullinan & Son, a Division of UCM	\$4,192.35
Mackinaw Road District	26-12000-01-GM	R. A. Cullinan & Son, a Division of UCM	\$33,516.00
Tremont Road District	26-18000-02-GM	R. A. Cullinan & Son, a Division of UCM	\$62,919.45

**WHEREAS**, subject to the approval of the County Board and the Illinois Department of Transportation, the Transportation Committee accepted the low bids as listed herein to be paid from Township Motor Fuel Tax Funds, Line Item 213-400-5580 and Township Local Funds:

**THEREFORE BE IT RESOLVED** that the County Board award the contracts as listed herein and authorizes the County Engineer to execute the necessary documents, subject to approval of the appropriated Motor Fuel Tax funds by the Illinois Department of Transportation, as recommended by the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Illinois Department of Transportation, Chairman of the Transportation Committee, and County Engineer of this action.

ADOPTED this 29th day of April, 2026

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

**STATE OF ILLINOIS  
TABULATION OF BIDS**

Tazewell County		DATE: April 16, 2026				R.A. Cullinan & Son					
Various Road Districts											
Sec. 26-XXXX-00-GM											
APPROVED ESTIMATE:				\$ 108,326.95		\$ 104,654.85					
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
<b>Group 1</b>	<b>Hopedale Road District</b>										
	<b>Section 26-10000-06-GM</b>										
	BIT SURF TREATMENT A-1 - COMPLETE	SQ YD	1413	\$ 2.95	\$ 4,168.35	\$ 2.85	\$ 4,027.05				
	<b>Group 1 Total</b>				<b>\$ 4,168.35</b>	<b>\$ 4,027.05</b>					
<b>Group 2</b>	<b>Little Mackinaw Road District</b>										
	<b>Section 26-11000-02-GM</b>										
	BIT SURF TREATMENT A-1 - COMPLETE	SQ YD	1471	\$ 2.95	\$ 4,339.45	\$ 2.85	\$ 4,192.35				
	<b>Group 2 Total</b>				<b>\$ 4,339.45</b>	<b>\$ 4,192.35</b>					
<b>Group 3</b>	<b>Mackinaw Road District</b>										
	<b>Section 26-12000-01-GM</b>										
	BIT SURF TREATMENT A-1 - COMPLETE	SQ YD	11760	\$ 2.95	\$ 34,692.00	\$ 2.85	\$ 33,516.00				
	<b>Group 3 Total</b>				<b>\$ 34,692.00</b>	<b>\$ 33,516.00</b>					
<b>Group 4</b>	<b>Tremont Road District</b>										
	<b>Section 26-18000-02-GM</b>										
	BIT SURF TREATMENT A-1 - COMPLETE	SQ YD	22077	\$ 2.95	\$ 65,127.15	\$ 2.85	\$ 62,919.45				
	<b>Group 3 Total</b>				<b>\$ 65,127.15</b>	<b>\$ 62,919.45</b>					



Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?

Yes No

Table with Resolution Type (Original), Resolution Number (T-26-12 (P1 of 5)), and Section Number (26-00051-00-ES)

BE IT RESOLVED, by the Board of the County

Governing Body Type of Tazewell Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract or Day Labor

For Roadway/Street Improvements:

Table with columns: Name of Street(s)/Road(s), Length (miles), Route, From, To

For Structures:

Table with columns: Name of Street(s)/Road(s), Existing Structure No., Route, Location, Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

an agreement with the Tri-County Regional Planning Commission serving as the Metropolitan Planning Organization to assist the participating communities to coordinate their transportation needs through per JOINT FUNDING AGREEMENT - UNIFIED PLANNING WORK PROGRAM FY 2027 for the period July 1, 2026 to June 30, 2027 (FY 2027)

2. That there is hereby appropriated the sum of Forty-Three Thousand Four Hundred Forty-One and 36/100 Dollars (\$43,441.36) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, John C. Ackerman County Clerk in and for said County

of Tazewell in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Tazewell at a meeting held on April 29, 2026

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this Day of Month, Year

(SEAL, if required by the LPA)

Clerk Signature & Date

Signature box for Clerk

Approved

Regional Engineer Signature & Date Department of Transportation

Signature box for Regional Engineer

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the attached RESOLUTION and recommends that it be adopted by the Board.

-----  
**THEREFORE BE IT RESOLVED**, that the County Clerk notify the County Board Chairman, County Administrator, Chairman of the Transportation Committee, and County Engineer of this action, and submit *three (3) certified signed originals of the approved resolution to the Regional Engineer’s District office of the Illinois Department of Transportation* as notification of this action.

**BE IT FURTHER RESOLVED**, the County Board Chairman or the County Administrator is hereby authorized to sign the Agreement entitled “JOINT FUNDING AGREEMENT – UNIFIED PLANNING WORK PROGRAM FY 2027”; a copy of which is attached hereto and incorporated herein.

ADOPTED this 29th day of April, 2026

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

## Attachment A

### Joint Funding Agreement – Unified Planning Work Program FY 2027

This Joint Funding Agreement (“Agreement”) is entered into by and among the participating agencies of the Metropolitan Planning Organization (MPO) for the Peoria–Pekin Urbanized Area. For purposes of this Agreement, the Tri-County Regional Planning Commission (“Commission”) serves as the designated MPO in accordance with Section 134 of the *Infrastructure Investment and Jobs Act (IIJA)*.

The purpose of this Agreement is to establish the procedures and methods by which sufficient local matching funds will be provided to support the receipt and use of Federal Metropolitan Planning (PL) funds for Fiscal Year 2027. The Peoria–Pekin Urbanized Area is anticipated to receive **\$992,315.10** in Federal PL funds, which require a 20 percent non-federal match. The total required non-federal match for FY 2027 is **\$248,078.78**. It is further agreed that the Greater Peoria Mass Transit District (GPMTD) will contribute \$3,800 as a pass-through membership fee for participation in the metropolitan transportation planning process.

Federal PL funds and local matching funds shall be used to carry out the work and services identified in the Unified Planning Work Program (UPWP), as adopted by the Commission. If State Metropolitan Planning funds are available to offset the required non-federal match, the local dollars collected by this Agreement will be programmed by the Commission in a separate local work program, as appropriate.

Each participating agency identified herein agrees to remit its full local share to the MPO no later than November 1, 2026, unless otherwise approved by the Commission. The MPO shall deposit all local funds into a dedicated account. Withdrawals from this account shall be made solely for reimbursement of eligible work performed under the designated UPWP tasks or separate work program. The MPO shall provide monthly reports to the Full Commission accounting for expenditures incurred under the UPWP. Federal and State funds shall be requested by and disbursed directly to the MPO in accordance with applicable agreements with the State of Illinois and the Greater Peoria Mass Transit District.

Local matching funds shall be provided by each participating agency based on the proportionate share of Motor Fuel Tax (MFT) funds received by that agency during the previous fiscal year. The table on the following page depicts each member jurisdiction MFT allotment and their portion of the local matching funds.

Any surplus of local matching funds, including accrued interest, shall remain on deposit in the dedicated account managed by the MPO along with any excess funds from prior fiscal years. Such surplus funds may be used for purposes and projects as designated by the Tri-County Regional Planning Commission, consistent with applicable federal and state requirements.

**Joint Funding Agreement – Unified Planning Work Program FY 2027**

Attachment A-1: Funding Table

<b>Community</b>	<b>MFT Allotment</b>	<b>MFT %</b>	<b>Contribution</b>
Peoria County	\$ 2,155,640.84	22.54%	\$ 55,051.41
Tazewell County	\$ 1,701,027.55	17.78%	\$ 43,441.36
Woodford County	\$ 585,371.96	6.12%	\$ 14,949.41
Bartonville, Village of	\$ 131,767.49	1.38%	\$ 3,365.12
Chillicothe, City of	\$ 135,823.57	1.42%	\$ 3,468.70
Creve Coeur, Village of	\$ 109,359.26	1.14%	\$ 2,792.85
East Peoria, City of	\$ 498,344.87	5.21%	\$ 12,726.88
Germantown Hills, Village of	\$ 75,625.02	0.79%	\$ 1,931.33
Morton, Village of	\$ 379,388.43	3.97%	\$ 9,688.94
Pekin, City of	\$ 703,299.30	7.35%	\$ 17,961.07
Peoria, City of	\$ 2,507,904.40	26.22%	\$ 64,047.63
Peoria Heights, Village of	\$ 130,947.41	1.37%	\$ 3,344.17
Washington, City of	\$ 356,204.44	3.72%	\$ 9,096.86
West Peoria, City of	\$ 94,486.93	0.99%	\$ 2,413.04
GPMTD	N/A	N/A	\$ 3,800.00
<b>Total</b>	<b>\$ 9,565,191.47</b>		<b>\$ 248,078.78</b>

**Attachment B**

**Joint Funding Agreement – Unified Planning Work Program FY 2027**

**Participating Agency Signature Page**

By signing below, the undersigned certifies that they are duly authorized to execute this Joint Funding Agreement on behalf of the participating agency identified below and agrees to the terms and conditions set forth herein.

**Participating Agency:** Tazewell County

**Authorized Signature:**

**Printed Name and Title:**

**Date:**

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

-----

**RESOLUTION**

**WHEREAS**, the Transportation Committee received bids for one new Four-Wheel Drive Technician Truck, and one new Four-Wheel Drive Maintenance Truck through the State of Illinois CMS comprehensive bidding process; and

**WHEREAS**, the low bid results are as follows:

<b>TCHD EQUIPMENT UNIT NO.</b>	<b>LOWEST BIDDER</b>	<b>YEAR / MODEL</b>	<b>AMOUNT</b>
UNIT #6	Morrow Brothers Ford, Inc	2026 F-150, 4x4, SD, Crew Cab	\$55,277.00
UNIT #12	Morrow Brothers Ford, Inc	2026 F-250, 4x4, SD, Crew Cab	\$57,049.00

**WHEREAS**, subject to the approval of the County Board and review by the County Engineer, accepted the low bids as listed herein for one new Four-Wheel Drive Technician Truck, and one new Four-Wheel Drive Maintenance Truck, with equipment as specified, to be paid from County Highway Tax Funds, Highway Equipment, Account Number 211-400-5559.

**THEREFORE BE IT RESOLVED** that the County Board award the contract as recommended by the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of April, 2026

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

-----

**RESOLUTION**

**WHEREAS**, there exists a proposed improvement to various guardrail locations within the tri-county area; and

**WHEREAS**, Tazewell County was determined to be the lead agency of the Tri-County Multi-Jurisdictional Guardrail Improvement Project; and

**WHEREAS**, resolution T-23-20 was approved by the County Board on the 30<sup>th</sup> day of August, 2023 approving a LOCAL PUBLIC AGENCY ENGINEERING SERVICES AGREEMENT (BLR 05530); and

**WHEREAS**, the scope to said approved agreement has changed to include additional efforts of work; and

**WHEREAS**, proposed improvement remains necessary under Section 21-00000-00-SP necessitating a supplement agreement for engineering services; and

**WHEREAS**, an attached SUPPLEMENT NUMBER 1 - LOCAL PUBLIC AGENCY ENGINEERING SERVICES AGREEMENT (BLR 05530) has been developed between Tazewell County and Maurer-Stutz, Inc. for Phase I Preliminary Engineering & Phase II Design Engineering services; and

**WHEREAS**, Tazewell County as part of Resolution T-23-12 has entered into an INTERGOVERNMENTAL COOPERATION AGREEMENT; and

**WHEREAS**, the INTERGOVERNMENTAL COOPERATION AGREEMENT is hereby attached and identified as being part of this attached LOCAL PUBLIC AGENCY ENGINEERING SERVICES AGREEMENT; and

**WHEREAS**, the County Engineer and the Transportation Committee have reviewed the attached agreement between Tazewell County and Maurer-Stutz, Inc.; and

**WHEREAS**, motion was made and passed upon vote to recommend to the County Board that Tazewell County approve said SUPPLEMENT NUMBER 1 - LOCAL PUBLIC AGENCY ENGINEERING SERVICES AGREEMENT and authorize the County Board Chairman to sign said agreement;

**THEREFORE BE IT RESOLVED**, that the County Board approve this recommendation, and that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, and County Engineer of this action as well as *submit four (4) certified signed originals of the approved resolution to the Illinois Department of Transportation as notification of this action.*

ADOPTED this 29th day of April, 2026

ATTEST:

---

County Clerk

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County Board Chairman



# Local Public Agency Engineering Services Agreement

Using Federal Funds?  Yes  No Agreement For  Agreement Type  Number

### LOCAL PUBLIC AGENCY

Local Public Agency	County	Section Number	Job Number
Tazewell County	Tazewell	21-00000-00-SP	P-94-012-23
Project Number	Contact Name	Phone Number	Email
TF1M (628)	Dan Parr	(309) 925-5532	dparr@tazewell-il.gov

### SECTION PROVISIONS

Local Street/Road Name	Key Route	Length	Structure Number
Various	Various		S/A
Location Termini			Add Location
Various			Remove Location

Project Description  
 Preliminary and Design engineering for the systemic guardrail improvements of approximately 250 locations with approximately 43,829 linear feet within the tri-county region of Peoria, Tazewell, and Woodford counties.

Engineering Funding  Federal  MFT/TBP  State  Other

Anticipated Construction Funding  Federal  MFT/TBP  State  Other

### AGREEMENT FOR

Phase I - Preliminary Engineering  Phase II - Design Engineering

### CONSULTANT

Prime Consultant (Firm) Name	Contact Name	Phone Number	Email
Maurer-Stutz, Inc.	Jeff Spiller	(309) 693-7615	jdspiller@mstutz.com
Address	City	State	Zip Code
3116 N. Dries Lane, Suite 100	Peoria	IL	61604

THIS AGREEMENT IS MADE between the above Local Public Agency (LPA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Project funding allotted to the LPA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT," will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Since the services contemplated under the AGREEMENT are professional in nature, it is understood that the ENGINEER, acting as an individual, partnership, firm or legal entity, qualifies for professional status and will be governed by professional ethics in its relationship to the LPA and the DEPARTMENT. The LPA acknowledges the professional and ethical status of the ENGINEER by entering into an AGREEMENT on the basis of its qualifications and experience and determining its compensation by mutually satisfactory negotiations.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

Regional Engineer                      Deputy Director, Office of Highways Project Implementation, Regional Engineer, Department of Transportation

## AGREEMENT EXHIBITS

The following EXHIBITS are attached hereto and made a part of hereof this AGREEMENT:

- EXHIBIT A: Scope of Services
- EXHIBIT B: Project Schedule
- EXHIBIT C: Qualification Based Selection (QBS) Checklist
- EXHIBIT D: Cost Estimate of Consultant Services (CESCS) Worksheet (BLR 05513 or BLR 05514 )
- Intergovernmental Cooperative Agreement
- \_\_\_\_\_
- \_\_\_\_\_

### I. THE ENGINEER AGREES,

1. To perform or be responsible for the performance of the Scope of Services presented in EXHIBIT A for the LPA in connection with the proposed improvements herein before described.
2. The Classifications of the employees used in the work shall be consistent with the employee classifications and estimated staff hours. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are to be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work performed.
3. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections required as a result of the ENGINEER'S error, omissions or negligent acts without additional compensation. Acceptance of work by the LPA or DEPARTMENT will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or the responsibility for clarifying ambiguities.
4. That the ENGINEER will comply with applicable Federal laws and regulations, State of Illinois Statutes, and the local laws or ordinances of the LPA.
5. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
6. To invoice the LPA for Preliminary and/or Design Engineering: The ENGINEER shall submit all invoices to the LPA within three months of the completion of the work called for in the AGREEMENT or any subsequent Amendment or Supplement.
7. To submit a completed BLR 05613, Engineering Payment Report, to the DEPARTMENT within three months of the completion of the work called for in this AGREEMENT or any subsequent Amendment or Supplement. The form shall be submitted with the final invoice.
8. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of United States Department of Transportation (US DOT) assisted contract. Failure by the Engineer to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
9. That none of the services to be furnished by the ENGINEER shall be sublet assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
10. For Preliminary Engineering Contracts:
  - (a) To attend meetings and visit the site of the proposed improvement when requested to do so by representatives of the LPA or the DEPARTMENT, as defined in Exhibit A (Scope of Services).
  - (b) That all plans and other documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by the ENGINEER and affix the ENGINEER's professional seal when such seal is required by law. Such endorsements must be made by a person, duly licensed or registered in the appropriate category by the Department of Professional Regulation of the State of Illinois. It will be the ENGINEER's responsibility to affix the proper seal as required by the Bureau of Local Roads and Streets manual published by the DEPARTMENT.
  - (c) That the ENGINEER is qualified technically and is thoroughly conversant with the design standards and policies applicable for the PROJECT; and that the ENGINEER has sufficient properly trained, organized and experienced personnel to perform the services enumerated in Exhibit A (Scope of Services).
11. That the engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with this AGREEMENT (See DIRECT COST tab in BLR 05513 or BLR 05514).

### II. THE LPA AGREES,

1. To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the following:
  - (a) Professional Services Selection Act (50 ILCS 510), The Brooks Act (40 USC 11), and the Procurement, Management, and Administration of Engineering, and Design Related Services (23 CFR part 172). Exhibit C is required to be completed with this AGREEMENT.
2. To furnish the ENGINEER all presently available survey data, plans, specifications, and project information.

3. To pay the ENGINEER:
  - (a) For progressive payments - Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
  - (b) Final payment - Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and DEPARTMENT a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.
4. To pay the ENGINEER as compensation for all services rendered in accordance with the AGREEMENT on the basis of the following compensation method as discussed in 5-5.10 of the BLR Manual.

Method of Compensation:

- Lump Sum
- Specific Rate
- Cost plus Fixed Fee: Fixed

Total Compensation = DL + DC + OH + FF

Where:

DL is the total Direct Labor,  
 DC is the total Direct Cost,  
 OH is the firm's overhead rate applied to their DL and  
 FF is the Fixed Fee.

Where FF = ( 0.33 + R ) DL + %SubDL, where R is the advertised Complexity Factor and %SubDL is 10% profit allowed on the direct labor of the subconsultants.

The Fixed Fee cannot exceed 15% of the DL + OH.

5. The recipient shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any US DOT assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by US DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as violation of this AGREEMENT. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.).

### III. IT IS MUTUALLY AGREED,

1. No work shall be commenced by the ENGINEER prior to issuance by the IDOT of a written Notice to Proceed.
2. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General, and the DEPARTMENT: the Federal Highways Administration (FHWA) or any authorized representative of the federal government, and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the DEPARTMENT for the recovery of any funds paid by the DEPARTMENT under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
3. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the DEPARTMENT, and their officers, agents, and employees from all suits, claims, actions or damage liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.  
 The LPA will notify the ENGINEER of any error or omission believed by the LPA to be caused by the negligence of the ENGINEER as soon as practicable after the discovery. The LPA reserves the right to take immediate action to remedy any error or omission if notification is not successful; if the ENGINEER fails to reply to a notification; or if the conditions created by the error or omission are in need of urgent correction to avoid accumulation of additional construction costs or damages to property and reasonable notice is not practicable.
4. This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data, if any from soil survey and subsurface investigation with the understanding that all such material becomes the property of the LPA. The LPA will be responsible for reimbursement of all eligible expenses incurred under the terms of this AGREEMENT up to the date of the written notice of termination.
5. In the event that the DEPARTMENT stops payment to the LPA, the LPA may suspend work on the project. If this agreement is suspended by the LPA for more than thirty (30) calendar days, consecutive or in aggregate, over the term of this AGREEMENT, the ENGINEER shall be compensated for all services performed and reimbursable expenses incurred as a result

of the suspension and resumption of its services, and the ENGINEER's schedule and fees for the remainder of the project shall be equitably adjusted.

6. This AGREEMENT shall continue as an open contract and the obligations created herein shall remain in full force and effect until the completion of construction of any phase of professional services performed by others based upon the service provided herein. All obligations of the ENGINEER accepted under this AGREEMENT shall cease if construction or subsequent professional services are not commenced within 5 years after final payment by the LPA.
7. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and have harmless the LPA, the DEPARTMENT, and their officers, employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
8. The ENGINEER and LPA certify that their respective firm or agency:
  - (a) has not employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for the LPA or the ENGINEER) to solicit or secure this AGREEMENT,
  - (b) has not agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
  - (c) has not paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for the LPA or the ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
  - (d) that neither the ENGINEER nor the LPA is/are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
  - (e) has not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property,
  - (f) are not presently indicated for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph e and
  - (g) has not within a three-year period preceding this AGREEMENT had one or more public transaction (Federal, State or local) terminated for cause or default.

Where the ENGINEER or LPA is unable to certify to any of the above statements in this certification, an explanation shall be attached to this AGREEMENT.

9. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the ENGINEER no claim for damages shall be made by either party. Termination of the AGREEMENT or adjustment of the fee for the remaining services may be requested by either party if the overall delay from the unforeseen causes prevents completion of the work within six months after the specified completion date. Examples of unforeseen causes include but are not limited to: acts of God or a public enemy; act of the LPA, DEPARTMENT, or other approving party not resulting from the ENGINEER's unacceptable services; fire; strikes; and floods.

If delays occur due to any cause preventing compliance with the PROJECT SCHEDULE, the ENGINEER shall apply in writing to the LPA for an extension of time. If approved, the PROJECT SCHEDULE shall be revised accordingly.

10. By execution of this AGREEMENT the LPA and ENGINEER certify compliance with the Drug Free Workplace Act (30 ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the DEPARTMENT unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to suspension of contract on grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the DEPARTMENT for at least one (1) year but not more than (5) years.

For the purpose of this certification, "grantee" or "Contractor" means a corporation, partnership or an entity with twenty-five (25) or more employees at the time of issuing the grant or a department, division or other unit thereof, directly responsible for the specific performance under contract or grant of \$5,000 or more from the DEPARTMENT, as defined the Act.

The contractor/grantee certifies and agrees that it will provide a drug free workplace by:

- (a) Publishing a statement:
  - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
  - (2) Specifying actions that will be taken against employees for violations of such prohibition.
  - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
    - (a) abide by the terms of the statement; and
    - (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about:
  - (1) The dangers of drug abuse in the workplace;
  - (2) The grantee's or contractor's policy of maintain a drug free workplace;
  - (3) Any available drug counseling, rehabilitation and employee assistance program; and

- (4) The penalties that may be imposed upon an employee for drug violations.
- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.
  - (d) Notifying the contracting, or granting agency within ten (10) days after receiving notice under part (b) of paragraph (3) of subsection (a) above from an employee or otherwise, receiving actual notice of such conviction.
  - (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program.
  - (f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act, the ENGINEER and LPA agree to meet the PROJECT SCHEDULE outlined in EXHIBIT B. Time is of the essence on this project and the ENGINEER's ability to meet the PROJECT SCHEDULE will be a factor in the LPA selecting the ENGINEER for future project. The ENGINEER will submit progress reports with each invoice showing work that was completed during the last reporting period and work they expect to accomplish during the following period.

- 11. Due to the physical location of the project, certain work classifications may be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.).
- 12. For Preliminary Engineering Contracts:
  - (a) That tracing, plans, specifications, estimates, maps and other documents prepared by the ENGINEER in accordance with this AGREEMENT shall be delivered to and become the property of the LPA and that basic survey notes, sketches, charts, CADD files, related electronic files, and other data prepared or obtained in accordance with this AGREEMENT shall be made available, upon request to the LPA or to the DEPARTMENT, without restriction or limitation as to their use. Any re-use of these documents without the ENGINEER involvement shall be at the LPA's sole risk and will not impose liability upon the ENGINEER.
  - (b) That all reports, plans, estimates and special provisions furnished by the ENGINEER shall conform to the current Standard Specifications for Road and Bridge Construction, Bureau of Local Roads and Streets Manual or any other applicable requirements of the DEPARTMENT, it being understood that all such furnished documents shall be approved by the LPA and the DEPARTMENT before final acceptance. During the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.

**AGREEMENT SUMMARY**

Prime Consultant (Firm) Name	TIN/FEIN/SS Number	Agreement Amount
Maurer-Stutz, Inc.	271013849	\$34,791.00

Subconsultants	TIN/FEIN/SS Number	Agreement Amount
Volkert, Inc.	630247014	(\$34,801.00)
Subconsultant Total		(\$34,801.00)
Prime Consultant Total		\$34,791.00
Total for all work		(\$10.00)

**AGREEMENT SIGNATURES**

Executed by the LPA:

The  of

Attest:

By (Signature & Date)

By (Signature & Date)

Name of Local Public Agency  Local Public Agency Type  Clerk

Title

(SEAL)

Executed by the ENGINEER:

Prime Consultant (Firm) Name

Attest:

By (Signature & Date)

**George B. Merkle** Digitally signed by George B. Merkle  
Date: 2026.03.12 17:15:10 -05'00'

Title

By (Signature & Date)

**Jeffry D. Spiller** Digitally signed by Jeffry D. Spiller  
Date: 2026.03.12 16:36:11 -05'00'

Title

For information about IDOT's collection and use of confidential information review the department's [Identity Protection Policy](#).

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Tazewell County	Maurer-Stutz, Inc.	Tazewell	21-00000-00-SP

To perform or be responsible for the performance of the engineering services for the LPA, in connection with the PROJECT herein before described and enumerated below

**EXHIBIT A  
SCOPE OF SERVICES**

**FOR FEDERAL PARTICIPATION PROJECTS**

Completion of ROW coordination with the Village of Bartonville and Jenn Earlywine to complete the certification process.

Environmental coordination and initial design for an additional 9 locations in Tazewell County to complete a location (i.e. originally there were 2 runs of guardrail at a structure and the other 2 runs were added to complete the update at the structure).

Additional effort to complete our stakeholder coordination. The stakeholder coordination ended up being an ongoing process instead of check-ins at major milestones as initially anticipated.

Additional effort to hold stakeholder meetings with the Village of Bartonville to coordinate their locations and construction costs that were not anticipated. In addition, several alternative designs were coordinated with the Village of Bartonville to meet their needs which was not anticipated in the original scope.

Location TMT001 (Tremont Township) in Tremont had landowner coordination for an existing field entrance where additional effort was required to meet the landowner on-site to discuss design and for a surveyor to lay out existing right-of-way and anticipated proposed right-of-way limits. Eventually this location was removed from the Phase II construction plans, as we were not able to come to an agreement with the landowner on the design and purchasing of right-of-way to meet the letting date submittals.

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Tazewell County	Maurer-Stutz, Inc.	Tazewell	21-00000-00-SP

**EXHIBIT B  
PROJECT SCHEDULE**

The project is complete and scheduled for construction during 2026. We will provide Phase III consultation until construction is complete.

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Tazewell County	Maurer-Stutz, Inc.	Tazewell	21-00000-00-SP

**Exhibit C  
Qualification Based Selection (QBS) Checklist**

The LPA must complete Exhibit C. If the value meets or will exceed the small dollar threshold in 50 ILCS 510, QBS requirements must be followed. Under the threshold, QBS requirements do not apply. The small dollar threshold is adjusted annually and can be found in IDOT Circular Letters. If the value is under the threshold with federal funds being used, federal small purchase guidelines must be followed.

Form Not Applicable (engineering services less than the threshold)

**Items 1-13 are required when using federal funds and QBS process is applicable. Items 14-16 are required when using State funds and the QBS process is applicable.**

		No	Yes
1	Do the written QBS policies and procedures discuss the initial administration (procurement, management and administration) concerning engineering and design related consultant services?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	Do the written QBS policies and procedures follow the requirements as outlined in Section 5-5 and specifically Section 5-5.06 (e) of the BLRS Manual?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3	Was the scope of services for this project clearly defined?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4	Was public notice given for this project?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If yes, Due date of submittal: 03/15/23

Method(s) used for advertisement and dates of advertisement

Ad in Pekin Daily Times and pekintimes.com, published on TCRPC's website, and emailed through TCRPC's RFP-RFQ subscription service on 3/01/2023.

5	Do the written QBS policies and procedures cover conflicts of interest?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	Do the written QBS policies and procedures use covered methods of verification for suspension and debarment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7	Do the written QBS policies and procedures discuss the methods of evaluation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Project Criteria	Weighting
Firm Experience and Expertise	30%
Staff Experience and Expertise	30%
Technical Approach	5%
Workload Capacity	10%
Past Performance	15%
Local Presence	10%

8	Do the written QBS policies and procedures discuss the method of selection?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Selection committee (titles) for this project

Dan Parr - Tazewell County Engineer, Amy Benecke McLaren - Peoria County Engineer, and Paul Augspurgen - Tazewell County Assistant County Engineer

Top three consultants ranked for this project in order

1	Maurer-Stutz, Inc.
2	Terra Engineering, Ltd.
3	Mohr and Kerr Engineering and Land Surveying

9	Was an estimated cost of engineering for this project developed in-house prior to contract negotiation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10	Were negotiations for this project performed in accordance with federal requirements.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11	Were acceptable costs for this project verified?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12	Do the written QBS policies and procedures cover review and approving for payment, before forwarding the request for reimbursement to IDOT for further review and approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13	Do the written QBS policies and procedures cover ongoing and finalizing administration of the project (monitoring, evaluation, closing-out a contract, records retention, responsibility, remedies to violations or breaches to a contract, and resolution of disputes)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Local Public Agency	Prime Consultant (Firm) Name	County	Section Number
Tazewell County	Maurer-Stutz, Inc.	Tazewell	21-00000-00-SP

14	QBS according to State requirements used?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
15	Existing relationship used in lieu of QBS process?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16	LPA is a home rule community (Exempt from QBS).	<input checked="" type="checkbox"/>	<input type="checkbox"/>



<b>Local Public Agency</b> Tazewell County	<b>County</b> Tazewell County	<b>Section Number</b> 21-00000-00-SP
<b>Prime Consultant (Firm) Name</b> Maurer-Stutz, Inc.	<b>Prepared By</b> Jeff Spiller	<b>Date</b> 3/12/2026
<b>Consultant / Subconsultant Name</b> Maurer-Stutz, Inc.	<b>Job Number</b> 	

Note: This is name of the consultant the CECS is being completed for. This name appears at the top of each tab.

**Remarks**

\$0 Supplement to the Preliminary engineering services for the Multi-jurisdictional guardrail improvement project located within Tazewell, Peoria, and Woodford counties.

**PAYROLL ESCALATION TABLE**

<b>CONTRACT TERM</b>	1	MONTHS	<b>OVERHEAD RATE</b>	168.09%
<b>START DATE</b>	4/1/2026		<b>COMPLEXITY FACTOR</b>	0
<b>RAISE DATE</b>	7/1/2026		<b>% OF RAISE</b>	3.00%
<b>END DATE</b>	4/30/2026			

**ESCALATION PER YEAR**

Year	First Date	Last Date	Months	% of Contract
0	4/1/2026	4/30/2026	1	100.00%

The total <sup>45</sup>escalation = 0.00%





**Local Public Agency**

Tazewell County

**County**

Tazewell County

**Section Number**

21-00000-00-SP

**Consultant / Subconsultant Name**

Maurer-Stutz, Inc.

**Job Number**

**DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project.  
EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

ITEM	ALLOWABLE	QUANTITY	CONTRACT RATE	TOTAL
Per Diem (per Federal GSA)	Up to federal maximum			\$0.00
Lodging (per Federal GSA)	Actual Cost (Up to Federal rate maximum)			\$0.00
Lodging Taxes and Fees (per Federal GSA)	Actual Cost			\$0.00
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval			\$0.00
Vehicle Mileage (per Federal GSA)	Up to Federal rate maximum			\$0.00
Vehicle Owned or Leased (no mileage charge allowed)	\$45.00/half day (4 hours or less) or \$90/full day			\$0.00
Vehicle Rental	Actual Cost (Up to \$55/day)			\$0.00
Tolls	Actual Cost			\$0.00
Parking	Actual Cost			\$0.00
Overtime	Premium portion (Submit supporting documentation)			\$0.00
Shift Differential	Actual Cost (Based on firm's policy)			\$0.00
Overnight Delivery/Postage/Courier Service	Actual Cost (Submit supporting documentation)			\$0.00
Copies of Deliverables/Mylars (In-house)	Actual Cost (Submit supporting documentation)			\$0.00
Copies of Deliverables/Mylars (Outside)	Actual Cost (Submit supporting documentation)			\$0.00
Project Specific Insurance	Actual Cost			\$0.00
Monuments (Permanent)	Actual Cost			\$0.00
Photo Processing	Actual Cost			\$0.00
2-Way Radio (Survey or Phase III Only)	Actual Cost			\$0.00
Telephone Usage (Traffic System Monitoring Only)	Actual Cost			\$0.00
CADD	Actual Cost (Max \$15/hour)			\$0.00
Web Site	Actual Cost (Submit supporting documentation)			\$0.00
Advertisements	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Facility Rental	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Exhibits/Renderings & Equipment	Actual Cost (Submit supporting documentation)			\$0.00
Recording Fees	Actual Cost			\$0.00
Transcriptions (specific to project)	Actual Cost			\$0.00
Courthouse Fees	Actual Cost			\$0.00
Storm Sewer Cleaning and Televising	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Traffic Control and Protection	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Aerial Photography and Mapping	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Utility Exploratory Trenching	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Testing of Soil Samples	Actual Cost			\$0.00
Lab Services	Actual Cost (Provide breakdown of each cost)			\$0.00
Equipment and/or Specialized Equipment Rental	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>TOTAL DIRECT COSTS:</b>				<b>\$0.00</b>

**Local Public Agency**

Tazewell County

**County**

Tazewell County

**Section Number**

21-00000-00-SP

**Consultant / Subconsultant Name**

Maurer-Stutz, Inc.

**Job Number**

**COST ESTIMATE WORKSHEET**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

OVERHEAD RATE **168.09%**

COMPLEXITY FACTOR **0**

TASK	DIRECT COSTS (not included in row totals)	MANHOURS	PAYROLL	OVERHEAD & FRINGE BENEFITS	FIXED FEE	SERVICES BY OTHERS	TOTAL	% OF GRAND TOTAL
Field Data Collection		11	382	641	126		1,149	#####
Individual Location Analysis		20.25	495	832	163		1,490	#####
ROW Coordination		15.5	833	1,399	275		2,507	#####
Agency Coordination		0.75	49	83	16		148	-1465.35%
Cost Estimates		1.75	112	188	37		337	-3336.63%
Quantity Calculations		2.5	123	206	41		370	-3663.37%
Pre-Final PSE		43.25	1,738	2,922	574		5,234	#####
Special Provisions		0.75	49	83	16		148	-1465.35%
Finalize ROW		31.5	1,833	3,080	605		5,518	#####
Final PSE		113.5	5,008	8,418	1,653		15,079	#####
Meetings/Coordination		14.25	738	1,240	243		2,221	#####
Admin/Management		4.25	267	449	88		804	-7960.40%
			-	-	-		-	
ROW-Phase I Waivers (Volkert)			-	-	-	-13,650	(13,650)	#####
ROW-Phase II Negotiations (Volkert)			-	-	-	-21,151	(21,151)	#####
			-	-	-		-	
			-	-	-		-	
			-	-	-		-	
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			-	-	-		-	
<b>Subconsultant DL</b>					-214.10		(214)	2119.80%
<b>TOTALS</b>	-	259.25	11,627	19,541	3,623	(34,801)	(10)	100.00%



**Local Public Agency**

Tazewell County

**County**

Tazewell County

**Section Number**

21-00000-00-SP

**Consultant / Subconsultant Name**

Maurer-Stutz, Inc.

**Job Number**

**AVERAGE HOURLY PROJECT RATES**

**EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET**

SHEET 2 OF 3

PAYROLL CLASSIFICATION	AVG HOURLY RATES	Quantity Calculations			Pre-Final PSE			Special Provisions			Finalize ROW			Final PSE			Meetings/Coordination		
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Professional Engineer VII	65.83				5	11.56%	7.61	0.75	100.00%	65.83	13.25	42.06%	27.69	10.25	9.03%	5.95	2.25	15.79%	10.39
Professional Engineer VI	57.00																		
Professional Engineer V	49.13	2.5	100.00%	49.13	2.25	5.20%	2.56				12.25	38.89%	19.11	24.25	21.37%	10.50	12	84.21%	41.37
Professional Engineer IV	46.50																		
Engineer III	39.17													73	64.32%	25.19			
Engineer II	36.29				34.5	79.77%	28.95												
Professional Land Surveyor V	59.75										6	19.05%	11.38						
Structural Engineer VI	64.00				0.25	0.58%	0.37							1	0.88%	0.56			
Sci/Des Technologist VI	43.25													4.5	3.96%	1.71			
Sci/Des Technologist V	40.00																		
Technician V	38.50																		
Technician III	29.00																		
Technician II	24.44				1.25	2.89%	0.71												
Geospatial Engineer VI	47.50													0.5	0.44%	0.21			
<b>TOTALS</b>		2.5	100%	\$49.13	43.3	100%	\$40.19	0.8	100%	\$65.83	31.5	100%	\$58.18	113.5	100%	\$44.12	14.3	100%	\$51.77

**Local Public Agency**

Tazewell County

**County**

Tazewell County

**Section Number**

21-00000-00-SP

**Consultant / Subconsultant Name**

Maurer-Stutz, Inc.

**Job Number**

**AVERAGE HOURLY PROJECT RATES**  
 EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

SHEET 3 OF 3

PAYROLL CLASSIFICATION	AVG HOURLY RATES	Admin/Management						ROW-Phase I Waivers (Volkert)			ROW-Phase II Negotiations (Volkert)								
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg
Professional Engineer VII	65.83	3.5	82.35%	54.21															
Professional Engineer VI	57.00																		
Professional Engineer V	49.13	0.75	17.65%	8.67															
Professional Engineer IV	46.50																		
Engineer III	39.17																		
Engineer II	36.29																		
Professional Land Surveyor V	59.75																		
Structural Engineer VI	64.00																		
Sci/Des Technologist VI	43.25																		
Sci/Des Technologist V	40.00																		
Technician V	38.50																		
Technician III	29.00																		
Technician II	24.44																		
Geospatial Engineer VI	47.50																		
<b>TOTALS</b>		4.3	100%	\$62.88	0.0	0%	\$0.00	0.0	0%	\$0.00	0.0	0%	\$0.00	0.0	0%	\$0.00	0.0	0%	\$0.00



EXHIBIT D  
 COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET  
 ANNIVERSARY RAISE

<b>Local Public Agency</b> Tazewell County	<b>County</b> Tazewell	<b>Section Number</b> 21-00000-00-SP
<b>Prime Consultant (Firm) Name</b> Maurer-Stutz	<b>Prepared By</b> Jennifer L. Stines	<b>Date</b> 3/11/2026
<b>Consultant / Subconsultant Name</b> Volkert, Inc.	<b>Job Number</b> 	

Note: This is name of the consultant the CECS is being completed for. This name appears at the top of each tab.

**Remarks**

Tri-County Multi-Jurisdictional Guardrail Improvement Project - excess fee from ROW Waivers and Negotiations

**PAYROLL ESCALATION TABLE**

<b>CONTRACT TERM</b>	1	MONTHS	<b>OVERHEAD RATE</b>	145.75%
<b>START DATE</b>	4/1/2026		<b>COMPLEXITY FACTOR</b>	0
<b>RAISE DATE</b>	ANNIVERSARY		<b>% OF RAISE</b>	3.00%

**ESCALATION PER YEAR**

**DETERMINE THE MID POINT OF THE AGREEMENT**

0.5

**CALCULATE THE ESCALATION FACTOR TO THE MIDPOINT OF THE CONTRACT**

0.13%

The total escalation for this project would be:

0.13%





**Local Public Agency**

Tazewell County

**County**

Tazewell

**Section Number**

21-00000-00-SP

**Consultant / Subconsultant Name**

Volkert, Inc.

**Job Number**

**DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project.  
EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET ANNIVERSARY RAISE

ITEM	ALLOWABLE	QUANTITY	CONTRACT RATE	TOTAL
Per Diem (per Federal GSA)	Up to the federal maximum			\$0.00
Lodging (per Federal GSA)	Actual Cost (up to the federal rate maximum)			\$0.00
Lodging Taxes and Fees (per Federal GSA)	Actual Cost			\$0.00
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval			\$0.00
Vehicle Mileage Federal GSA) (per	Up to federal rate maximum	3269	\$0.66	\$2,141.20
Vehicle Owned or Leased (no mileage charge allowed)	\$45.00/half day (4 hours or less) or \$90.00/full day			\$0.00
Vehicle Rental	Actual Cost (Up to \$55/day)			\$0.00
Tolls	Actual Cost			\$0.00
Parking	Actual Cost			\$0.00
Overtime	Premium portion (Submit supporting documentation)			\$0.00
Shift Differential	Actual Cost (Based on firm's policy)			\$0.00
Overnight Delivery/Postage/Courier Service	Actual Cost (Submit supporting documentation)		\$15.00	\$0.00
Copies of Deliverables/Mylars (In-house)	Actual Cost (Submit supporting documentation)			\$0.00
Copies of Deliverables/Mylars (Outside)	Actual Cost (Submit supporting documentation)			\$0.00
Project Specific Insurance	Actual Cost			\$0.00
Monuments (Permanent)	Actual Cost			\$0.00
Photo Processing	Actual Cost			\$0.00
2-Way Radio (Survey or Phase III Only)	Actual Cost			\$0.00
Telephone Usage (Traffic System Monitoring Only)	Actual Cost			\$0.00
CADD	Actual Cost (Max \$15/hour)			\$0.00
Web Site	Actual Cost (Submit supporting documentation)			\$0.00
Advertisements	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Facility Rental	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Exhibits/Renderings & Equipment	Actual Cost (Submit supporting documentation)			\$0.00
Recording Fees	Actual Cost			\$0.00
Transcriptions (specific to project)	Actual Cost			\$0.00
Courthouse Fees	Actual Cost			\$0.00
Storm Sewer Cleaning and Televising	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Traffic Control and Protection	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Aerial Photography and Mapping	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Utility Exploratory Trenching	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
Testing of Soil Samples	Actual Cost			\$0.00
Lab Services	Actual Cost (Provide breakdown of each cost)			\$0.00
Equipment and/or Specialized Equipment Rental	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>TOTAL DIRECT COSTS:</b>				<b>\$2,141.20</b>



**Local Public Agency**

Tazewell County

**County**

Tazewell

**Section Number**

21-00000-00-SP

**Consultant / Subconsultant Name**

Volkert, Inc.

**Job Number**

**AVERAGE HOURLY PROJECT RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET ANNIVERSARY RAISE

SHEET 1 OF 1

PAYROLL CLASSIFICATION	AVG HOURLY RATES	TOTAL PROJ. RATES			ROW - Phase I Waivers			ROW - Phase II Negotiations											
		Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg	Hours	% Part.	Wgtd Avg			
Operations Manager	80.74	0.0																	
Project Manager	62.49	24.0	6.67%	4.17	14	8.28%	5.18	10	5.24%	3.27									
Project Engineer	41.41	0.0																	
Staff Engineer	32.36	0.0																	
Engineering Intern	18.18	0.0																	
CADD Manager	48.73	0.0																	
Senior CADD Designer	39.75	0.0																	
Admin Assistant	23.48	49.0	13.61%	3.20	28	16.57%	3.89	21	10.99%	2.58									
Appraiser	26.49	127.0	35.28%	9.35	127	75.15%	19.91												
Real Estate Specialist	27.87	95.0	26.39%	7.36				95	49.74%	13.86									
Senior Real Estate Specialist	46.98	65.0	18.06%	8.48				65	34.03%	15.99									
GIS Manager	47.56	0.0																	
GIS Technician	29.15	0.0																	
Environmental Manager	65.69	0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
		0.0																	
<b>TOTALS</b>		360.0	100%	\$32.55	169.0	100.00%	\$28.98	191.0	100%	\$35.71	0.0	0%	\$0.00	0.0	0%	\$0.00	0.0	0%	\$0.00

INTERGOVERNMENTAL COOPERATION AGREEMENT  
BETWEEN THE  
COUNTY OF TAZEWELL,  
CITY OF PEORIA IN THE COUNTY OF PEORIA,  
VILLAGE OF BARTONVILLE IN THE COUNTY OF PEORIA,  
TOWNSHIP ROAD DISTRICT OF HALLOCK IN THE COUNTY OF PEORIA,  
TOWNSHIP ROAD DISTRICT OF LIMESTONE IN THE COUNTY OF PEORIA,  
CITY OF PEKIN IN THE COUNTY OF TAZEWELL,  
VILLAGE OF MORTON IN THE COUNTY OF TAZEWELL,  
TOWNSHIP ROAD DISTRICT OF DEER CREEK IN THE COUNTY OF TAZEWELL,  
TOWNSHIP ROAD DISTRICT OF GROVELAND IN THE COUNTY OF TAZEWELL,  
TOWNSHIP ROAD DISTRICT OF MORTON IN THE COUNTY OF TAZEWELL,  
TOWNSHIP ROAD DISTRICT OF TREMONT IN THE COUNTY OF TAZEWELL,  
TOWNSHIP ROAD DISTRICT OF WASHINGTON IN THE COUNTY OF TAZEWELL,  
AND THE  
TOWNSHIP ROAD DISTRICT OF GREENE IN THE COUNTY OF WOODFORD,  
ALL IN THE STATE OF ILLINOIS,

FOR

THE

TRI-COUNTY MULTI-JURISDICTIONAL  
GUARDRAIL IMPROVEMENT PROJECT

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

WHEREAS, the County of Tazewell, State of Illinois, is a body politic and corporate; and,

WHEREAS, each of the City of Peoria and the Village of Bartonville, in the County of Peoria, State of Illinois, is a body politic and corporate; and,

WHEREAS, each of the Township Road Districts of Hallock and Limestone, in the County of Peoria, State of Illinois, is a body politic and corporate; and,

WHEREAS, each of the City of Pekin and the Village of Morton, in the County of Tazewell, State of Illinois, is a body politic and corporate; and,

WHEREAS, each of the Township Road Districts of Deer Creek, Groveland, Morton, Tremont and Washington, in the County of Tazewell, State of Illinois, is a body politic and corporate; and,

WHEREAS, the Township Road District of Greene, in the County of Woodford, State of Illinois, is a body politic and corporate; and,

WHEREAS, each of the aforementioned units of local government is a local highway authority responsible for the public roads under their respective jurisdiction as codified in the Illinois Highway Code; and,

WHEREAS, Tri-County Regional Planning Commission, hereafter TCRPC, is the Regional Planning Commission for the Tri-County Region of Peoria, Tazewell and Woodford Counties, in the State of Illinois; and,

WHEREAS, TCRPC staff offered to local highway authorities in said Tri-County Region to include their roadside safety hardware, hereafter guardrail, in an inventory to be used to apply for funding to upgrade and improve guardrail; and,

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

WHEREAS, each of the aforementioned units of local government, hereafter Local Agencies, did provide to TCRPC guardrail locations within the public roads under each of their respective jurisdictions and did consent to inclusion of such guardrail in the TCRPC guardrail inventory to be included in applications for such funding opportunities; and,

WHEREAS, TCRPC staff did inventory such local agency guardrail locations as their resources allowed and did submit to the Illinois Department of Transportation, hereafter IDOT, an application for federal Highway Safety Improvement Program, hereafter HSIP, funding for said guardrail improvements; and,

WHEREAS, TCRPC was awarded the IDOT administered HSIP grant; and,

WHEREAS, IDOT will not allow TCRPC to serve as the lead agency for the HSIP funded guardrail improvement project, hereafter Project, and requires a unit of local government to serve as the lead agency; and,

WHEREAS, TCRPC, the Local Agencies and IDOT jointly determined Tazewell County, State of Illinois would serve as the lead agency for the Project; and,

WHEREAS, no unit of local governmental may be held legally responsible for costs or liability for highways, roads or streets of any other unit of local government or any infrastructure they contain, including guardrail; and,

WHEREAS, the continued cooperation of the Local Agencies is in the public interest; and,

WHEREAS, Intergovernmental Cooperation Act (5 ILCS 220/) authorizes the Local Agencies to enter into Intergovernmental Agreements; and,

WHEREAS, Article VII, Section 10 of the 1970 Illinois Constitution authorizes the Local Agencies to enter into Intergovernmental Agreements;

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES CONTAINED IN THIS AGREEMENT:  
COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
CITY OF PEORIA IN THE COUNTY OF PEORIA, STATE OF ILLINOIS;  
VILLAGE OF BARTONVILLE IN THE COUNTY OF PEORIA, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF HALLOCK IN THE COUNTY OF PEORIA, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF LIMESTONE IN THE COUNTY OF PEORIA, STATE OF ILLINOIS;  
CITY OF PEKIN IN THE COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
VILLAGE OF MORTON IN THE COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF DEER CREEK IN THE COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF GROVELAND IN THE COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF MORTON IN THE COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF TREMONT IN THE COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF WASHINGTON IN THE COUNTY OF TAZEWELL, STATE OF ILLINOIS;  
TOWNSHIP ROAD DISTRICT OF GREENE IN THE COUNTY OF WOODFORD, STATE OF ILLINOIS;  
DO HEREBY AGREE AS FOLLOWS:

1. That the foregoing is true, accurate and factual.

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

2. That should any of the foregoing be found to be false, inaccurate or not factual, such finding shall have no bearing on this agreement and this agreement shall remain in full force and effect.

3. That the County of Tazewell, State of Illinois, shall be referred to herein as Tazewell County and the remaining parties to this agreement shall collectively be referred to herein as the Remaining Parties and shall be referred to individually as a Remaining Party.

4. That each of the Remaining Parties does prevail upon and does hereby grant permission to Tazewell County to serve as Lead Agency and to undertake or have undertaken such actions and perform or have performed such services as Tazewell County deems appropriate to administer and design the Project and does hereby authorize the County of Tazewell to act on their behalf with regard thereto.

5. That such Project related actions and services may include but shall not be limited to entering agreements, such as for funding, and entering contracts for consulting engineering services for preliminary engineering, entering contracts for construction, and entering contracts for consulting engineering services for construction engineering.

6. That Tazewell County shall provide or cause to be provided to each of the Remaining Parties a copy of each agreement and each contract for such actions and services.

7. That each of the Remaining Parties does hereby agree to be bound by the terms and conditions of each agreement and each contract entered into by Tazewell County with regard to the Project in the same manner and to the same extent as though a signatory party to such agreements and such contracts and does hereby agree to promptly pay their share of all costs incurred as a result of such agreements and contracts.

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

8. That Tazewell County shall provide or cause to be provided to each of the Remaining Parties the final plans and specifications, any necessary plats and land acquisition documents, the final Engineer's Estimate of Cost, the Tabulation of Bids, the Notice of Award, the Engineer's Final Payment Estimate, and as-built drawings.

9. That each party to this agreement shall be responsible for and shall bear any and all remaining costs, after federal and state funding is applied, in pro-rata share to the guardrail improvement cost of the Project guardrail under their jurisdiction divided by the total improvement cost of the Project guardrail.

10. That Tazewell County will submit or cause to be submitted periodic and final invoices to each party to this agreement for said costs detailing the breakdown of such pro-rata share of costs for all parties to this Agreement for each action and service, including but not limited to preliminary engineering, construction, and construction engineering, and that Tazewell County may submit or cause to be submitted a final invoice for the entire project at the completion of the project.

11. That periodic invoices are approximate only and subject to correction in the final invoice.

12. That each party to this agreement hereby agrees to remit payment for each such invoice per the directions provided by Tazewell County within 60 days in accordance with their financial policy subject to Illinois' Local Government Prompt Payment Act.

13. That the pro-rata share of guardrail improvement cost shall be based upon:

A. the inventory and costs used for said HSIP application as included herein for periodic invoices for preliminary engineering and related costs; and,

B. the final Engineer's Estimate of Cost of the Project for the final invoice for preliminary engineering and related

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

costs and any other Project costs incurred through the design phase of the Project; and,

C. the awarded contract cost for periodic invoices for construction and for construction engineering and related costs and any other Project costs incurred through the construction and construction engineering phase of the Project; and,

D. the Engineer's Final Payment Estimate for the final invoices for construction and for construction engineering and related costs and any other Project costs incurred through the construction and construction engineering phase and through completion of the Project;

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

Jurisdiction	Guardrail		Construction	Preliminary Engineering	Construction Engineering	Funding		Total Cost	Pro-Share
	Count	Linear				HSIP	Local		
Vil of Bartonville	14	791	\$ 46,285.20	\$ 6,942.78	\$ 6,942.78	\$ 54,153.68	\$ 6,017.08	\$ 60,170.76	1.81%
Deer Creek RD	8	588	\$ 34,372.85	\$ 5,155.93	\$ 5,155.93	\$ 40,216.23	\$ 4,468.47	\$ 44,684.70	1.34%
Greene RD	3	333	\$ 19,464.47	\$ 2,919.67	\$ 2,919.67	\$ 22,773.43	\$ 2,530.38	\$ 25,303.81	0.76%
Groveland RD	50	8,019	\$ 469,127.88	\$ 70,369.18	\$ 70,369.18	\$ 548,879.62	\$ 60,986.62	\$ 609,866.24	18.30%
Hallock RD	31	3,398	\$ 198,783.00	\$ 29,817.45	\$ 29,817.45	\$ 232,576.11	\$ 25,841.79	\$ 258,417.90	7.75%
Limestone RD	36	8,985	\$ 525,611.09	\$ 78,841.66	\$ 78,841.66	\$ 614,964.98	\$ 68,329.44	\$ 683,294.42	20.50%
Vil of Morton	34	2,415	\$ 141,289.79	\$ 21,193.47	\$ 21,193.47	\$ 165,309.05	\$ 18,367.67	\$ 183,676.72	5.51%
Morton RD	1	1,408	\$ 82,356.34	\$ 12,353.45	\$ 12,353.45	\$ 96,356.92	\$ 10,706.32	\$ 107,063.24	3.21%
City of Pekin	7	869	\$ 50,862.24	\$ 7,629.34	\$ 7,629.34	\$ 59,508.82	\$ 6,612.09	\$ 66,120.91	1.98%
City of Peoria	9	1,899	\$ 111,098.87	\$ 16,664.83	\$ 16,664.83	\$ 129,985.68	\$ 14,442.85	\$ 144,428.53	4.33%
Tazewell Co	34	11,591	\$ 678,091.64	\$101,713.75	\$101,713.75	\$ 793,367.21	\$ 88,151.91	\$ 881,519.13	26.45%
Tremont RD	18	3,083	\$ 180,369.54	\$ 27,055.43	\$ 27,055.43	\$ 211,032.36	\$ 23,448.04	\$ 234,480.40	7.03%
Washington RD	5	449	\$ 26,262.41	\$ 3,939.36	\$ 3,939.36	\$ 30,727.01	\$ 3,414.11	\$ 34,141.13	1.02%
Totals	250	43,829	\$ 2,563,975.30	\$ 384,596.30	\$ 384,596.30	\$ 2,999,851.10	\$ 333,316.79	\$ 3,333,167.89	100.00%

RD = Road District

Vil = Village

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

14. That the Remaining Parties to this agreement do hereby indemnify and hold Tazewell County, its officers, employees, and agents harmless from all claims for injuries and damages to persons or property within their jurisdiction (including that of the respective Remaining Parties) sustained by reason of Tazewell County serving as the Lead Agency for the Project.

15. That each party to this agreement shall indemnify and hold harmless all other parties to this agreement, their officers, employees and agents, from all claims for injuries and damages to persons or property, including their own, sustained within their jurisdiction.

16. That all remaining costs and all remaining liability for claims of any name or nature shall be borne by each party to this agreement in proportion to their pro-rata share of guardrail improvement cost.

17. That each party to this agreement agrees to abide by all such terms as required by FHWA or IDOT to remain eligible for state or federal funds.

18. That each party to this agreement shall acquire in its name all right-of-way necessary for improvements within public roads under their jurisdiction in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures and shall cooperate with Tazewell County, the State of Illinois and the Federal Highway Administration in the disposition of encroachments, if any.

19. That each party to this agreement shall provide for all utility adjustments and shall regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems within public roads under their jurisdiction.

20. That each party to this agreement shall retain jurisdiction of the completed improvements within the public roads under their jurisdiction before, during and after the completion of the work of the Project.

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

21. That each party to this agreement shall maintain the completed improvements within the public roads under their jurisdiction in a manner satisfactory to the State of Illinois and the Federal Highway Administration.

22. That each party to this agreement shall provide, if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvements upon public roads under their jurisdiction.

23. That each party to this agreement shall comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the Federal Highway Administration.

24. That each party to this agreement certifies to the best of its knowledge and belief that it's officials:

A. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;

B. have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;

C. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and

D. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local) terminated for cause or default.

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

25. That execution of this agreement constitutes the concurrence of each party to this agreement in the award of the construction contract to the responsible low bidder as determined by the State of Illinois.

26. That execution of this agreement by each party to this agreement constitutes their certification that:

A. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or any employee of a member of congress in connection with the awarding of any federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.

B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, such party to this agreement shall complete and submit standard form - LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.

C. The language of this certification shall be included in the award documents for all subawards (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements), and that all subrecipients shall certify and disclose accordingly.

27. That each party to this agreement shall regulate parking and traffic upon the public roads of the Project under their jurisdiction in accordance with the approved project report.

28. That each party to this agreement shall regulate encroachments on public rights-of-way

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

under their jurisdiction in accordance with current Illinois Compiled Statutes.

29. That each party to this agreement shall regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement within public roads under their jurisdiction in accordance with the current Illinois Compiled Statutes.

30. (Single Audit Requirements) That each party to this agreement acknowledges that if an LPA (Local Public Agency) expends \$750,000 or more a year in federal financial assistance they shall have an audit made in accordance with 2 CFR 200; that an LPA expending less than \$750,000 a year shall be exempt from compliance; that a copy of the audit report must be submitted to the State of Illinois, Office of Internal Audit, Room 20I, 2300 South Dirksen Parkway, Springfield, Illinois, 62764, within 30 days after the completion of the audit, but no later than one year after the end of the LPA's fiscal year; and, that the CFDA number for all highway planning and construction activities is 20.205.

31. That this agreement shall be binding on each party to this agreement, their successors and assigns.

32. That this agreement shall remain in full force and effect until renegotiated by all parties to this agreement.

33. That this Agreement may only be terminated by negotiated agreement of all parties to this agreement.

34. That no party may withdraw from this Agreement without the negotiated agreement of all remaining parties to this agreement except that within 60 days of the date of submittal of the final Engineer's Estimate of Cost by Tazewell County to all parties to this agreement, a party may submit to Tazewell County and to TCRPC in writing that they do not wish to participate in the construction and construction engineering phase of the project, and so long as Tazewell County and TCRPC receive such written statement within said 60 day period, such party will not be included in the construction and construction engineering phase of the project and will bear no cost or liability for the construction and construction engineering phase of the

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

project.

35. That nothing herein shall create or shall be construed to create, in any manner, a contractual or legal obligation for any unit of local government to be held responsible for any costs or liability for highways, roads or streets of any other unit of local government or any infrastructure they contain, including guardrail.



Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

Stefania Jarr 4/10/23  
Stefania Jarr  
Clerk  
City of Peoria

Patrick Urich 4/10/23  
Patrick Urich  
City Manager  
City of Peoria

**EXAMINED AND APPROVED**  
Legal Department

By [Signature]




Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

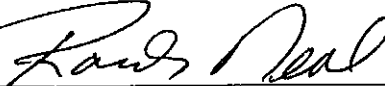
<u>Kristy A. Willis</u>	<u>3-13-23</u>	<u>James Troglia</u>	<u>3-13-23</u>
	Date		Date
Clerk		Highway Commissioner	
Hallock Road District		Hallock Road District	

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

  
\_\_\_\_\_  
(Heather Robinson)  
Clerk  
Limestone Road District

1-17-23  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Randy Neal  
Highway Commissioner  
Limestone Road District

1-17-23  
\_\_\_\_\_  
Date


Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

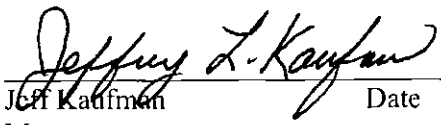
<u>Sue<sup>W</sup> McMillan</u>	<u>1/23/23</u>	<u>Becky Lloyd</u>	<u>1/23/23</u>
Sue McMillan	Date	Mark Luft	Date
Clerk		Mayor	
City of Pekin		City of Pekin	

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

  
Zo Evans  
Clerk  
Village of Morton

2/16/23  
Date

  
Jeff Kaufman  
Mayor  
Village of Morton

2/16/23  
Date



Intergovernmental Cooperation Agreement  
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Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

Paul Schmitt 4-14-23  
Date

Clerk  
Greene Road District

John Koos 4-14-23  
Date  
John Koos  
Highway Commissioner  
Greene Road District

Intergovernmental Cooperation Agreement  
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ATTEST:

Gary DeBolt 2/16/23  
Gary DeBolt Date  
Clerk  
Deer Creek Road District

Cofey Wiegand 2/16/23  
Cofey Wiegand Date  
Highway Commissioner  
Deer Creek Road District

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

Mary S. Sipka      4-11-2023  
Mary S. Sipka      Date  
Clerk  
Groveland Road District

Kevin Bailey      4-11-23  
Kevin Bailey      Date  
Highway Commissioner  
Groveland Road District

Intergovernmental Cooperation Agreement  
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ATTEST:

Nancy Stephens 4/12/23  
Nancy Stephens Date  
Clerk  
Morton Road District

Darrell Moore 4/12/23  
Darrell Moore Date  
Highway Commissioner  
Morton Road District

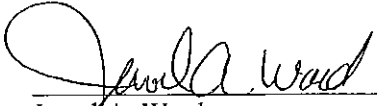
Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

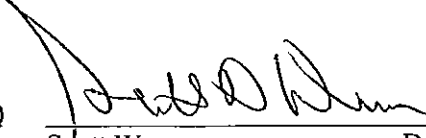
<u>Gerald B. Madsen</u>	<u>2-16-23</u>	<u>Larry Bolliger</u>	<u>2-16-23</u>
Gerald Madsen	Date	Larry Bolliger	Date
Clerk		Highway Commissioner	
Tremont Road District		Tremont Road District	

Intergovernmental Cooperation Agreement  
for the  
Tri-County Multi-Jurisdictional Guardrail Improvement Project

ATTEST:

  
\_\_\_\_\_  
Jewel A. Ward  
Clerk  
Washington Road District

1/10/2023  
Date

  
\_\_\_\_\_  
Scott Weaver  
Highway Commissioner  
Washington Road District

1/10/23  
Date

Tricountyrpc.org  
attn Michael Bruner  
mbruner@tricountyrpc.org

TAZEWELL COUNTY LAND USE COMMITTEE

SUMMARY OF COMMITTEE AGENDA

April 14, 2026 Meeting

TO BE PRESENTED TO THE TAZEWELL COUNTY BOARD ON

April 29, 2026

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LU-26-01

Case. 24-25-S  
Hawk-Atollo, LLC

The petition of Hawk-Attollo, LLC requesting a one (1) year extension on said Special Use to allow the construction of a 3.5 Mega Watt Commercial Solar Farm (originally approved July 31, 2024) in an A-1 Agriculture Preservation District

**ZBA recommended approval. Land Use concurred.** 1-Nay: Schmidgall

LU-26-02

Case 26-05-Z  
Chris Aeschliman

The petition of Christopher Aeschliman for a Map Amendment to change the official zoning maps of Dillon Township from an A-1 Agriculture Preservation District to a R-R Rural Residential District.

**ZBA recommended approval. Land Use concurred.**

LU-26-03

Case 26-10-Z  
Troy Reed

The petition of Troy Reed for a Map Amendment to change the official zoning maps of Washington Township from an A-1 Agriculture Preservation District to a R-R Rural Residential District.

**ZBA recommended approval. Land Use concurred.**

LU-26-04

Case 26-15-A  
Amendment 75

Proposed Amendment No. 75 to Title XV, Chapter 157, Zoning Code of Tazewell County.

**ZBA recommended approval. Land Use concurred.**

LU-26-05

Resolution

Subdivision Modification/Road Waiver for Legacy Lake Estates

**Land Use recommended approval.**

**COMMITTEE REPORT**  
**LU-26-01**  
**(ZBA 24-25-S)**  
(Petitioner's Request for an Extension)

Chairman and Members of the Tazewell County Board:

Your Land Use Committee does hereby recommend approval of the following resolution:

RE: Approval of Extension of a Special Use Petition of Tazewell County IL Hawk-Attollo, LLC

---

**R E S O L U T I O N**

**WHEREAS**, the County of Tazewell has enacted Title XV, Chapter 157, Zoning (As adopted January 1, 1998) of the Tazewell County Code; and

**WHEREAS**, said ordinance requires a Special Use for a Commercial Solar Energy Facility in the "A-1" Agriculture Preservation District; and

**WHEREAS**, the County Board approved Special Use Case No. 24-25-S request on July 31, 2024; and

**WHEREAS**, the ZBA deliberated its decision on April 7, 2026 and voted to recommend approval of the Special Use Extension with condition(s); and

**WHEREAS**, your Land Use Committee met on April 14, 2026 to consider the application, report of the ZBA, and the recommendation of the Community Development Administrator.

**WHEREAS**, your Land Use Committee voted to recommend approval of the Special Use Extension with condition(s); and

**WHEREAS**, the County Board has reviewed; the report of the ZBA, the recommendation of the Land Use Committee, and the recommendation of Community Development Administrator; and

**NOW THEREFORE BE IT RESOLVED**, that the County Board **APPROVE** this resolution and the petitioner's request for an Extension of Special Use Case. No. 24-25-S with conditions as provided by the ZBA and Land Use Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify Jaclynn Workman, Community Development Administrator of this action;

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

---

Tazewell County Board Chairman

**ATTEST:**

---

Tazewell County Clerk

**AN ORDINANCE GRANTING A SPECIAL USE  
UNDER THE PROVISIONS OF TITLE XV,  
CHAPTER 157, ZONING CODE OF TAZEWEILL COUNTY  
ON PETITION OF TAZEWEILL COUNTY IL HAWK-ATTOLLO, LLC**

(Zoning Board Case No. 24-25-S)  
(Petitioner's Request for an Extension)

**WHEREAS**, a petition has been filed with Tazewell County, Illinois, by Tazewell County IL Hawk-Attollo, LLC for an Extension of a Special Use (as approved 7/2/2024) to allow construction of a 3.5 Mega Watt Commercial Solar Farm (originally approved as a 5 Mega Watt project 11/2/2022 in Case No. 22-47-S) in an A-1 Agriculture Preservation District; and

**WHEREAS**, a public hearing on said extension designated as Zoning Board Case No. 24-25-S was held by the Tazewell County Zoning Board of Appeals on April 7, 2026, following due publication of notice of said hearing in accordance with law, and the said Zoning Board of Appeals thereafter made a report to the County Board recommending approval, with conditions; and

**WHEREAS**, said report of the Zoning Board of Appeals contained the following condition(s):

1. The fence style shall be chain-link with steel post, in accordance with the height requirements of §156.06 (B)(1)(f).
2. The Facility Owner shall ensure that all vegetation growing within the perimeter of the Facility and all land outside of the perimeter fence identified in the agreement as a part of the lease is properly and appropriately maintained. Maintenance may include, but not be limited to, mowing, trimming, chemical control, or the use of livestock as agreed to by the Landowner.

3. Emergency and non-emergency contact information shall be kept up to date with the Community Development Department and be posted in a conspicuous manner at the main entrance to the facility and also visible from the public roadway.
4. Vegetative screening, such as a species of pine tree, shall be 3-5' at planting as proposed in the application and in any other location as determined desirable by the Community Development Administrator.
5. Cover crop, such as wheat or rye, shall be established prior to construction to prevent sediment and erosion control issues during the construction phase.
6. Decommissioning Plan compliant with the current standards of the Tazewell County Solar Energy Ordinance.

which conditions are hereby ADOPTED by the County Board as the reason for APPROVING the Special Use request extension.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS:**

**SECTION I.** The petition Tazewell County IL Hawk-Attollo, LLC for an Extension of a Special Use (as approved 7/2/2024) to allow construction of a 3.5 Mega Watt Commercial Solar Farm (originally approved as a 5 Mega Watt project 11/2/2022 in Case No. 22-47-S) in an A-1 Agriculture Preservation District on the following described property:

Current Owner of Property: EC-SPNC Jibben Farms, LLC, 3713 Sheridan Rd., Pekin, IL

P.I.N. 20-20-05-200-003; an approximate 25 +/- acres utilized of an existing 81 acre parcel located in part of the E 1/2 of the NE 1/4 of Sec 5, T22N, R5W of the 3<sup>rd</sup> P.M., Malone Twp., Tazewell Co., IL;

located in a field immediately S and adjacent to 13127 Hilst Rd., Green Valley, IL.

is hereby granted, with conditions.

**SECTION II.** The Community Development Administrator of Tazewell County is hereby authorized and directed to issue any permit for said Special Use.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_

\_\_\_\_\_  
Chairman  
Tazewell County Board

**ATTEST:**

\_\_\_\_\_  
County Clerk  
Tazewell County, Illinois

Revised 2/26/20



NOTES

1. THE PROJECT IS A 100 ACRES OF COMMERCIAL SOLAR ENERGY FACILITY.
2. THE PLAN AND SPECIFICATIONS OF THE PROJECT ARE SUBJECT TO THE APPROVAL OF THE LOCAL GOVERNMENT AND THE STATE OF IOWA.
3. THE PROJECT IS SUBJECT TO THE IOWA SOLAR ENERGY ACT AND THE IOWA SOLAR ENERGY REGULATIONS.
4. THE PROJECT IS SUBJECT TO THE IOWA SOLAR ENERGY ACT AND THE IOWA SOLAR ENERGY REGULATIONS.
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9. THE PROJECT IS SUBJECT TO THE IOWA SOLAR ENERGY ACT AND THE IOWA SOLAR ENERGY REGULATIONS.
10. THE PROJECT IS SUBJECT TO THE IOWA SOLAR ENERGY ACT AND THE IOWA SOLAR ENERGY REGULATIONS.

GRAPHIC SCALE: 1" = 200'

NEIGHBORHOOD MAP

SCALE: 1" = 3000'

PROJECT LOCATION

EXHIBIT C

LEGEND

N 2200TH ST

PROJECT LOCATION

SCALE: 1" = 3000'

PROJECT LOCATION

SCALE: 1" = 3000'

SITE DATA TABLE

NO.	DESCRIPTION	DATE
1	PRELIMINARY PLAN	02/26/20
2	REVISED PLAN	02/26/20
3	REVISED PLAN	02/26/20
4	REVISED PLAN	02/26/20
5	REVISED PLAN	02/26/20
6	REVISED PLAN	02/26/20
7	REVISED PLAN	02/26/20
8	REVISED PLAN	02/26/20
9	REVISED PLAN	02/26/20
10	REVISED PLAN	02/26/20

PRELIMINARY NOT FOR CONSTRUCTION 90

Kimley Horn

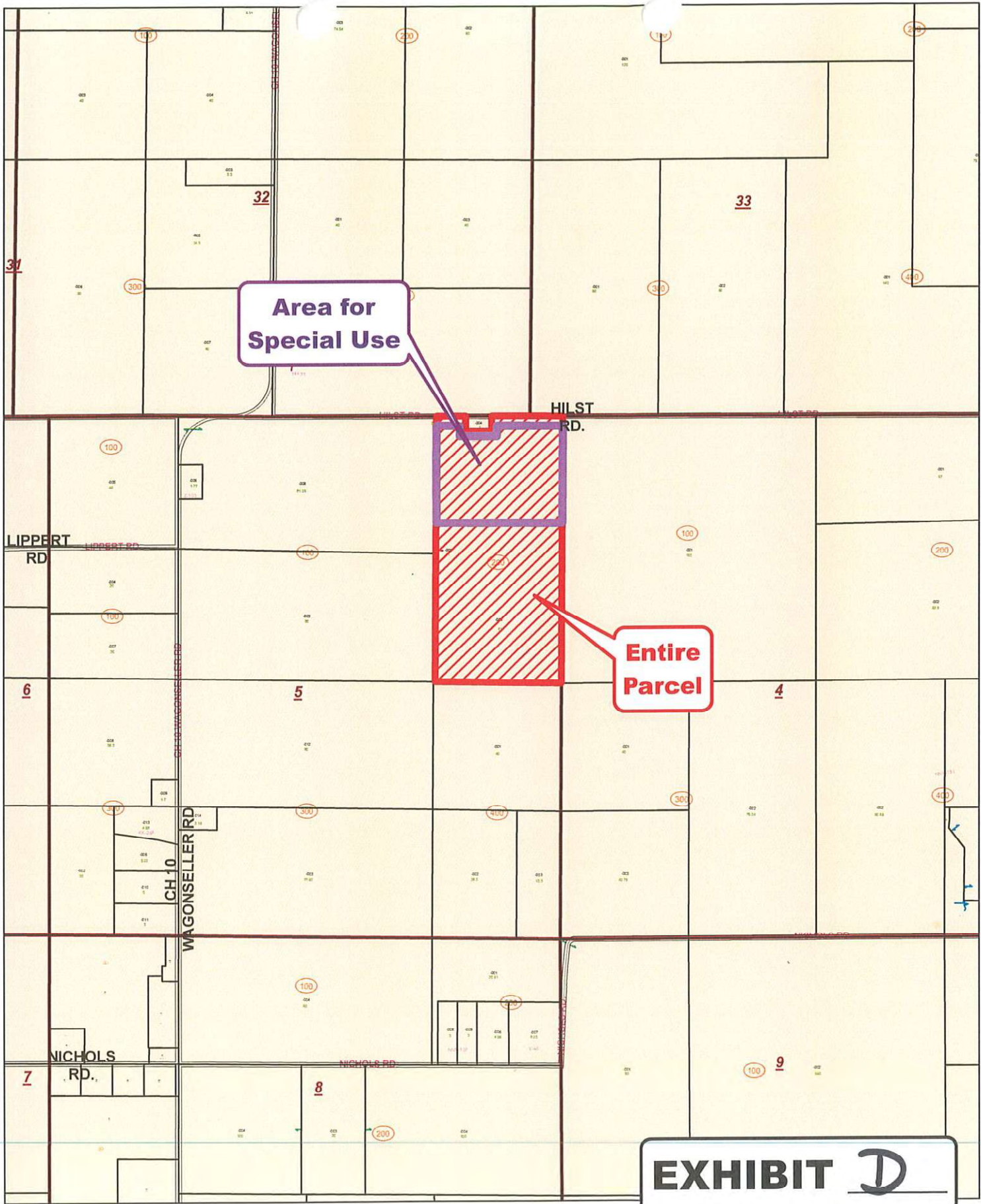
CULTIVATE POWER

HAWK SOLAR, LLC

ZONING MAP

EX-2

NO.	REVISIONS	DATE
1	ISSUED FOR PERMIT	02/26/20
2	REVISED PLAN	02/26/20
3	REVISED PLAN	02/26/20
4	REVISED PLAN	02/26/20
5	REVISED PLAN	02/26/20



**Area for Special Use**

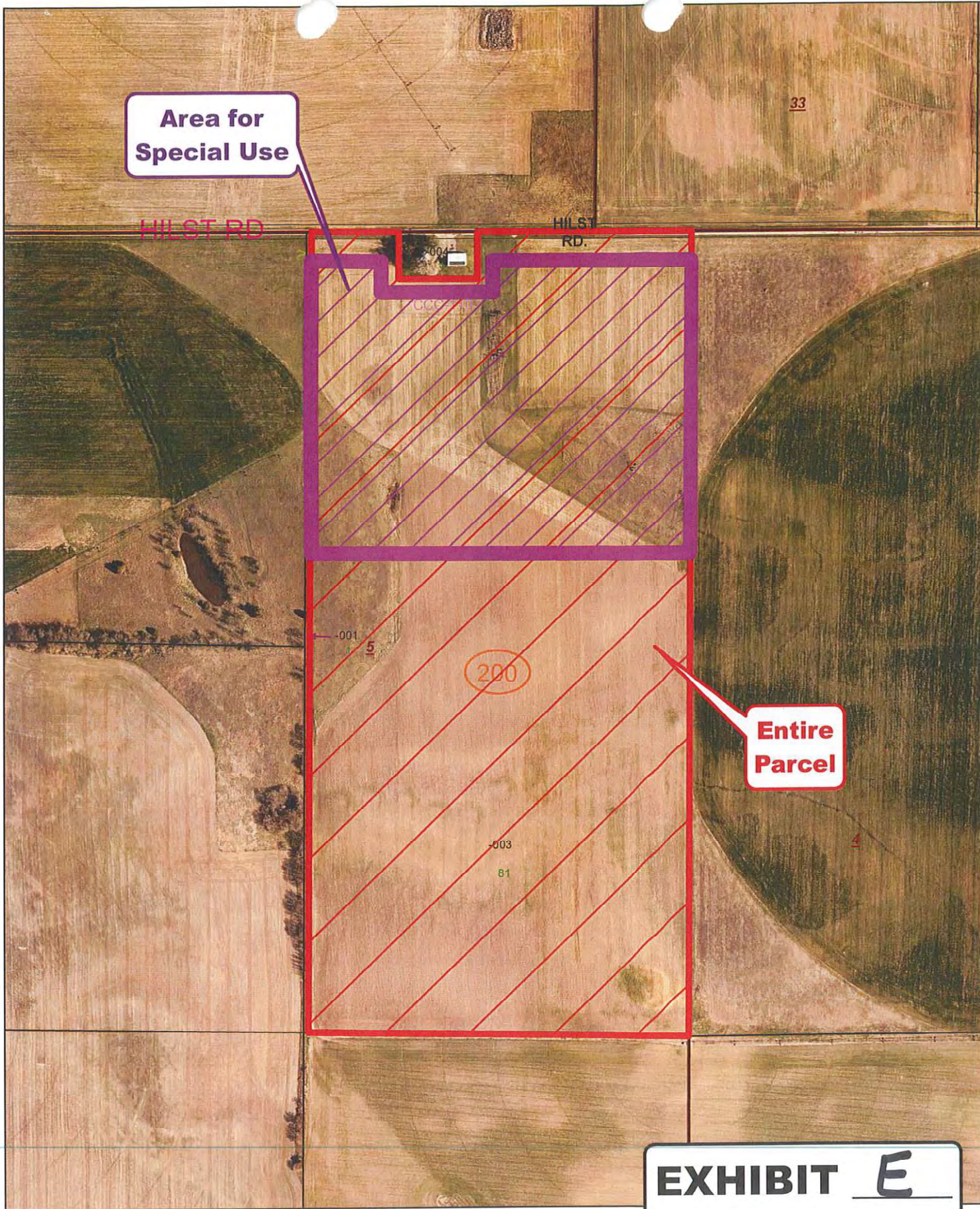
**Entire Parcel**

**EXHIBIT D**



0 355 710 1,420 2,130 2,840 Feet

Zoning District					
A-1	C-1	CITY	I-1	R-1	R-R
AG Area	A-2	C-2	CONS	I-2	R-2



**Area for  
Special Use**

HILST RD

HILST  
RD.

33

200

001

5

003

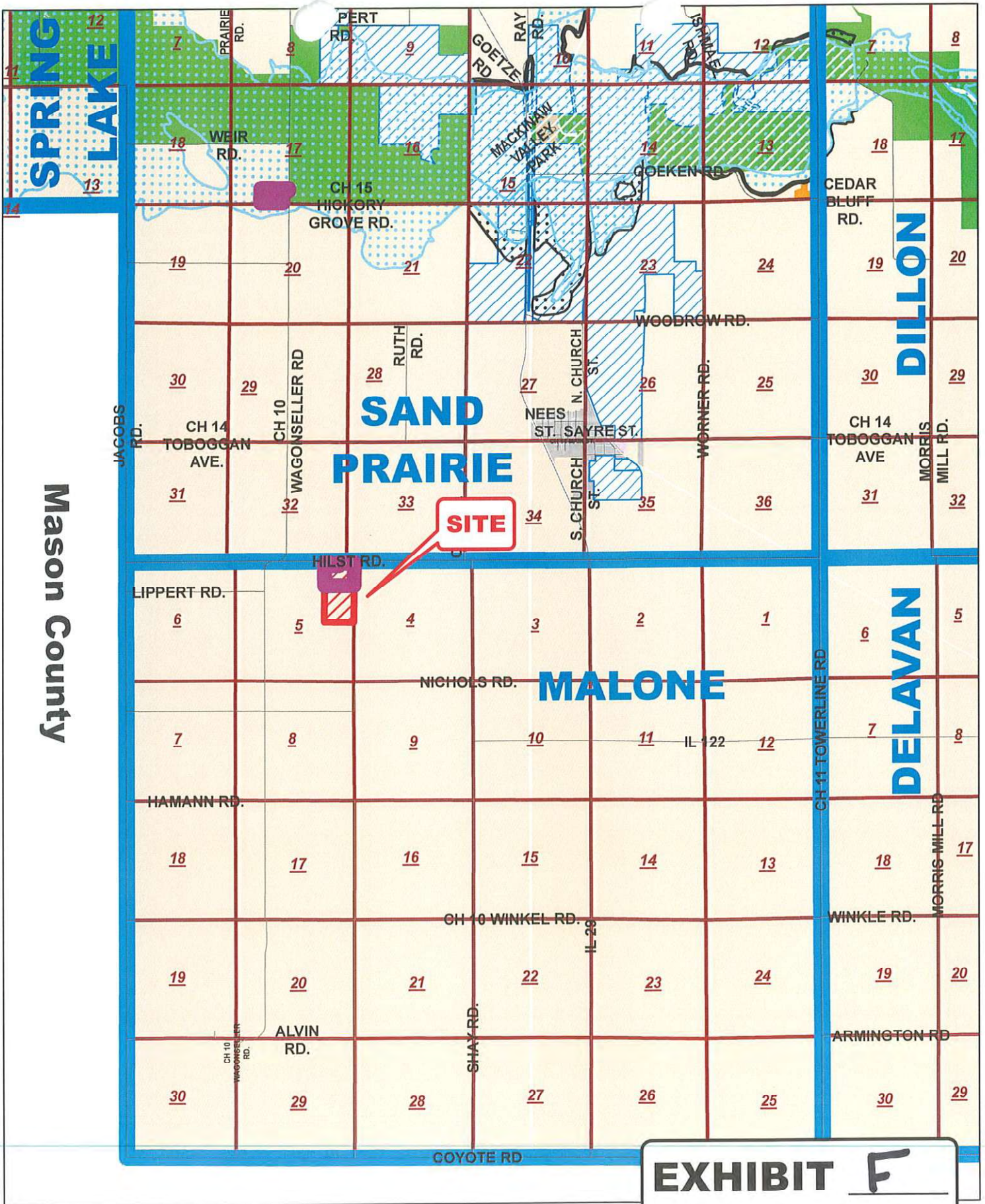
81

**Entire  
Parcel**

**EXHIBIT E**



0 115 230 460 690 920 Feet



**EXHIBIT F**



0 1,550,100 6,200 9,300 12,400 Feet

Zoning District	
A-1	C-1 CITY
I-1	R-1
R-R	
AG Area	A-2
C-2	CONS
I-2	R-2

**COMMITTEE REPORT  
LU-26-02  
(ZBA Case No. 26-05-Z)**

Chairman and Members of the Tazewell County Board:

Your Land Use Committee has considered the following Resolution and recommends it be Adopted by the Board:

-----  
**R E S O L U T I O N**

**WHEREAS**, the Land Use Committee beg leave to report that they have examined the attached proposed Ordinance regarding Zoning Case No. 26-05-Z to amend the Official Zoning Maps of Title XV, Chapter 157, Zoning (As adopted January 1, 1998) of the Tazewell County Code and the report of the Tazewell County Zoning Board of Appeals on said proposed Ordinance, and

**WHEREAS**, said report being made after a public hearing on said proposed Ordinance, and including a findings of fact thereon as provided by law, your said Committee recommends that the report, and finding of fact of said Zoning Board be ADOPTED and the petition for said Rezoning be APPROVED by the County Board.

**NOW THEREFORE BE IT RESOLVED**, that the County Board approve this petition;

**NOW THEREFORE BE IT FURTHER RESOLVED**, that the County Clerk notify the Tazewell County Community Development Administrator of this action.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Tazewell County Board Chairman

**ATTEST:**

\_\_\_\_\_  
Tazewell County Clerk

**AN ORDINANCE AMENDING TITLE XV,  
CHAPTER 157, ZONING - CODE OF TAZEVELL COUNTY  
ON PETITION OF CHRISTOPHER AESCHLIMAN**

(Zoning Board Case No. 26-05-Z)

**WHEREAS**, a petition has been filed with Tazewell County, Illinois, By Christopher Aeschliman for an Amendment to the Official Dillon Township Zoning Maps of Tazewell County to change the Zoning Classification of property from an A-1 Agriculture Preservation Zoning District to a R-R Rural Residential Zoning District; and

**WHEREAS**, a public hearing on said application designated as Zoning Board Case No. 26-05-Z as held by the Tazewell County Zoning Board of Appeals on April 7, 2026, following due publication of notice of said hearing in accordance with law, and the said Zoning Board of Appeals thereafter made a report to the County Board recommending approval; and

**WHEREAS**, said report to the Zoning Board of Appeals contained the following findings of fact:

1. *The proposed amendment shall not be detrimental to the orderly development of Tazewell County.*

(POSITIVE) The future land use map within the Tazewell County Comprehensive Plan is intended to show the “general areas where development should occur to ensure an orderly development pattern that protects valuable sensitive lands for agriculture and environmental conservation.” The future land use map identifies the subject property within the R-R classification which is primarily for low density residential development in rural settings. The proposed zoning amendment looks to change to the zoning that this property is identified as having in the 2011 Comprehensive Plan and is therefore deemed to not be detrimental to the orderly development of Tazewell County.

2. *The proposed amendment shall not be detrimental to or endanger the public health, safety, morals or general welfare of Tazewell County.*

(POSITIVE) The proposed amendment would allow the subject property to align with the future land use plan within the 2011 Comprehensive Plan which identifies the property and most of the surrounding area as R-R & A-2 designation. The uses permitted under the R-R zoning district are primarily low density residential with agriculture being allowed at a smaller scale compared to A-1 & A-2 districts. Low density residential and small scale agriculture is quite common directly to the east, making the proposed amendment not detrimental to the public health, safety, morals or general welfare of Tazewell County.

3. *The request is consistent with existing uses of property within the general area of the property in question.*

(POSITIVE) The surrounding area is a mix of A-1, R-R, and R-1 zoned properties which have either agriculture or residential development as their primary land uses. The requested rezone would allow a greater number of residential units on the subject property which is in line with the future land use designation of the property and properties to the east.

4. *The request is consistent with the zoning classifications of property within the general area of the property in question.*

(POSITIVE) The surrounding area is a mix of A-1, R-R, and R-1 zoned properties which have either agriculture or residential development as their primary land uses. The future land use classification for the subject property as well as many of the surrounding properties is R-R. Aligning the zoning classification to the Comprehensive Plans vision for the designation of the property is deemed to be positive.

5. *The suitability of the property in question for the uses permitted under the existing zoning classification.*

(NEUTRAL) Agriculture is the primary use permitted under the existing zoning classification of A-1 and is also the primary use of the subject property as of present day. While the requested zoning of R-R does still list agriculture as a permitted use in the zoning district, single family dwellings are typically seen as the dominant land use in that zoning classification.

Currently, half the property is utilized for farming as the southern half has significant topography challenges with a small creek running through. The soils on the subject property are mostly rated 125 or higher on the subject property indicating productive land. As the property is split between portions that are useable for agricultural production as well as a portion that isn't, the finding is deemed neutral.

6. *The suitability of the property in question for the uses permitted under the proposed zoning classification.*

(POSITIVE) The subject property is requested to be rezoned to R-R in which its primary purpose and uses are low density residential development in a rural setting. This use is seen frequently to the east where there are similarly zoned properties.

7. *The trend of development, if any, in the general area of the property in question, including changes, if any, which may have taken place since the property in question was placed in its present zoning classification.*

(POSITIVE) While not a tremendous amount, the area has seen residential development to the east in recent years. Single-family dwellings are the primary permitted use in the R-R district.

8. *The length of time the property has been vacant as zoned, considered in the context of the land development in the area surrounding the subject property.*

(POSITIVE) The subject property has been primarily utilized for agricultural production for many years. Other properties in the area are similarly utilized in the form of agricultural production, or have been developed with single-family dwellings, particularly since the 1970s.

9. *The proposed map amendment is within one and one half (1 ½) miles of a municipality and consistent with an adopted Comprehensive Plan.*

(NOT APPLICABLE) The subject property is not within 1.5 miles of a municipality with an adopted Comprehensive Plan.

10. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.*

(POSITIVE) Rezoning the property to R-R would align the property with the future land use map as seen in the Tazewell County Comprehensive Plan. Comprehensive Plans are generally seen as documents which serve a public benefit so this rezone would be seen as positive. One of the primary distinctions between A-1 and R-R zoning districts is the flexibility for residential for residential development. If denied, future residential development may be more difficult to accomplish but would still be feasible through the Special Use application process.

11. *The proposed amendment is consistent with the goals, objectives, and policies of the Tazewell County Comprehensive Plan.*

(POSITIVE) The proposed amendment would align the property with the future land use map seen in the 2011 Comprehensive Plan which sees the property designated in the R-R land use category. Otherwise, there are many instances where the Comprehensive Plan speaks to having residential development close to roadways, next to existing development, and saving large pieces of agricultural land. If single family residential dwellings were to be developed on the subject property, the location would meet the above-mentioned objectives.

which findings of fact are hereby ADOPTED by the County Board as the reason for APPROVING the Rezoning request.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS:**

**SECTION I.** The petition of Christopher Aeschliman for an Amendment to the Official Dillon Township Zoning Maps of Tazewell County to change the Zoning Classification of property from an A-1 Agriculture Preservation Zoning District to a R-R Rural Residential Zoning District for the following described property:

Parcel 1: P.I.N. 17-17-23-300-005; an approximate 20.11 +/- acre parcel known as Parcel 1 and a part of Parcel 2 of Dillon Acres Phase 2 located in part of the NE ¼ of the SW ¼ of Sec 23, T23N, R4W of the 3<sup>rd</sup> P.M., Dillon Twp., Tazewell Co., IL;

Located immediately West and adjacent to 21281 Tullamore Rd., Delavan, IL.

is hereby granted.

**SECTION II.** This Ordinance shall be in effect upon passage.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Chairman, County Board  
Tazewell County, Illinois

\_\_\_\_\_  
County Clerk  
Tazewell County, Illinois

BUILDINGS, BUILDING SIZE, DISTANCE FROM OVERHANG OF BUILDINGS TO FRONT, REAR AND SIDE LOT LINES, LOCATION OF PARKING SPACES, LANDSCAPING, AND OTHER PERTINENT DETAILS "REFER TO CHECKLIST" NORTH SHOULD BE AT THE TOP OF THE PAGE WHEN YOU BEGIN YOUR DRAWING!

### ArcGIS Web Map



- Ownership Parcels
- ROW
- Hydrography
- Streets
- Centerlines
- Sections

Fazekes County GIS parcel and map records contained herein are for property tax purposes only. This information has been compiled from the most accurate source data from the public records of Fazekes County. This information must be accepted and used with the understanding that the data was collected primarily for the use and purpose of creating a Property Tax Roll per Illinois State. The information obtained herein is for reference purposes only and should not be relied upon as a substitute for a title search. Any reliance on the information contained herein is at the user's own risk. The Fazekes County GIS assumes no responsibility for any use of the information contained herein or any loss resulting therefrom. Users of Fazekes County GIS site assume all risk and liability when accessing any third party site linked to this site. All data is subject to change.

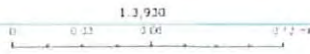
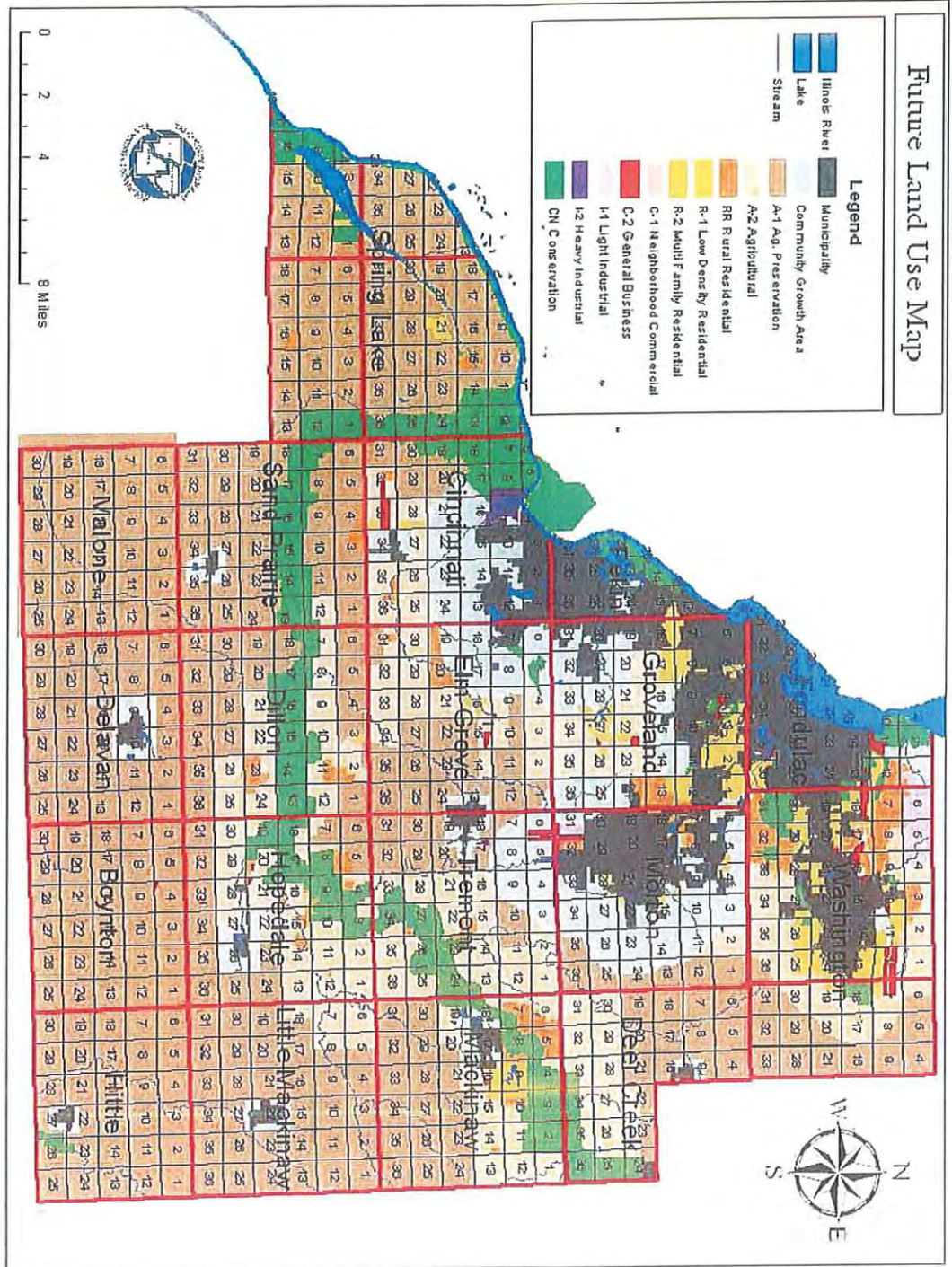
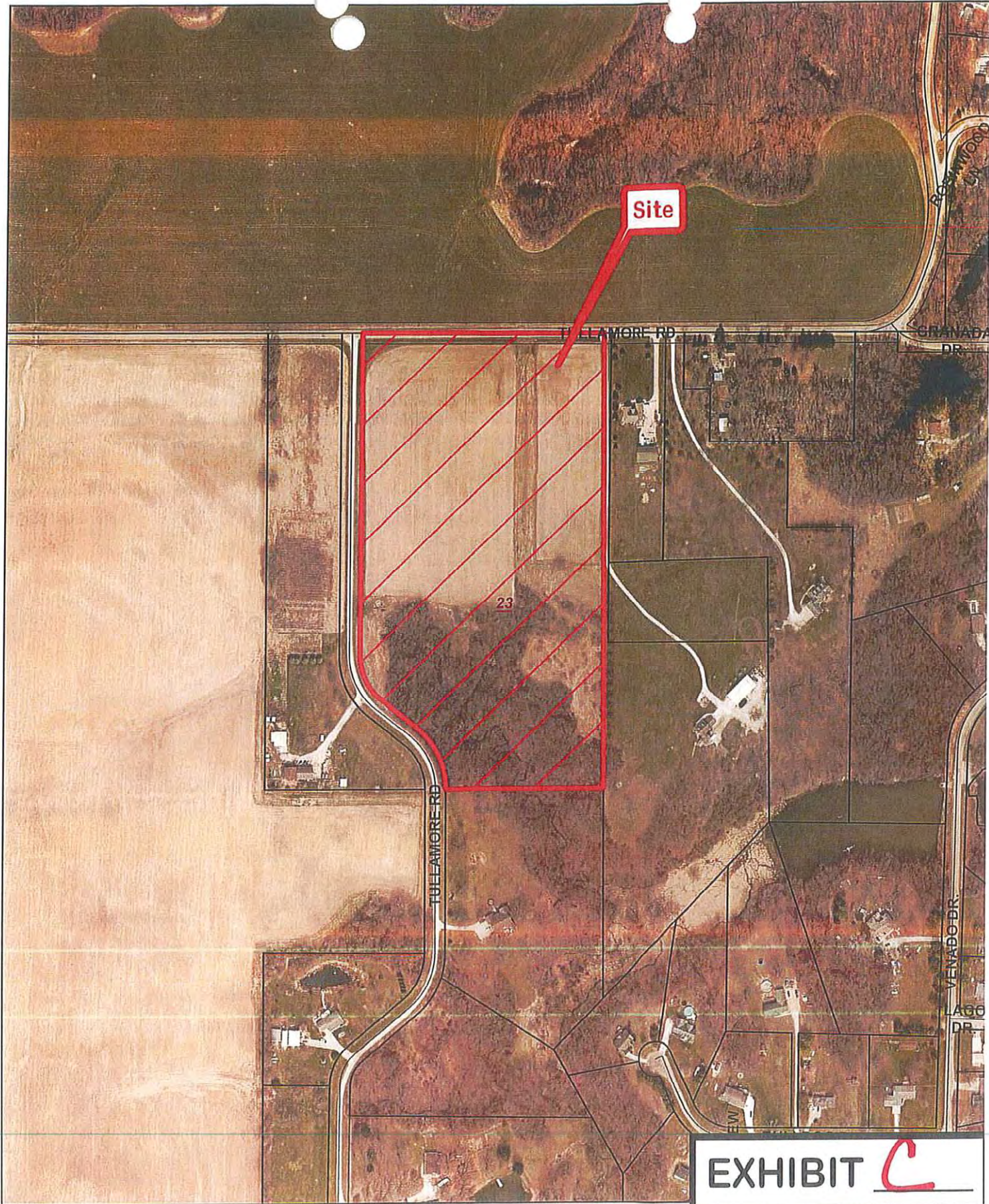


EXHIBIT **A**



Map 7: Future Land Use Map.

EXHIBIT **B**

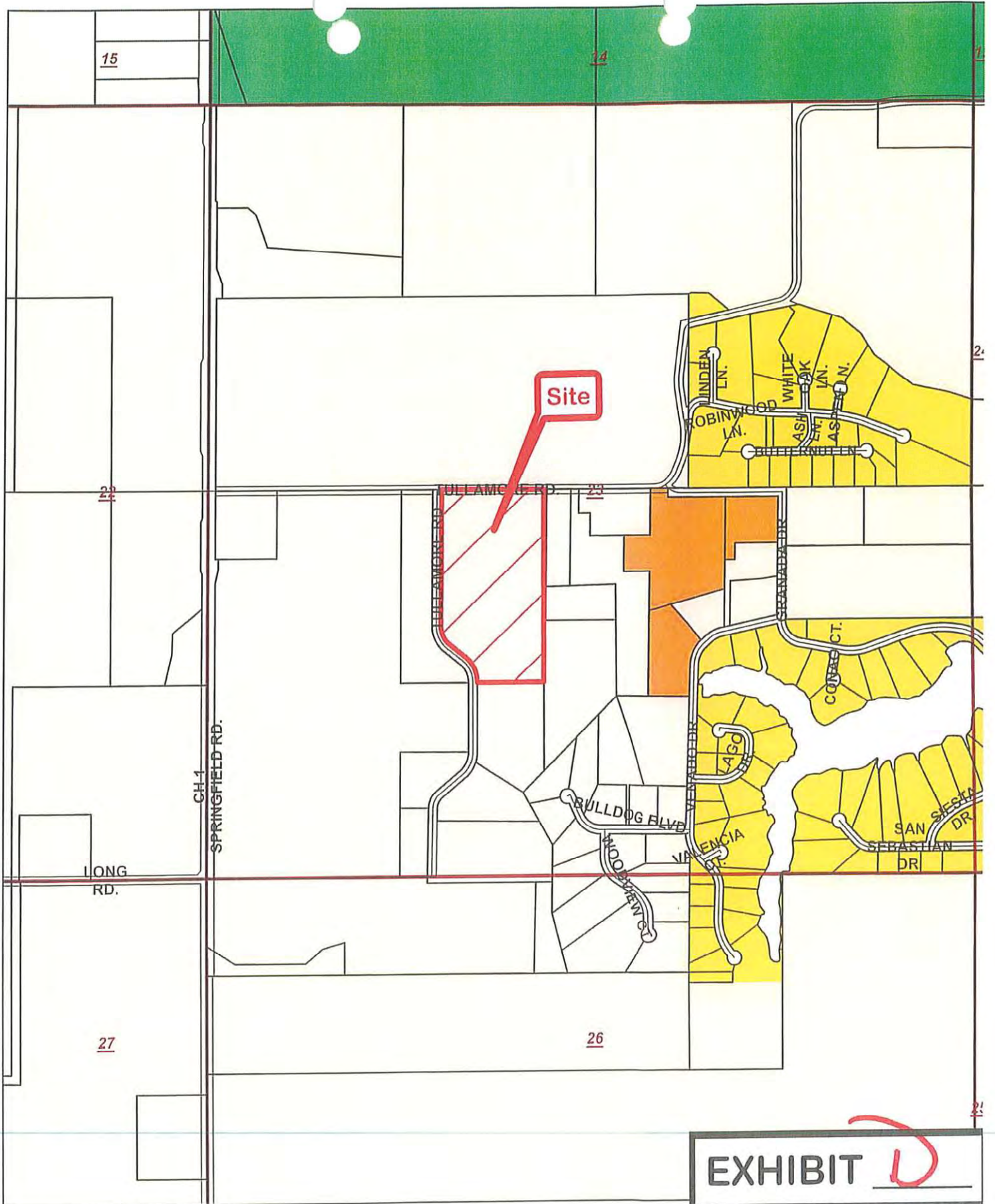


EXHIBIT

C

N



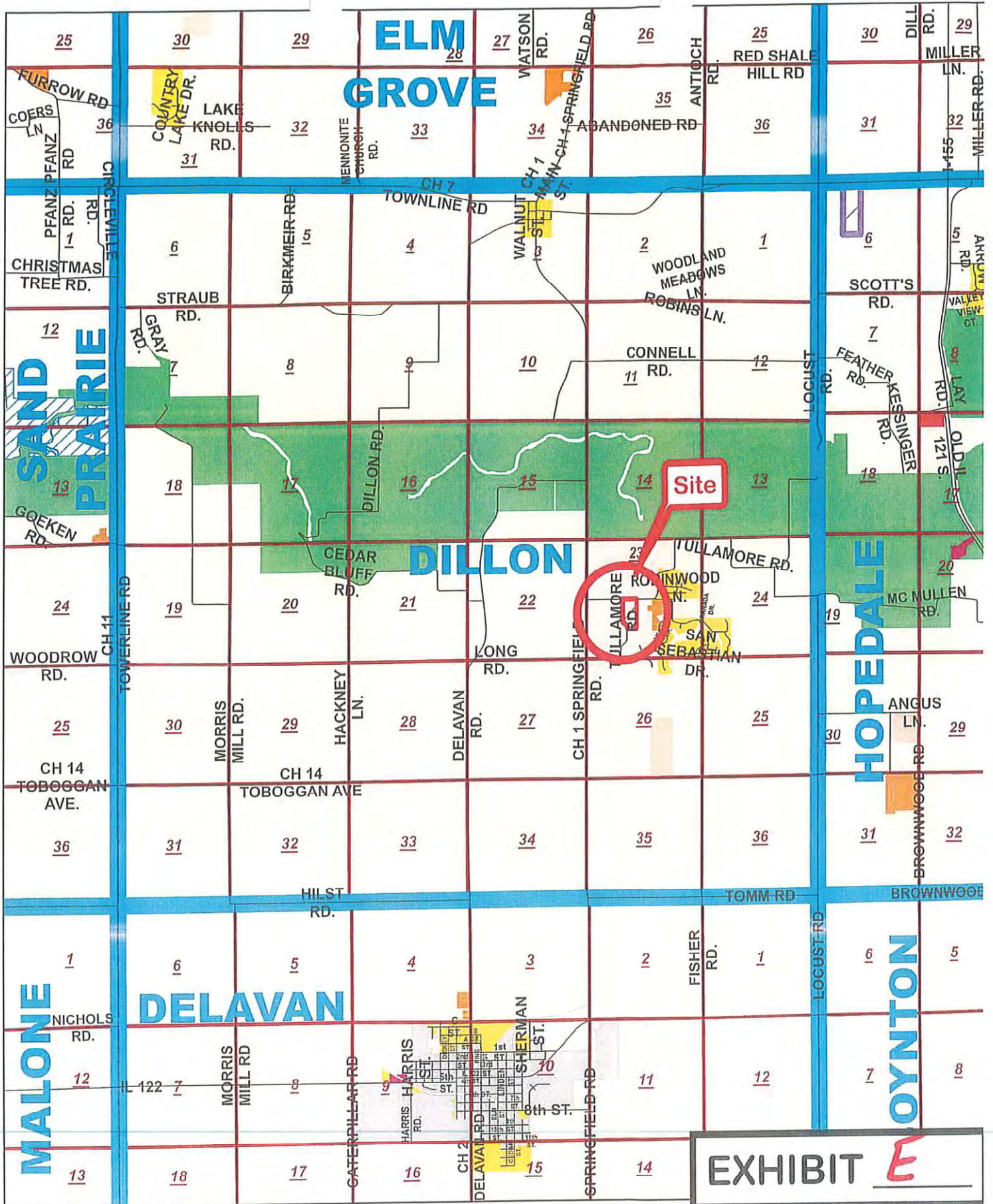


**EXHIBIT D**



Zoning District  
 104  
 AG Area

- |     |      |     |     |
|-----|------|-----|-----|
| A-1 | C-2  | I-1 | R-2 |
| A-2 | CITY | I-2 | R-R |
| C-1 | CONS | R-1 |     |



Site

**EXHIBIT E**



Zoning	A-1	C-2	I-1	R-2
District	A-2	CITY	I-2	R-R
	C-1	CONS	R-1	
AG Area	105			

**COMMITTEE REPORT  
LU-26-03  
(ZBA Case No. 26-10-Z)**

Chairman and Members of the Tazewell County Board:

Your Land Use Committee has considered the following Resolution and recommends it be Adopted by the Board:

-----  
**R E S O L U T I O N**

**WHEREAS**, the Land Use Committee beg leave to report that they have examined the attached proposed Ordinance regarding Zoning Case No. 26-10-Z to amend the Official Zoning Maps of Title XV, Chapter 157, Zoning (As adopted January 1, 1998) of the Tazewell County Code and the report of the Tazewell County Zoning Board of Appeals on said proposed Ordinance, and

**WHEREAS**, said report being made after a public hearing on said proposed Ordinance, and including a findings of fact thereon as provided by law, your said Committee recommends that the report, and finding of fact of said Zoning Board be ADOPTED and the petition for said Rezoning be APPROVED by the County Board.

**NOW THEREFORE BE IT RESOLVED**, that the County Board approve this petition;

**NOW THEREFORE BE IT FURTHER RESOLVED**, that the County Clerk notify the Tazewell County Community Development Administrator of this action.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
Tazewell County Board Chairman

**ATTEST:**

\_\_\_\_\_  
Tazewell County Clerk

**AN ORDINANCE AMENDING TITLE XV,  
CHAPTER 157, ZONING - CODE OF TAZEWELL COUNTY  
ON PETITION OF TROY REED**

(Zoning Board Case No. 26-10-Z)

**WHEREAS**, a petition has been filed with Tazewell County, Illinois, By Troy Reed for an Amendment to the Official Washington Township Zoning Maps of Tazewell County to change the Zoning Classification of property from an A-1 Agriculture Preservation Zoning District to a R-R Rural Residential Zoning District; and

**WHEREAS**, a public hearing on said application designated as Zoning Board Case No. 26-10-Z as held by the Tazewell County Zoning Board of Appeals on April 7, 2026, following due publication of notice of said hearing in accordance with law, and the said Zoning Board of Appeals thereafter made a report to the County Board recommending approval; and

**WHEREAS**, said report to the Zoning Board of Appeals contained the following findings of fact:

1. *The proposed amendment shall not be detrimental to the orderly development of Tazewell County.*

(POSITIVE) The general area sees residential development at a similar scale to what is permitted in the R-R district both to the south and to the north (in Woodford County). As properties adjacent to the subject property are zoned similar to what is proposed, the request will not be detrimental to the orderly development of Tazewell County.

2. *The proposed amendment shall not be detrimental to or endanger the public health, safety, morals or general welfare of Tazewell County.*

(POSITIVE) The proposed amendment would allow for single family dwellings to be developed at a higher density than what is permitted under the A-1 district. Single-family dwellings are seen as a low-intensity use and the R-R district still only permits this type of development at a low density. Care should be taken to provide clear, safe access in order to minimize traffic safety hazards. Should such measures be taken, the proposed amendment should not be detrimental to or endanger the public health, safety, morals, or general welfare of Tazewell County.

3. *The request is consistent with existing uses of property within the general area of the property in question.*

(POSITIVE) The surrounding area is a mix of A-1, R-R, and R-1 zoned properties which have either agriculture or residential development as their primary land uses. The requested rezone would allow a greater number of residential units on the subject property at a similar density to properties to the south and east.

4. *The request is consistent with the zoning classifications of property within the general area of the property in question.*

(POSITIVE) The surrounding area is a mix of A-1, R-R, and R-1 zoned properties which have either agriculture or residential development as their primary land uses. As such, the requested rezone to R-R would be consistent with the zoning classifications of property within the general area.

5. *The suitability of the property in question for the uses permitted under the existing zoning classification.*

(NEGATIVE) Agriculture is the primary use permitted under the existing zoning classification of A-1 and is also the primary use of the subject property as of present day. While the requested zoning of R-R does still list agriculture as a permitted use in the zoning district, single family dwellings are typically seen as the dominant land use in that zoning classification.

Currently, the subject property is utilized for row-crop production, and the soils are rated 125 or higher on the indicating productive land. As the property features productive soils and is currently utilized for agricultural purposes, it is found that the property in question is suitable for the uses permitted under the existing zoning classification.

6. *The suitability of the property in question for the uses permitted under the proposed zoning classification.*

(POSITIVE) The subject property is requested to be rezoned to R-R in which its primary purpose and uses are low density residential development in a rural setting. This use is seen frequently to the east where there are similarly zoned properties. The property does not feature issues with topography that would restrict residential development.

7. *The trend of development, if any, in the general area of the property in question, including changes, if any, which may have taken place since the property in question was placed in its present zoning classification.*

(POSITIVE) The surrounding area has seen residential development to the north in Woodford County as well as south. The zoning of these districts is R-R and R-1 which see single-family dwellings are the primary permitted use developed.

8. *The length of time the property has been vacant as zoned, considered in the context of the land development in the area surrounding the subject property.*

(POSITIVE) The subject property has been primarily utilized for agricultural production for many years. Other properties in the area are similarly utilized in the form of agricultural production, or have been developed with single-family dwellings, particularly since the 1970s.

9. *The proposed map amendment is within one and one half (1 ½) miles of a municipality and consistent with an adopted Comprehensive Plan.*

(NEUTRAL) The subject property is within 1.5 miles of the City of Washington which has a Comprehensive Plan. The plan has a future land use map that extends outside of the City's boundaries but does not give a designation to the subject property. There are also maps identifying preferred areas outside of the City's boundaries where areas of development priority were listed. As there were no specific mentions to the subject property in the plan and no clear goals or policies appeared to be for or against a residential development in the general area, this finding is found to be neutral.

10. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.*

(NEUTRAL) The rezoning of the property to R-R would allow for greater density of single-family dwellings on the subject property than what is permitted under the A-1 district. These additional dwellings would provide more housing options for residents of Tazewell County while maintaining the rural character of the area. If the request were denied, the property owner would not have as much residential development flexibility but would still be able to utilize the property for agricultural purposes.

11. *The proposed amendment is consistent with the goals, objectives, and policies of the Tazewell County Comprehensive Plan.*

(POSITIVE) The 2011 Comprehensive Plan identifies the subject property with an A-1 future land use. The subject property is directly adjacent to properties with an R-R future land use directly to the south. Otherwise, there are many instances where the Comprehensive Plan speaks to having residential development close to roadways, next to existing development, and saving large pieces of agricultural land. If single family residential dwellings were to be developed on the subject property, the location would meet the above-mentioned objectives.

which findings of fact are hereby ADOPTED by the County Board as the reason for APPROVING the Rezoning request.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS:**

**SECTION I.** The petition of Troy Reed for an Amendment to the Official Washington Township Zoning Maps of Tazewell County to change the Zoning Classification of property from an A-1 Agriculture Preservation Zoning District to a R-R Rural Residential Zoning District for the following described property:

P.I.N. 02-02-03-200-013; a 53.58 +/- acre parcel located in part of the W ½ of the NE ¼ of Sec 3, T26N. R3W of the 3<sup>rd</sup> PM, Washington Twp., Tazewell Co., IL;

located approximately 3/10<sup>ths</sup> of a mile West of the intersection of Nofsinger Rd. and Tazewood Rd. and along the South side of Tazewood Rd., Washington, IL.

is hereby granted.

**SECTION II.** This Ordinance shall be in effect upon passage.

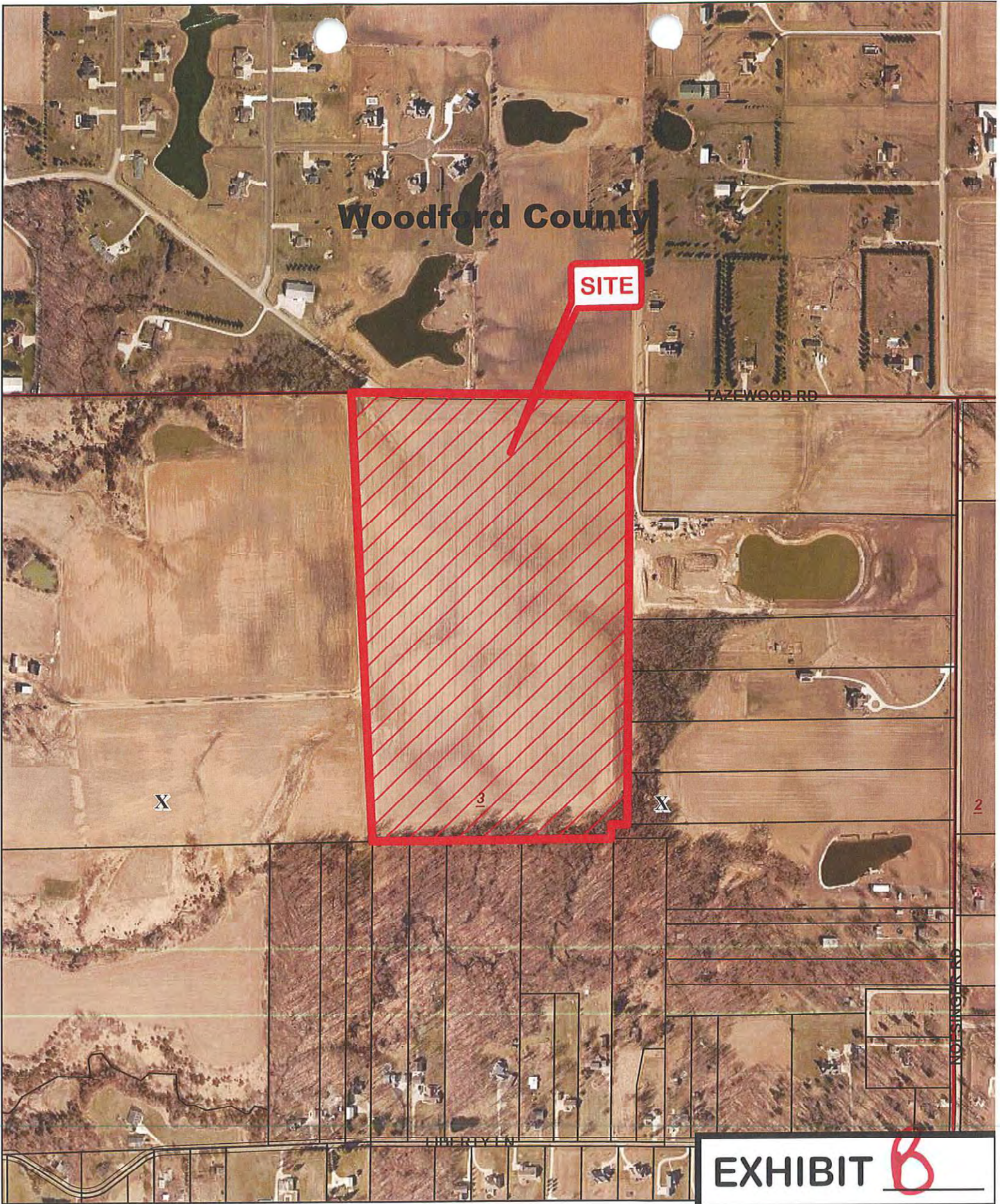
PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Chairman, County Board  
Tazewell County, Illinois

\_\_\_\_\_  
County Clerk  
Tazewell County, Illinois



Woodford County

SITE

TAZEWOOD RD

X

3

X

2

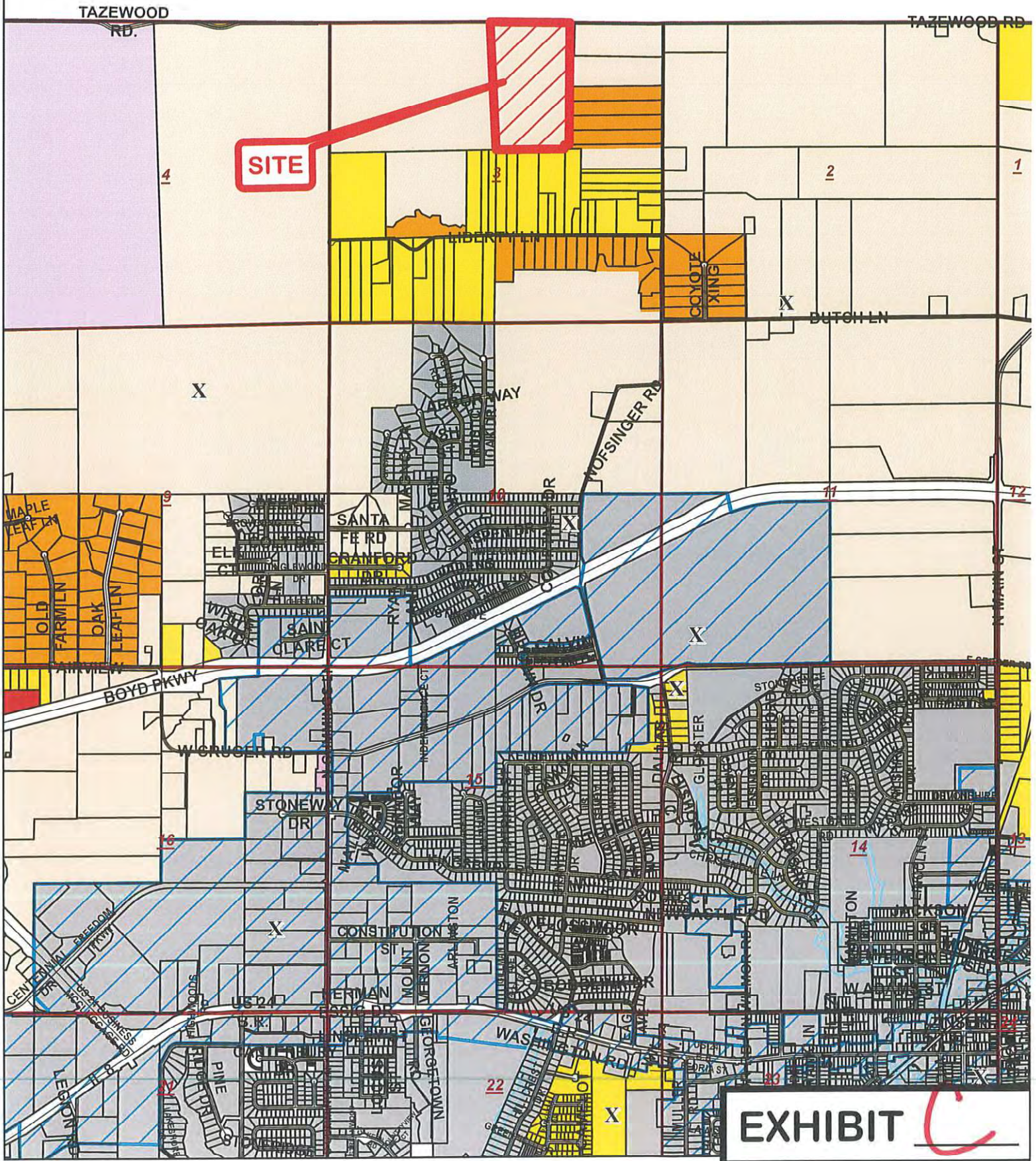
LIBERTY LN

MOY SINGLES RD

EXHIBIT B



# Woodford County,



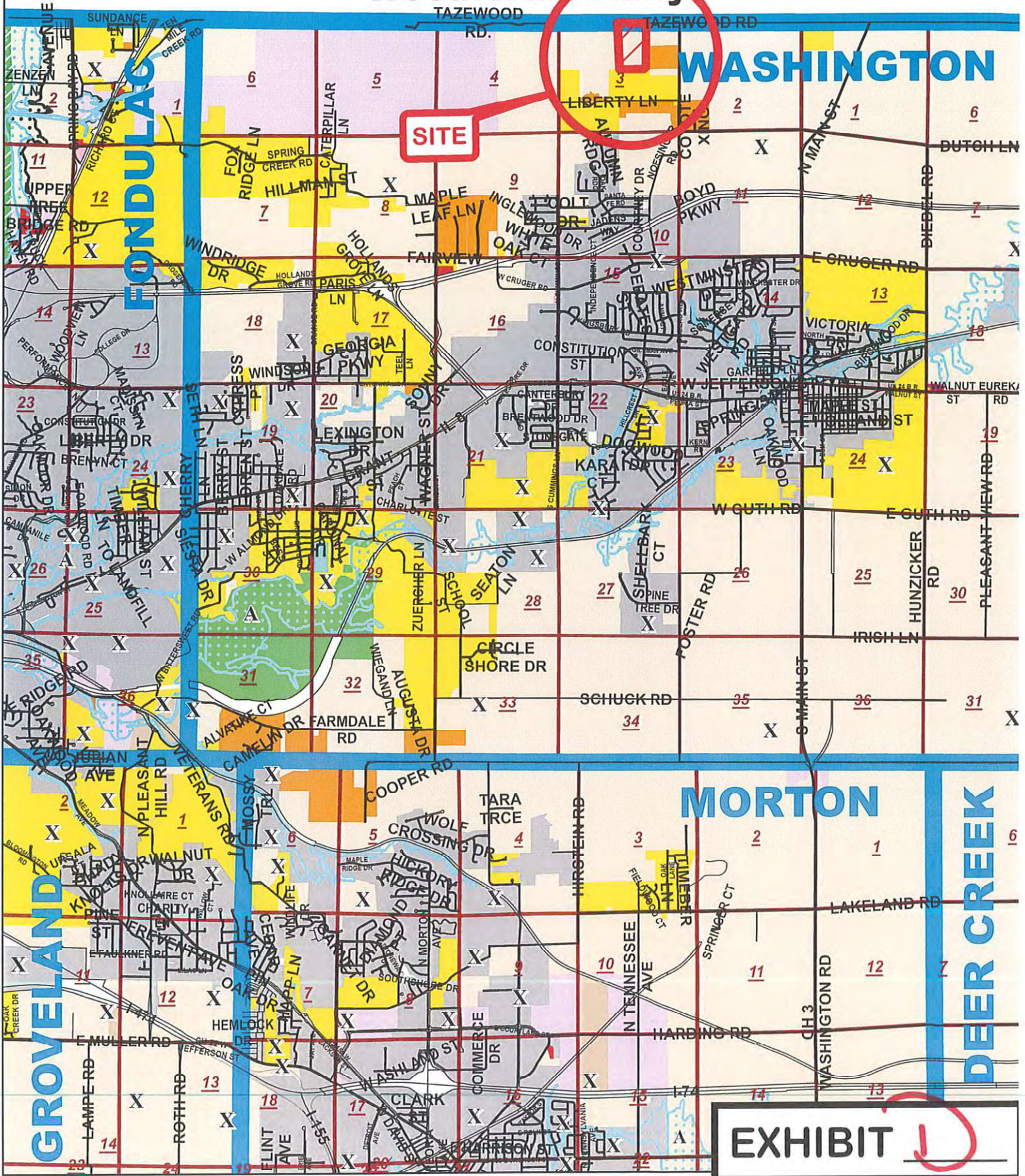
**SITE**

**EXHIBIT C**



Zoning		C-2		I-1		R-2	
	A-1		C-2		I-1		R-2
	A-2		CITY		I-2		R-R
	C-1		CONS		R-1		
	AG Area						

# Woodford County



**SITE**

**EXHIBIT 1**

Zoning	District	AG Area	A-1	A-2	C-1	C-2	CITY	CONS	I-1	I-2	R-1	R-2	R-R
	115		[Red]	[Light Orange]	[Pink]	[Light Purple]	[Light Blue]	[Green]	[Light Cyan]	[Magenta]	[Yellow]	[Light Blue]	[Orange]



**COMMITTEE REPORT**  
**LU-26-04**  
**(ZBA Case No. 26-15-A)**

Chairman and Members of the Tazewell County Board:

Your Land Use Committee does hereby recommend approval of the following resolution:

RE: Approval of Amendment No. 70 to Title XV, Chapter 157, Zoning Code

---

**R E S O L U T I O N**

**WHEREAS**, the Land Use Committee beg leave to report that they have examined the attached proposed Ordinance to Amend Title XV, Chapter 157, Zoning (As adopted January 1, 1998) of the Tazewell County Code and the report of the Tazewell County Zoning Board of Appeals on said proposed Ordinance to Amend, and

**WHEREAS**, a public hearing on said proposed Amendment was held before the Zoning Board of Appeals (ZBA) on April 7, 2026 in Case No. 26-15-A; and

**WHEREAS**, the ZBA deliberated its decision on April 7, 2026 and voted to recommend approval of the proposed Amendment with a finding of fact; and

**WHEREAS**, your Land Use Committee met on April 14, 2026 to consider: the Amendment, report of the ZBA, the recommendation of the Community Development Administrator; and

**WHEREAS**, your Land Use Committee voted to recommend approval of the proposed Amendment adopting the findings of fact of the ZBA; and

**WHEREAS**, the County Board has reviewed; the recommendation of the ZBA, the recommendation of the Land Use Committee, and the recommendation of Community Development Administrator; and

**NOW THEREFORE BE IT RESOLVED**, that the County Board **APPROVE** this resolution and the proposed Ordinance to Amend Title XV, Chapter 157, Zoning (As adopted January 1, 1998) of the Tazewell County Code.

**BE IT FURTHER RESOLVED** that the County Clerk notify American Legal Publishing Corporation and Jaclynn Workman, Community Development Administrator of this action;

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

**ATTEST:**

\_\_\_\_\_  
Tazewell County Board Chairman

\_\_\_\_\_  
Tazewell County Clerk

**AN ORDINANCE AMENDING TITLE XV, CHAPTER 157  
ZONING CODE OF TAZEWELL COUNTY**

Proposed Amendment No. 75  
(Zoning Board Case No. 26-15-A)

**WHEREAS**, an Amendment to the Tazewell County Zoning Code hereinafter was previously referred by the Tazewell County Lane Use Committee to the Zoning Board of Appeals for hearing; and

**WHEREAS**, a public hearing on said Amendment was held April 7, 2026, following due publication of said hearing in accordance with law, and the said Zoning Board of Appeals thereafter made a report to this Board recommending approval; and

**WHEREAS**, said report of the Zoning Board of Appeals contained the following findings of fact:

1. *The proposed amendment shall not be detrimental to the orderly development of Tazewell County.*

POSITIVE.

2. *The proposed amendment shall not be detrimental to or endanger the public health, safety, morals or general welfare of Tazewell County.*

POSITIVE.

which findings of fact are hereby accepted by this Board as the reason for approving the Amendment hereinafter authorized.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS:**

**SECTION 1 RULES OF CONSTRUCTION AND GLOSSARY OF TERMS**

§157.004 RULES OF CONSTRUCTION.

- (H) Any use of land which is not explicitly allowed under this code or as adopted by supplemental ordinance shall be considered ~~to be allowed under that category of described use to which it is most analogous~~ prohibited.

**WHEREAS**, this amendatory ordinance shall take effect immediately upon passage as provided by law.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Absent \_\_\_\_\_

\_\_\_\_\_  
Chairman  
Tazewell County Board

**ATTEST:**

\_\_\_\_\_  
County Clerk  
Tazewell County, Illinois

**COMMITTEE REPORT**  
**LU-26-05**

Mr. Chairman and Members of the Tazewell County Board:

Your Land Use Committee has considered the following **RESOLUTION** and recommends it be Adopted by the Board:

**RESOLUTION**

**WHEREAS**, the Tazewell County Land Use Committee has considered the request of Troy Reed for modifications of the Tazewell County Subdivision for the proposed Legacy Lake Estates on April 14, 2026, located in Washington Township, Tazewell County; and

**WHEREAS**, Mr. Reed is requesting a modification of §155.078 to allow the creation of a subdivision with 3 "Private Roads"; Reed Road, Legacy Court and Reed Court; and

**WHEREAS**, Mr. Reed is requesting a modification of §155.045 to allow access to each of the proposed 14 lots via 3 new "Private Roads"; and

**WHEREAS**, Mr. Reed is also requesting a modification of § 155.078(A) to allow "Reed Court", a dead-end-street, to be 2000'+/- in total length; and

**WHEREAS**, all of the proposed roads will be 24' in width with 60' right-of-way and both Reed and Legacy Courts will have 80' diameters cul-de-sacs with 100' diameter right-of-way; and

**WHEREAS**, the property is located with the 1.5 mile extraterritorial planning jurisdiction of the City of Washington's city limits and the City Planning and Zoning Commission, and the Washington Township Road Commissioner, have approved the Preliminary Plat with the "Private Roads" as described; and

**WHEREAS**, the Tazewell County Land Use Committee beg leave to report that they have reviewed the request by Troy Reed for a modification of the requirements of the Tazewell County Subdivision Code to waive the following Sections:

**§155.045 LOTS.**

- (D) All lots shall have 20 feet of frontage on a *public road* which is presently, or shall be upon completion of the subdivision, *publically maintained*, unless otherwise specified in Chapter 157. The road/street system of the subdivision shall access directly upon a *dedicated road publicly maintained*, or road/street which upon completion of the subdivision shall be publicly maintained. Lots with access only to existing private streets or easements shall be permitted only in circumstances in which an extraordinary hardship exists and with the approval of a waiver by the County Board.

§ 155.078 RIGHT-OF-WAY.

- (A) Dead-end streets designed to be so permanently shall *not be longer than 600 feet*, unless limitation of site by reason of topography or existing development makes development impractical except with a longer length. Such streets shall be provided with a circular turn-around having an outside surface diameter of at least 80 feet and right-of-way line diameter of at least 100 feet.
- (B) All streets *shall be public* and must have a right-of-way width of at least 60 feet unless specified by the Township Highway Commissioner. Any appeals to this requirement shall be made to the Land Use Committee for consideration.

**WHEREAS**, the Land Use Committee recommends approval of the proposed modifications with the following findings of fact:

1. Due to the site characteristics, and the extraordinary hardship as there are no reasonable connections to other nearby streets, a longer cul-de-sac is acceptable. Further it would be impractical to require a Public Road in this particular circumstance.
2. Granting the requested modification will not have the effect of nullifying the Tazewell County Land Use Plan or the Tazewell County Subdivision Code.
3. The City of Washington Planning and Zoning Commission and the Washington Township Road Commissioner have approved the request.

**NOW THEREFORE BE IT RESOLVED**, that the County Board of Tazewell County hereby approves the request for a modification to the Tazewell County Subdivision Code and directs the Plat Officer to approve a Final Plat.

**NOW THEREFORE BE IT FURTHER RESOLVED**, that the County Clerk notifies Jaclynn Workman, Community Development Administrator/Plat Officer of this action.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chairman, Tazewell County Board

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

**TAZEWELL COUNTY COMMUNITY DEVELOPMENT  
REQUEST FOR SUBDIVISION MODIFICATION**

**NAME:** Troy Reed  
**ADDRESS:** 405 S. Cummings Ln. Washington, IL  
**PHONE:** 309-208-3693  
**EMAIL:** troy@ls-usa.com

**Modification Request For:**

- Non-conforming public road/subdivision
- Agricultural Access
- Private road/easement for access
- Waive road length requirements
- Other

Legal Description or Property Identification Number: **(If for a waiver of road length or private road/ easement please provide the measurements of the road)**

02-02-03-200-013 - an approximate 53.58 acre parcel in the NE 1/4 of Section 3, Washington Twp

This modification request is due to the extra-ordinary hardship which is as follows:

Allow the creation of a subdivision with access via a Private Road rather than a Public Road.

Also to allow the subdivision to have a dead-end street to be in excess of 600'.

\_\_\_\_\_  
Owner/Applicant

\_\_\_\_\_  
Date

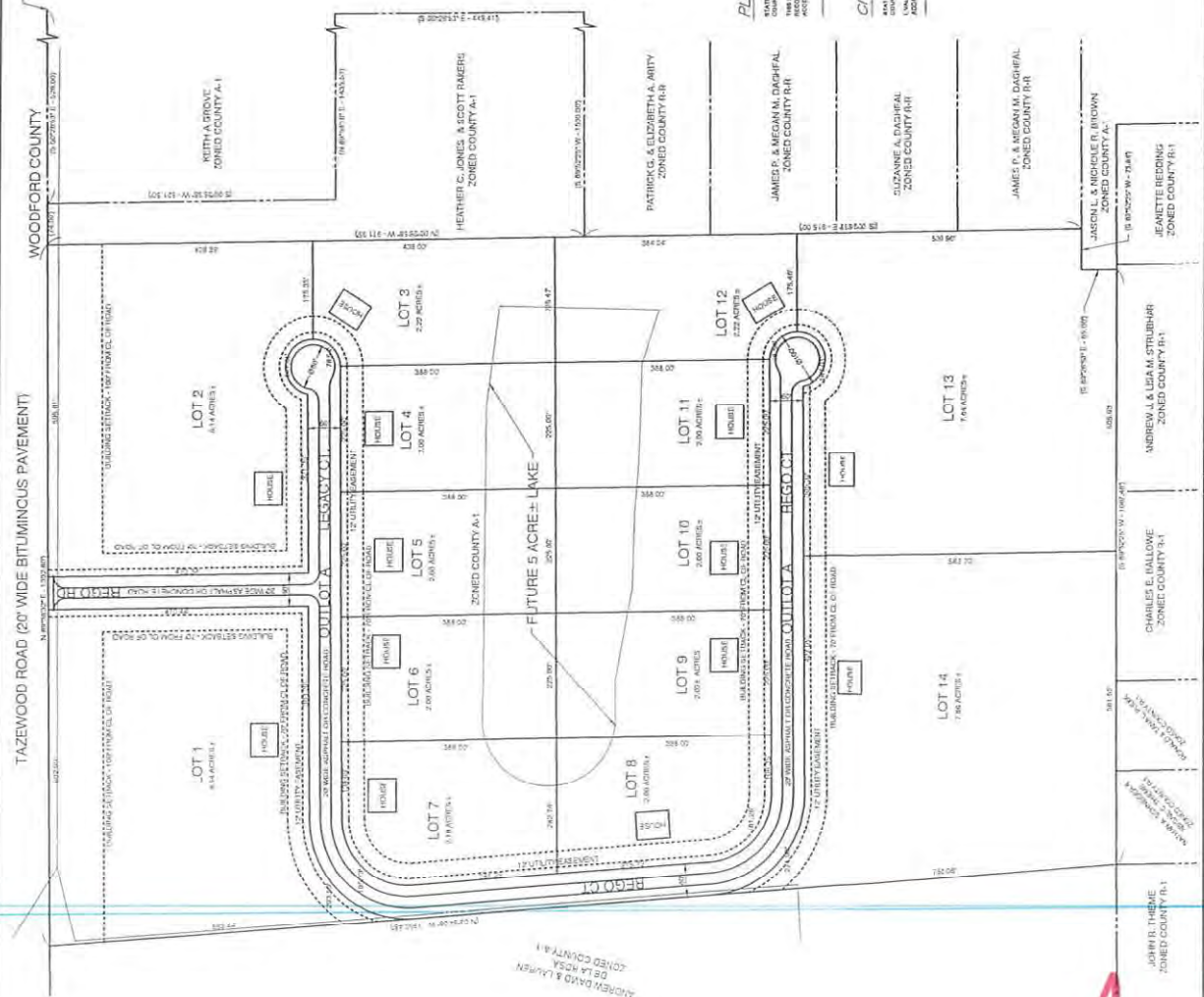
For Office Staff only:

Date of Submittal: 3/12/2026 Approval Date: \_\_\_\_\_

Fee of \$200.00 paid: \_\_\_\_\_ Denial Date: \_\_\_\_\_

LEGACY LAKE ESTATES

A PART OF TRACT 16, AS SHOWN IN PLAT BOOK 1111, PAGE 104 AND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS;



COMPILED RECORD DESCRIPTION

A PART OF LOT 2, AS SHOWN IN PLAT BOOK 'T', PAGE 473 IN THE TAZEWELL COUNTY RECORDER'S OFFICE, AND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS, COUNTY OF TAZEWELL, ILLINOIS, BEING A PART OF TRACT 16, AS SHOWN IN PLAT BOOK 1111, PAGE 104 AND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PLAT OFFICERS AND PLANNING COMMISSIONS CERTIFICATE

STATE OF ILLINOIS, COUNTY OF TAZEWELL, ILLINOIS, BEING A PART OF TRACT 16, AS SHOWN IN PLAT BOOK 1111, PAGE 104 AND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CITY CLERK'S CERTIFICATE

STATE OF ILLINOIS, COUNTY OF TAZEWELL, ILLINOIS, BEING A PART OF TRACT 16, AS SHOWN IN PLAT BOOK 1111, PAGE 104 AND BEING A PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

GENERAL NOTES

- 1. THIS SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF ILLINOIS, AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING, AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING, AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING.

TROY REED

JASON L. & NICHOLE R. BROWN

ANDREW J. & LISA M. OTTUMBER

CHARLES E. DALOWE

JOHN R. THEBE

THOUVENOT, WADE & MOERCHEN, INC.

PRELIMINARY PLAT LEGACY LAKE ESTATES TAZEWELL COUNTY, ILLINOIS

PLAT NO. 1111 OF 11

DATE: 11/11/2011

PREPARED BY: TROY REED

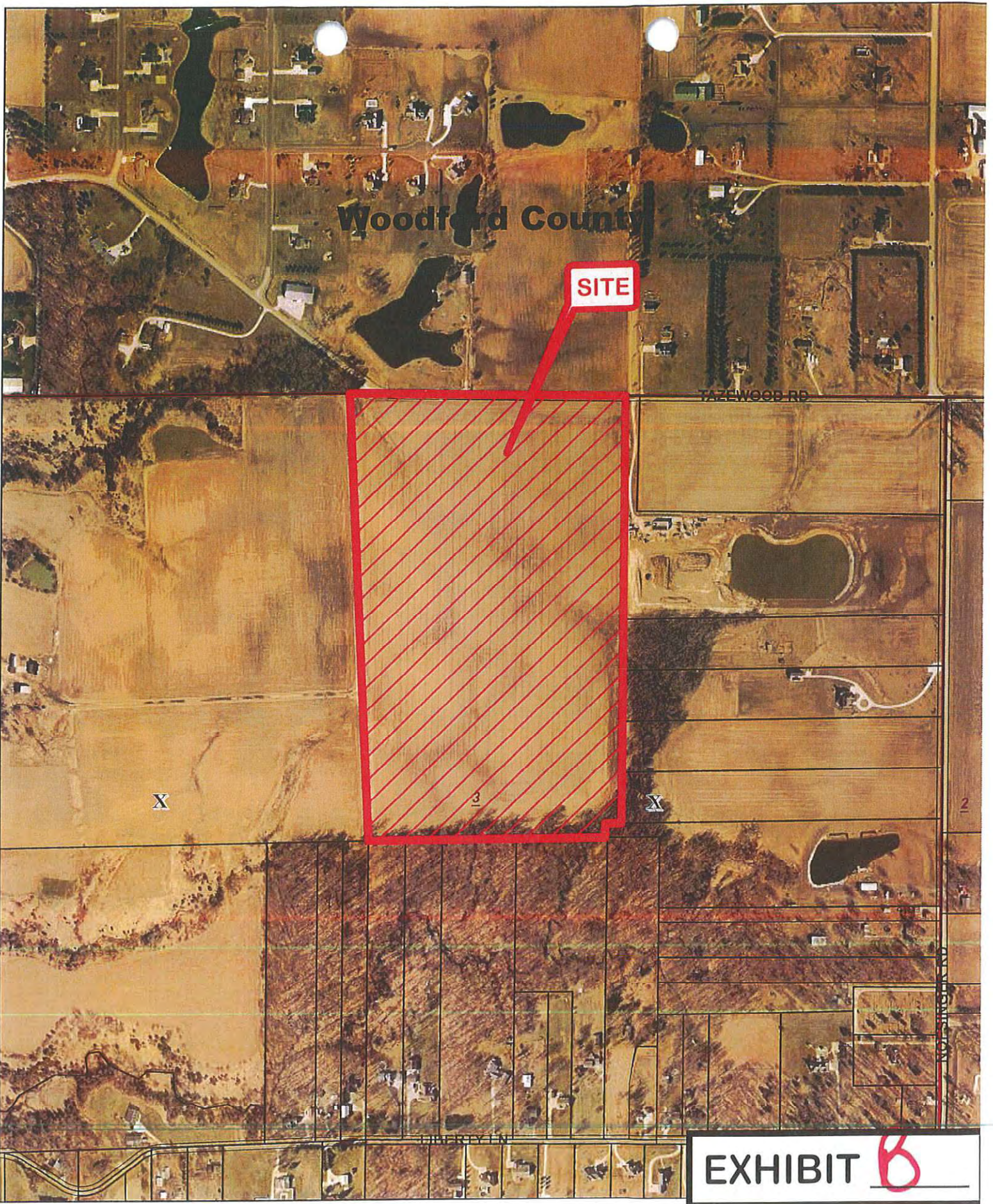
DATE: 11/11/2011

SCALE: AS SHOWN

PROJECT NO. 1111 OF 11

PROFESSIONAL DESIGN FIRM #184-001229

EXHIBIT A



Woodford County

SITE

TAZEWOOD RD

X

3

X

2

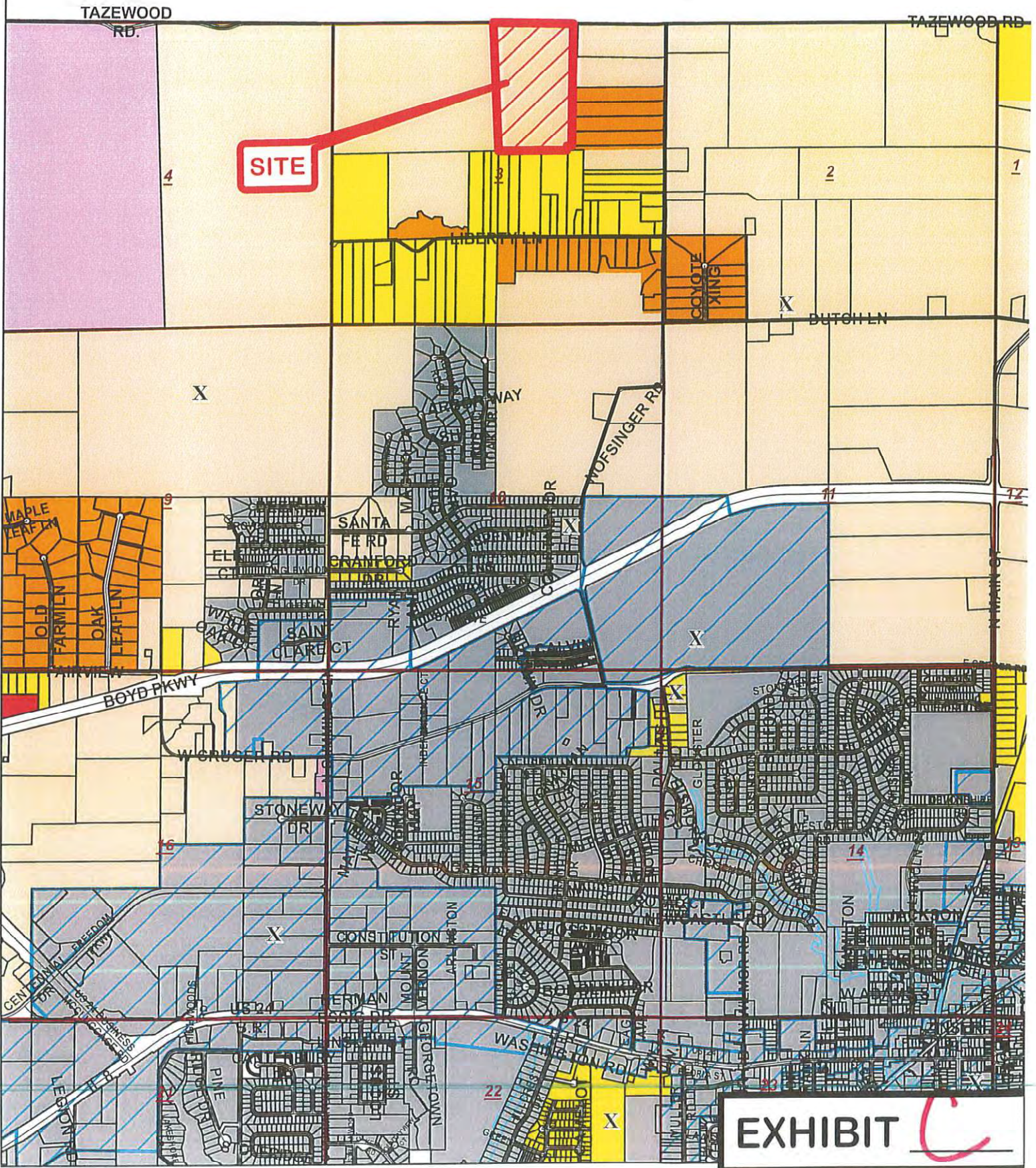
LIBERTY LN

NOYES CIRCLE RD

EXHIBIT **B**



# Woodford County

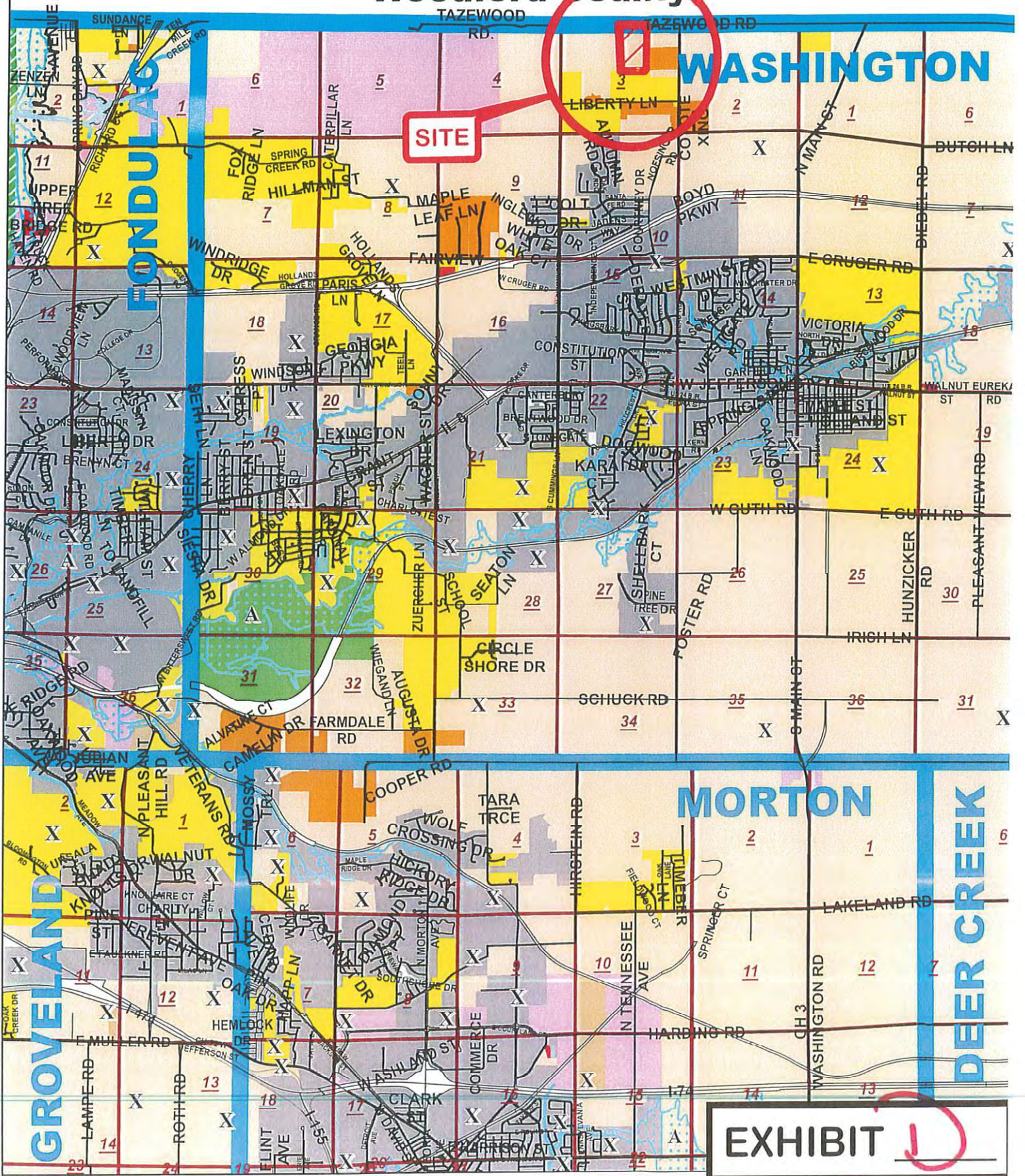


**EXHIBIT C**



Zoning	A-1	C-2	I-1	R-2
District	A-2	CITY	I-2	R-R
	C-1	CONS	R-1	
	AG Area			

# Woodford County



**SITE**

**EXHIBIT 1**

Zoning		A-1	C-2	I-1	R-2
A-2	CITY	I-2	R-R		
District 125	C-1	CONS	R-1		
AG Area					



**COMMITTEE REPORT**

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

-----

**RESOLUTION**

WHEREAS, the County's Property Committee recommends to the County Board to approve the bid for Landscaping Design Services and Installation at the Downtown Pekin Campus including the grounds around the Courthouse, McKenzie and Justice Center buildings; and

WHEREAS, the following bids for Project #2026-P-01 were submitted for review: Reinhart Landscape & Snow, JIMAX, Chambers & Sons Landscaping, Inc., and Blunier Builders. Chambers & Sons Landscaping, Inc. was deemed the best option based on the entirety of the submission; and

WHEREAS, Chambers & Sons Landscaping, Inc. met with Tazewell County representatives to discuss the submitted design, anticipated process, and needs of the County. During that meeting, Tazewell County requested changes to the design based on maintenance requirements, materials preferences, and overall design aesthetic. Based on these additional project requirements, Chambers & Sons Landscaping, Inc. submitted two project options for consideration: Option A using a mulch - trap rock hybrid design at a cost of \$186,532.14 and Option B using a trap rock only design at a cost of \$203,206.54. Option B is deemed the best option based on the overall design and lower long-term maintenance cost of the design; and

WHEREAS, per the project scope of work and specification document provided to bidders, this project is for "landscaping services including consultation and installation of plants, design elements, and lighting" and "includes all necessary labor and materials to achieve beautification of the County's downtown Pekin campus grounds and landscape beds"; and

WHEREAS, the project is funded for in the FY26 CIP Fund budget; and

WHEREAS, the County Administrator recommends approving the bid and is authorized to move forward with the project as submitted.

THEREFORE BE IT RESOLVED that the County Board approve Chambers & Sons Landscaping, Inc.'s Option B proposal at a total cost of \$203,206.54.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Maintenance Director, Sheriff, Finance Director, and Auditor of this action.

**PASSED THIS 29<sup>th</sup> DAY OF APRIL 2026**

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

# Tazewell County

Project # 2026-P-01

Landscape Consultation & Installation -  
Pekin Campus

04.01.2026 @ 2:00 pm CST

Bidder:	Reinhart Landscaping	JIMAX	Chambers & Sons	Blunier Builders
Date/Time Received:	03.31.2026 @ 9:43 AM	04.01.2026 @ 11:14 AM	04.01.2026 @ 1:07 PM	04.01.2026 @ 1:52 PM
Base Bid: including all materials costs, labor, freight, disposal of removed materials, repairs, etc. associated with the concept design (include Company Costs Sheet)	\$130,000 - Landscaping 36,750 - Lighting	\$71,240.71 Clarifications: Lighting power to be provided at 4 locations by City of Pekin. If single source is desired, costs to be added for boring contractor. Rock is specified as River Rock, changes to material will incur higher costs. Edging to be brick and mortar installation, level with existing grade, backfilled and seeded.	\$67,904.30	\$94,000.00
OR: Hourly Cost for Services				\$80.00
Design		\$85.00		
Labor		\$120.00		
Materials Cost		Cost + 17%		
Optional Proposal: include the cost (cost reduction) for any proposed changes to the concept design (yellow) on Exhibit 1		Changes to plant selection would have minimal impact on cost if similar size and same in number	\$103,383.47 Includes Concept Lighting	N/A
Proposed design for west end of Courthouse block: include all costs associated with the design recommendation to add and/or remove trees/plants from area in orange on Exhibit 1	Included in base bid	Recommendation to remove all existing hackberry trees in fair to poor condition (ALL EXISTING). Removal cost (with stump removal) - \$48,630.00 Planting of 7 new trees to be determined (2.5" caliper) - \$6,930.00 Alternate (recommended): Installation of larger tree spaded species. Approximate cost depending on species (qty 7):	West End of Courthouse costs included with Optional Proposal. Separate costs available upon request.	\$36,000.00
Justice Center - cost of proposed design (Exhibit 2): include all costs associated with the removal of existing plants/trees and cost of design as well as proposed plants, design elements, etc.	\$67,243.24	\$53,550.00 Design to be determined after finalization of Courthouse plant selection. This is a NOT TO EXCEED BUDGET for estimating purposes. Includes tree pruning and removal, sod installation, removal of existing landscaping, plant material budget. (30,000), and tarp and reock installation. We believe this is sufficient to achieve County goals with respect to this location and to make a cohesive statement with the Courthouse design	\$38,986.58	\$45,000.00
Optional Cost/considerations:		Watering as directed by County staff - labor cost from above	Constrained budget for Optional Proposal plus Justice Center to less than \$150,000 to accommodate anticipated necessary irrigation rerouting and repair as well as any electrical work needed for proposed lighting system	N/A
Warranty Terms	Plant Material - 1 year (Failure to water or over watering will void all warranties)  Hardscape - 3 years	Warranty is valid for 1 year, if proper watering and care is observed. County staff is responsible to ensure watering schedule is being followed  Hardscape warranty of 2 years from installation	1 year warranty of plant material from date of final acceptance  NO WARRANTY ON SOD OR SEED	1 year on plant material w/1 time replacement
Start Date	Agreed upon by Contractor/Bidder & Purchaser	May 18 if approved at April 29 County Board (weather permitting)	The week of May 18th, 2026	As early as May 1, 2026
Completion Date/Number of Days to Completion	Agreed upon by Contractor/Bidder & Purchaser	10 working days for Courthouse landscaping	Base Bid: 20 work days. Optional Proposal: 27 work days Justice Center: 12 work days	21 days - 28 days estimated

# Project # 2026-P-01

Estimate Approval - -027



## Tazewell County Courthouse

342 Court Street  
Pekin, IL 61554

## Chambers and Sons Landscaping, Inc.

info@chambers-landscaping.com  
(309) 691-4833

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### Courthouse & West end w/ MULCH-TRAP ROCK HYBRID OPTION Option A \$147,096.80

Courthouse Plan (LP-1) plus West end, Low-Voltage Lighting, Irrigation with HYBRID MULCH-TRAP ROCK BED FINISH. Note - Total irrigation allotment for Courthouse and Justice Center is included in this price.

Add-Removal from meeting comments and walk through

1. Concrete base for drywall flagstone wall with anchor piers and structural rebar
2. Brick edge rock-mulch separator replacing steel
3. Removal of West end concrete pads, fill topsoil and sod
4. All turf at four quads of building striped and slope eased and sod all
5. Remove Oak by generator and add one Swamp White Oak
6. Add American Pillar Arborvitaes at all four building corners and remove necessary Limelight Prime Hydrangeas
7. Remove two Kindred Spirit Oaks at the NE corner of McKenzie due to condenser unit and window well
8. Light straw cover on seeded areas where 10 trees are removed

---

### Courthouse & West end w/TRAP ROCK OPTION Option B \$157,276.29

Courthouse Plan (LP-1) plus West end, Low-Voltage Lighting, Irrigation with TRAP ROCK BED FINISH. Note - Total irrigation allotment for Courthouse and Justice Center is included in this price.

Add-Removal from meeting comments and walk through

1. Concrete base for drywall flagstone wall with anchor piers and structural rebar
2. Removal of West end concrete pads, fill topsoil and sod
3. All turf at four quads of building striped and slope eased and sod all
4. Remove Oak by generator and add one Swamp White Oak
5. Add American Pillar Arborvitaes at all four building corners and remove necessary Limelight Prime Hydrangeas
6. Remove two Kindred Spirit Oaks at the NE corner of McKenzie due to condenser unit and window well
7. Light straw cover on seeded areas where 10 trees are removed

---

### Justice Center w/ MULCH-TRAP ROCK HYBRID OPTION Option A \$39,435.34

Justice Center Plan (LP-2) w/ HYBRID MULCH-TRAP ROCK BED FINISH.

Add-Removal from meeting comments and walk through

1. Light straw cover on seeded front turf areas
2. Brick edge rock-mulch separator replacing steel

**Justice Center w/ TRAP ROCK OPTION**

Option B

\$45,930.25

Justice Center Plan (LP-2) w/ TRAP ROCK BED FINISH.

Add-Removal from meeting comments and walk through

1. Light straw cover on seeded front turf areas

Option A - MULCH-TRAP ROCK HYBRID OPTION	\$186,532.14
Option B - TRAP ROCK OPTION	\$203,206.54

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Signature:

**Terms and Conditions:**

Chambers and Sons Landscaping, Inc. agrees to provide landscaping services as outlined in this proposal (the "Proposal") in accordance with the terms and conditions of this agreement. The Client agrees to pay Chambers and Sons Landscaping, Inc. the amount specified in the proposal upon completion of work.

**Payment**

The Client agrees to pay Chambers and Sons Landscaping, Inc. the amount specified in the proposal in accordance with the payment schedule outlined in the proposal. Chambers and Sons Landscaping, Inc. will invoice the Client for payment upon completion.

**Change Orders**

The Client may request changes to the scope of work outlined in the proposal. If such changes are approved by Chambers and Sons Landscaping, Inc. they will be added to the final invoice. The Client agrees to pay any additional costs associated with approved change orders.

**Warranties**

Chambers and Sons Landscaping, Inc. warrants that all materials and workmanship will be of good quality and free from defects. Chambers and Sons Landscaping, Inc. will repair or replace any defective materials or workmanship discovered within one year of the completion of the work.

**Termination**

Either party may terminate this agreement in writing if the other party fails to fulfill any of its obligations under this agreement.

**Insurance and Liability**

Chambers and Sons Landscaping, Inc. agrees to maintain adequate insurance coverage for liability and property damage. Chambers and Sons Landscaping, Inc. agrees to indemnify and hold harmless the Client from any claims or damages arising out of work performed by Chambers and Sons Landscaping, Inc.

**Governing Law**

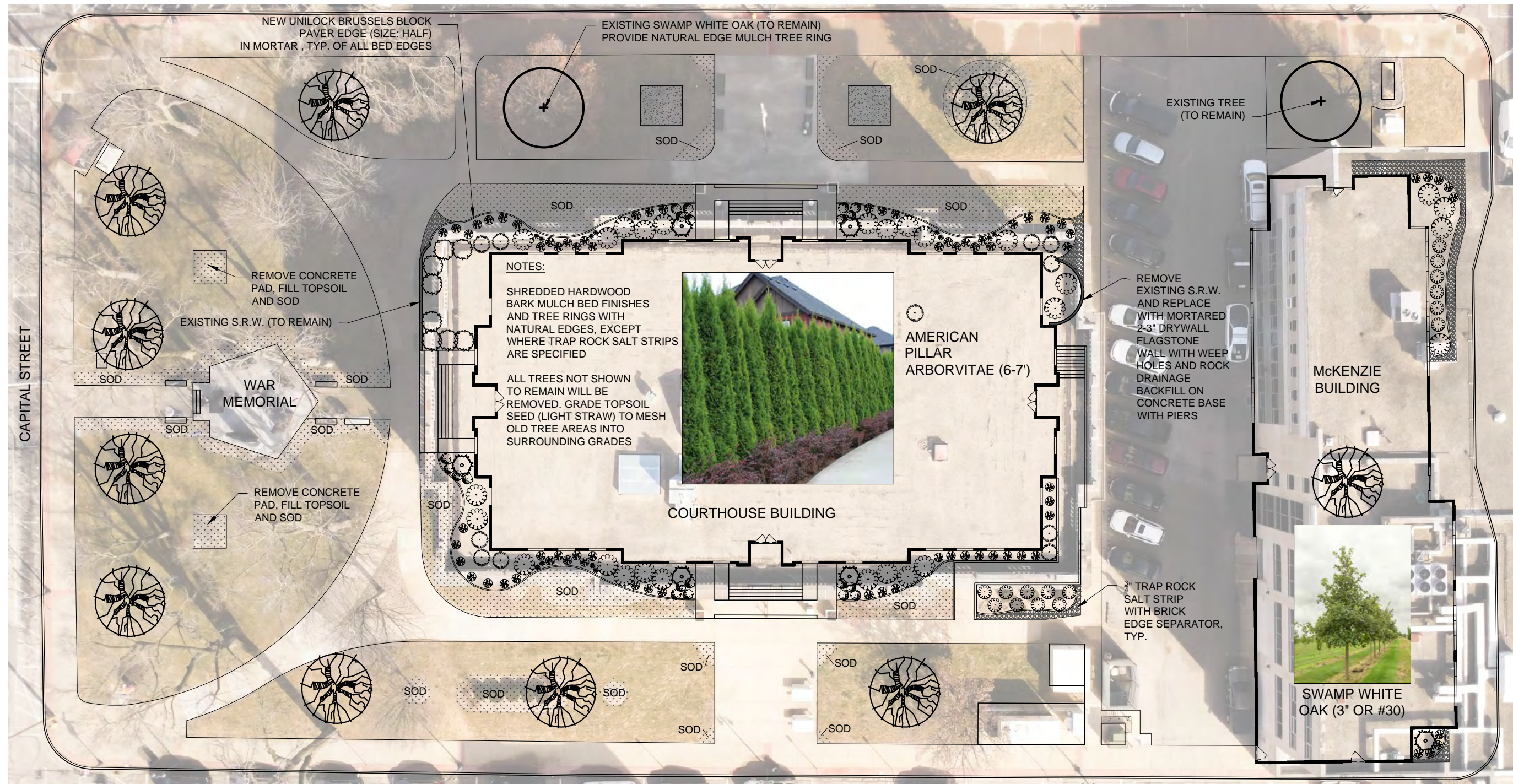
This agreement shall be governed by and construed in accordance with the laws of the state.

**Entire Agreement**

This agreement constitutes the entire understanding between the parties and supersedes all prior discussions, negotiations, and agreements.

**Signature**

By electronically signing, the parties acknowledge that they have read and understood this agreement and agree to be bound by its terms and conditions.



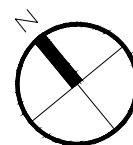
CHAMBERS AND SONS  
LANDSCAPING, INC.  
4802 Competition Lane  
Peoria, IL 61615  
(office) 309.691.4833

TAZEWELL  
COUNTY,  
ILLINOIS

Landscaping  
Design Services &  
Installation

11 South 4th Street  
Pekin, IL 61554

Site Information



Revisions

NO.	DATE	DESCRIPTION
1	4/17/26	Meeting & Walk Thru Comments

Project Data

PROJECT	2026-P-01	DRAWN BY	ZMB
SCALE	1"=30'-0"	CHECKED BY	WRC
DATE	04/01/2026	APPROVED BY	WRC
DIRECTORY PATH			

SHEET TITLE  
**COURTHOUSE &  
MCKENZIE  
LANDSCAPE  
PLAN**

SHEET NUMBER  
**LP-1** of 02



 KINDRED SPIRIT OAK (2.5")
  GREEN VELVET BOXWOOD (#7)
  BLUE MUFFIN VIBURNUM (#5)
  LIMELIGHT PRIME HYDRANGEA (#3)
  LITTLE QUICKFIRE HYDRANGEA (#3)
  KARL FOERSTER FEATHER REED GRASS (#1)
  MILLENIUM ONION (#1)





**RFP LANDSCAPING SERVICES - CONSULTATION & INSTALLATION**

**Project # - 2026-P-01**



**Submitted by:**

**Chambers and Sons Landscaping, Inc.**

**4802 Competition Lane, Peoria, IL 61615**

**Contact Person: Bill Chambers, RLA**

**Mobile Phone: (309) 573-9869**

**Email: [bill.chambers@chambers-landscaping.com](mailto:bill.chambers@chambers-landscaping.com)**



## Company Background

Chambers and Sons Landscaping, Inc. (based in Peoria, IL) has been designing, installing and maintaining landscapes across the tri-county area since 1983. A long and stable history as an integral part of Peoria's landscaping industry, what once began with modest residential projects and lawn care has bloomed into a small, specialized team of 8-10 employees that excels at installing beautiful custom landscapes that not only meets our clients' needs and desires, but also fits their budget.

We have a keen understanding of the needs of business owners when it comes to helping their landscaping thrive. Our strengths are planting design, installation and bed maintenance. Our design approach often focuses on maximizing plantings while minimizing the need for maintenance, bringing natural beauty to area homes and businesses. With an appreciation for industry-wide collaboration, we have aligned with several other leading companies in their respective sectors of the green industry in the past to complete projects varying in size and complexity.

## Project Manager Background – Bill Chambers, RLA

Bill has been involved in the green industry his entire life. His father Terry Chambers started Chambers and Sons Landscaping, Inc over 40 years ago. Bill began working with his father at age 14. He went on to Iowa State University, graduating in 2004 with a Bachelor's Degree in Landscape Architecture before getting his career off the ground with a Landscape Architecture firm in South Florida. He returned to Illinois in 2010, taking over Chambers and Sons Landscaping, Inc from his father, bringing his years of design and installation management experience back home to Central Illinois. Since returning he has worked with clients that vary in scale from residential homeowners on up to the Caterpillar Visitor's Center and other local landmarks.



## Overview & Approach (see attached plan sheets LP-1 & LP-2)

The attached plan will completely refresh the look and feel of the Courthouse, McKenzie and Justice Center building grounds with a classic landscape design, an Oak tree lined perimeter and fresh foundation beds softening the buildings. Groups of panicle hydrangeas will provide near-constant blooms of flowers, and lines of Karl Foerster Feather Reed Grass will fill the gentle curves of the bed, providing upright interest and softening the facades of foundations. Beds will be finished with shredded hardwood bark mulch and new brick edging in mortar. The failing retaining wall at Northeast corner of the Courthouse will be replaced with a flagstone garden wall constructed with mortared joints, playing off the artisan stone work that adorns the archways of the building. Beds along certain sidewalks and other high traffic areas will have  $\frac{3}{4}$ " trap rock areas that help separate seasonal salt damage from planting materials. See attached plans for complete project details.



### **Notes for BASE BID (Provided Concept Plan – Yellow ONLY, no West end)**

1. Removal of the existing S.R.W. wall with a new mortared 2-3” Fond-U-Lac Drywall Flagstone wall at the NE corner of the building.
2. Unilock Holland paver edges in mortar to outline beds at each quad.
3. Install one Swamp White Oak (3”) in place of the NE lawn Spruce tree that has been removed, remove river rock circle and sod the remainder of old bed limits.
4. Removal of the river gravel along the North side North-South main sidewalk and sod.
5. SRW wall at the West side to remain.
6. Lighting Installation –
  - a. No boring under hard surfaces included. Four transformers and four astronomical timers have been included one for each quad to avoid boring.
  - b. An electrical outlet with in-use cover is to be provided at each quadrant.
  - c. Wire not in conduit, direct bury provided.

### **Notes for COURTHOUSE, MCKENZIE & WEST END PLAN (LP-1 of 02)**

1. Lighting Installation –
  - a. No boring under hard surfaces included. Four transformers and four astronomical timers have been included one for each quad to avoid boring.
  - b. An electrical outlet with in-use cover is to be provided at each quadrant.
  - c. Wire not in conduit, direct bury provided.

### **Notes for JUSTICE CENTER PLAN (LP-2 of 02)**

None


**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:**

Chambers & Sons Landscaping, INC

**Page 1 - Option # \_\_\_\_\_ of \_\_\_\_\_**

(use additional form for each option)

<p><b>Base Bid</b> including all material costs, labor, freight, disposal of removed materials, repairs, etc. associated with the concept design (<u><b>Include Company Cost Sheet</b></u>)</p>	<p>\$67,904.30  See Base Bid Notes Sheet following this page for inclusions not called out on Concept Plan</p>
<p><b>OR:</b> <b>Hourly Cost for Services:</b></p>	
<p><b>Design</b></p>	
<p><b>Labor</b></p>	
<p><b>Materials Cost</b></p>	
<p><b>Optional Proposal:</b> include the cost (cost reduction) for any proposed changes to the concept design (yellow) on Exhibit 1</p>	<p>\$103,383.47  Includes Concept Lighting.  West End of Courthouse costs included with this Optional Proposal. Seperate costs available upon request.</p>
<p><b>Proposed design for west end of Courthouse block:</b> include all costs associated with the design recommendation to add and/or remove trees/plants from area in orange on Exhibit 1</p>	
<p><b>Justice Center - cost of proposed design (Exhibit 2):</b> include all costs associated with the removal of existing plants/trees and cost of design as well as proposed plants, design elements, etc.</p>	<p>\$38,986.58</p>

**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:** Chambers & Sons Landscaping, INC

**Page 2 - Option #**        **of**         
 (use additional form for each option)

<b>Optional Cost/Considerations:</b>	Constrained budget for Optional Proposal plus Justice Center to less than \$150,000 to accommodate anticipated necessary irrigation rerouting and repair as well as any electrical work needed for proposed lighting system.
<b>Warranty Terms</b>	1 year warranty on plant material from date of final acceptance.  NO WARRANTY ON SOD OR SEED.
<b>Start Date</b>	The week of May 18th, 2026
<b>Completion Date/Number of Days to Completion</b>	Base bid: 20 work days. Optional Proposal: 27 work days. Justice Center: 12 work days.

\*Contract will be awarded as a complete package to one bidder giving consideration to the total project cost, expected start and completion dates, etc.

Company name: Chambers & Sons Landscaping, INC

Signature: WB. Chambers

Title: President

Date: 4/1/2026

Email & Phone Contact Information: bill.chambers@chambers-landscaping.com  
mobile: (309) 573-9869

**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**REFERENCES**

Please provide three to five references from prior comparable projects.

**Vendor/Contractor:** Chambers & Sons Landscaping, INC

Project completed for:	Caterpillar Visitors Center
Date project completed:	December 17th, 2024
Scope of project completed:	Remove overgrown landscaping, install tiered natural stone retaining walls, new garden beds, and new sod; coordinated with irrigation for a new system and electrician for new lighting fixtures, significant change in elevations and bed formats.
Representative to contact:	Jim Wetzel
Representative's phone number:	(309) 397-2150

Project completed for:	Caterpillar Building LC via PHD Services
Date project completed:	Various projects 2013 to present.
Scope of project completed:	Removal of landscaping in all foundation planting beds, grading in said beds, resetting slope/ grading of said beds, installing new plantings and mulch, installation of new turf area, patio seating area, retaining wall, and various other components.
Representative to contact:	Jim Wetzel
Representative's phone number:	(309) 397-2150

Project completed for:	Buehler Home
Date project completed:	Various projects from 2015 - present
Scope of project completed:	Design and installation of interior courtyard gardens, a resident memory garden, foundation beds around the main facility, as well as plantings around resident duplexes as needed.
Representative to contact:	Mike Mahoney, COO
Representative's phone number:	(309) 685-6236

Project completed for:	Saint Philomena Parish
Date project completed:	2018
Scope of project completed:	Creation of a Rosary garden path with an integrated outdoor classroom/ play area.
Representative to contact:	Fr. Luke Spannagel
Representative's phone number:	(217) 649-7571

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

**Tazewell County  
 Project #2026-P-01  
 Landscaping Services - Consultation & Installation  
 SUBCONTRACTOR LISTING**

**Vendor/Contractor:** Chambers & Sons Landscaping, INC

Subcontractor name & address:	King Tree Specialists Inc 17220 Springfield Road, Groveland, IL 61535
Scope of work to be completed by subcontractor:	Felling, Removal, and Stump Grinding of 16 large trees at the west end of the Courthouse and Justice Center.

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	



NON-COLLUSION AND CERTIFICATION OF ELIGIBILITY  
AFFIDAVIT OF PRIME BIDDER

State of Illinois )  
County of Tazewell County ) SS

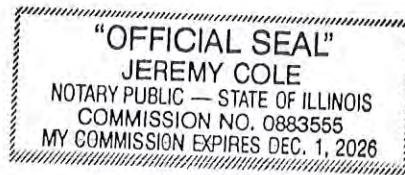
William Robert Chambers, being first duly sworn, deposes and says that:

- (1) He/she is President of Chambers & Sons Landscaping, INC,  
The Bidder that has submitted the attached bid;
- (2) He/she is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;
- (3) Such bid is genuine and is not a collusive or sham bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached bid or of any other Bidder, or to fix any overhead, profit or cost element of the bid price or the bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the County of Tazewell of any person interested in the proposed contract; and
- (5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
- (6) That the Prime Bidder is not barred from contracting with any unit of State or local government as a result of a violation of either 720 ILCS 5/33E-3 (Bid Rigging) or 720 ILCS 5/33E-4 (Bid Rotating).

Signed WR Chambers  
President  
(Title)

Subscribed and sworn before me on  
This 1 day of April, 2020

[Signature] (SEAL)  
Notary Public





10051 McCue Drive Bloomington, IL 61705 | Phone: 309-821-1711 | Fax: 309-821-1003 | [www.reinhartservices.com](http://www.reinhartservices.com)

*Professional Landscape and Maintenance Services since 1986*

**Tazewell County**  
**Justice Center**



Contract No. - 12196

March 31, 2026

PROPERTY: \_\_\_\_\_

BILL TO: \_\_\_\_\_

Tazewell County  
11 South Fourth Street, Suite 120  
, IL 61554

Tazewell County  
342 Court St #102, Pekin, IL 61554  
, 61554

**Landscape Description**

**Total Price: \$67,243.24**

This proposal reflects the costs associated with the removal and replacement of landscape materials at the Tazewell County Justice Center, in accordance with the provided landscape blueprint.

Work will begin with the complete removal of all existing plant material and associated substrate within the designated areas. This includes the careful removal and disposal of eight (8) existing trees, as well as all shrubs, perennials, and surface materials currently in place. All removals will be conducted in a controlled and professional manner to ensure minimal disruption to the surrounding site.

Upon completion of removals, all areas will be brought back to proper subgrade and prepared for new installation. Soil conditions will be evaluated and adjusted as necessary to provide a suitable growing environment for new plantings.

The landscape installation will consist entirely of native plant material, selected to promote long-term sustainability, reduce maintenance requirements, and significantly minimize water consumption. All shrubs and perennials will be installed in strict accordance with the approved landscape plan, ensuring proper spacing, layout, and design intent are achieved.

As part of the tree replacement plan, five (5) new trees will be installed to reestablish structure and canopy within the landscape. These will include a Serviceberry, Shingle Oak, Swamp White Oak, Red Oak, and Ginkgo, each selected for durability, regional adaptability, and long-term performance within the landscape. All trees will be installed in accordance with industry best practices, including proper excavation, backfilling, and initial watering to promote healthy root establishment.

All newly installed trees will receive defined tree rings, finished with clean edging and fresh mulch, providing protection at the base of each tree while contributing to a cohesive and refined appearance across the site.

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All planting beds will be finished with a consistent layer of 3 inches of dyed hardwood mulch. This mulch layer will aid in moisture retention, soil temperature regulation, and weed suppression, while enhancing the overall visual presentation of the landscape.

Upon completion, all disturbed areas will be restored to a clean and finished condition, ensuring the site reflects a professional and well-maintained appearance consistent with the standards of the Tazewell County Justice Center.

**Total Price:       \$67,243.24**

**LANDSCAPE INSTALLATION CONTRACT:**

*Reinhart Grounds Maintenance, Inc., herein referred to as contractor, will provide landscape services listed on the attached Contract Summary sheet in the manner described in the attached Grounds Management Contract. In consideration for the services provided, as set forth in the attached Contract, all of which is incorporated herein by reference. Client agrees to pay the amount specified for such service on the attached Contract Summary sheet, which is herein referred to by reference, subject to the following terms and conditions:*

1. The Contractor will bill in accordance with the billing schedule provided and attached. Contractor will provide owner or manager with a copy of the signed contract.
2. As a precondition to entering into this contract, the contractor will provide the owner with its policies of insurance for Workmen's Compensation, General Liability, complete automotive coverage, Property Damage, and Bodily Injury.
3. The contractor agrees that all pesticide application services contracted will be performed under the direction of a licensed pesticide applicator.
4. In the event that additional services are required, which are not specifically enumerated in the attached Contract Summary sheet, approval for such additional services shall be obtained in writing from the owner.
5. Warranty:
  - a. Reinhart Grounds Maintenance, Inc guarantees that it will perform its service in a workmanlike manner. All hard-scape work to include driveway, patio, walkway, retaining walls, fire pits, and boulders are guaranteed for 3 years.
  - b. Reinhart Grounds Maintenance, Inc warrants our plant materials to be true to name and size according to accepted industry standards.
  - c. Should Client's plantings be damaged by any failure of Reinhart Grounds Maintenance, Inc to fulfill its obligation under this Agreement, Reinhart Grounds Maintenance, Inc shall repair or replace such damaged plantings. Reinhart Grounds Maintenance, Inc warrants plant material for one year from the date of installation.
  - d. Reinhart Grounds Maintenance, Inc shall not be liable for any damage due to Acts of God or Nature. Plants that are injured or die as a result of improper cultural practices, such as over or under watering, over fertilization, damage from chemical applications, damage from insects or disease, etc. are not covered under the guarantee. **WATERING OF PLANT MATERIAL, SEED, OR SOD IS NOT COVERED IN THIS CONTRACT UNLESS SPECIFICALLY LISTED IN THE CONTRACT. ALL WATERING IS THE RESPONSIBILITY OF THE CUSTOMER ONCE THE MATERIAL HAS BEEN INSTALLED. FAILURE TO WATER OR OVER WATERING WILL VOID ALL WARRANTIES.**
  - e. Plant materials that has been properly maintained, which do not survive and require replacement, will be replaced as they become available and schedule permits. Client's right to repair and replacement are the exclusive remedies and Reinhart Grounds Maintenance, Inc shall not be liable for damages, whether ordinary, incidental or consequential other than as expressly set forth herein.
  - f. Exception: Reinhart Grounds Maintenance will extend the warranty period one year (for a total of 2 years) if the customer signs a 2 year grounds maintenance agreement.
  - g. If the customer fails to meet the payment terms outlined in this agreement, all warranty is null and void.
6. Payment terms are net 30 days. A 2% per month late charge will be assessed on all invoices 30 days or more past due. If the account is still past due after 60 days, contractor reserves the right to suspend service until the account is brought current. A mechanics lien will be placed on any account past 60 days. During the period of such suspension, the owner agrees and understands that the contractor will not be liable for any costs or damages, including but not limited to consequential damages to the owner or any other party that may arise from or be related to such a suspension of services. The owner agrees to pay all attorneys' fees and all other costs incurred by the contractor to collect past due amounts.
7. Any work performed shall be considered approved and acceptable for payment unless the contractor is notified within seven (7) days from the date of the invoice on which is listed said unsatisfactory work. The contractor reserves the right to correct any unsatisfactory work. Any corrective action needed will be handled through the designated representative.
8. All work shall be performed to the highest standards possible and shall be in accordance with accepted standard practices.
9. The contractor agrees to furnish all necessary personnel, tools, and equipment to complete work as outlined. Contractor shall be an independent contractor, and all persons working under the direction of Contractor shall be employees of Contractor and not of Owner or Agent. Contractor, and not Owner or Agent, shall be liable for the payment of their wages, benefits and all taxes with respect thereto, and Contractor shall comply with all applicable federal, state and local laws, regulations, codes, rules and ordinances with respect to (a) the hiring, employment, compensation, health and safety of employees and (b) the environment. Contractor agrees that neither Owner nor Agent shall be liable for any loss of or damage to Contractor's materials or equipment located on the Property. Reinhart Grounds Maintenance, Inc. is the primary service provider for all the specified services listed. However, some specialized services such as tree-shrub care and irrigation services may be subcontracted when contractor sees fit.
10. Contractor agrees to hold owner harmless for any damages caused by negligence of the contractor's employees. Recovery of such damages is at the sole and exclusive settlement of such damages. Damages will only be

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- 12. Contractor must be notified in writing or by phone at least forty-eight hours in advance of any activities on the site that would interfere with services. In the event that a crew is dispatched to the site, and is unable to complete the work scheduled due to the owner's activities, the owner will be charged for the wasted labor hours regardless of amount of work actually completed.
- 13. Property Damage. The owner will report, in writing, any property damage caused by the contractor within 7 days. The contractor will repair any properly reported property damage. Notwithstanding anything herein to the contrary, the contractor will have no obligation, and the owner waives any damages for any property damage not timely and properly reported.
- 14. Incidents on premises. For any and all, actual or alleged, incidents resulting in potential or apparent injury or damage, the owner will notify the contractor promptly and assist in obtaining details and information required for the contractor's preparation of a defense. The owner agrees that if the owner fails to promptly notify and assist, the owner will indemnify, defend and hold harmless the contractor for any and all damages or injuries to persons or property or claims, actions, obligations, liabilities, costs, expenses and fees arising from the incident.
- 15. Miscellaneous.
  - i. Authority. Any individual who signs this agreement on behalf of the contractor or the owner represents promises and guarantees that he or she is fully authorized to execute this agreement on behalf of his or her employer or company. In the case of an agent of the owner of the premises, such agent represents promises and guarantees that such agent is fully authorized to execute this agreement on behalf of the owner of the premises.
  - ii. Severability. If any provision of this agreement shall be found to be invalid, inoperative or unenforceable in law or equity, such finding shall not affect the validity of any other provisions of this agreement, which shall be construed, reformed and enforced to affect the purposes of this agreement to the fullest extent permitted by law.
  - iii. Other. This agreement: a) shall be governed by and construed under the laws of the state, without application of principles of conflicts of laws; b) shall constitute the entire agreement of the parties with respect to the subject matter hereof, superseding all prior oral and written communications, proposals, negotiations, representations, understandings, courses of dealing, agreements, contracts and the like between the parties in such respect; c) may be amended, modified or terminated, and any right under this agreement may be waived in whole or in part, only by a writing signed by both parties; d) contains headings only for convenience, which headings do not form part, and shall not be used in construction of agreement; and e) shall bind and inure to the benefit of the parties and their respective legal.
- 16. Reinhart Grounds Maintenance, Inc. ("RGMI") reserves the right to pass along the credit card processing fee up to the amount that is allowable by state not exceeding the amount that the 3rd party credit card payment processor charges RGMI. To avoid such fee an ACH can be set up or a check can be mailed to the office.
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By Jonathan Thomas  
Jonathan Thomas

Date 3/31/2026  
**Reinhart Grounds  
Maintenance, Inc. Dba Reinhart  
Landscaping & Snow**

By \_\_\_\_\_

Date \_\_\_\_\_  
**Tazewell County**

If client utilizes a third-party compliance, invoicing, or payment company who charges Contractor a fee of any type, the fee will be added to the contractual price either as a monthly increase or a one-time invoice.



10051 McCue Drive Bloomington, IL 61705 | Phone: 309-821-1711 | Fax: 309-821-1003 | [www.reinhartservices.com](http://www.reinhartservices.com)

*Professional Landscape and Maintenance Services since 1986*

## **Tazewell County**

### **Lighting Quote**



Contract No. - 12162

March 31, 2026

PROPERTY: \_\_\_\_\_

BILL TO: \_\_\_\_\_

Tazewell County  
11 South Fourth Street, Suite 120  
, IL 61554

Tazewell County  
342 Court St #102, Pekin, IL 61554  
, 61554

**Landscape Description**

**Total Price: \$36,750.00**

This quote reflects the cost associated with the installation of **22 Aluminum Bronze finished Grande Accent uplights**. These fixtures will be powered by two separate transformers to ensure proper load distribution and optimal performance. A standard electrical outlet must be accessible for transformer connection. If suitable power is not readily available, an additional electrician change order may be required to accommodate proper installation.

These fixtures are not typical landscape lights commonly proposed by other contractors. They are premium ColorScape lighting systems, offering full adjustability in brightness, Bluetooth compatibility, and a wide range of color-changing capabilities. This allows for complete customization, including seasonal displays for holidays such as the Fourth of July, Christmas, and other special occasions.

All lighting will be installed in accordance with the provided landscape blueprint to ensure proper placement, performance, and visual impact.

Please feel free to reach out with any additional questions or concerns.

**Total Price: \$36,750.00**

**LANDSCAPE INSTALLATION CONTRACT:**

*Reinhart Grounds Maintenance, Inc., herein referred to as contractor, will provide landscape services listed on the attached Contract Summary sheet in the manner described in the attached Grounds Management Contract. In consideration for the services provided, as set forth in the attached Contract, all of which is incorporated herein by reference. Client agrees to pay the amount specified for such service on the attached Contract Summary sheet, which is herein referred to by reference, subject to the following terms and conditions:*

1. The Contractor will bill in accordance with the billing schedule provided and attached. Contractor will provide owner or manager with a copy of the signed contract.
2. As a precondition to entering into this contract, the contractor will provide the owner with its policies of insurance for Workmen's Compensation, General Liability, complete automotive coverage, Property Damage, and Bodily Injury.
3. The contractor agrees that all pesticide application services contracted will be performed under the direction of a licensed pesticide applicator.
4. In the event that additional services are required, which are not specifically enumerated in the attached Contract Summary sheet, approval for such additional services shall be obtained in writing from the owner.
5. Warranty:
  - a. Reinhart Grounds Maintenance, Inc guarantees that it will perform its service in a workmanlike manner. All hard-scape work to include driveway, patio, walkway, retaining walls, fire pits, and boulders are guaranteed for 3 years.
  - b. Reinhart Grounds Maintenance, Inc warrants our plant materials to be true to name and size according to accepted industry standards.
  - c. Should Client's plantings be damaged by any failure of Reinhart Grounds Maintenance, Inc to fulfill its obligation under this Agreement, Reinhart Grounds Maintenance, Inc shall repair or replace such damaged plantings. Reinhart Grounds Maintenance, Inc warrants plant material for one year from the date of installation.
  - d. Reinhart Grounds Maintenance, Inc shall not be liable for any damage due to Acts of God or Nature. Plants that are injured or die as a result of improper cultural practices, such as over or under watering, over fertilization, damage from chemical applications, damage from insects or disease, etc. are not covered under the guarantee. **WATERING OF PLANT MATERIAL, SEED, OR SOD IS NOT COVERED IN THIS CONTRACT UNLESS SPECIFICALLY LISTED IN THE CONTRACT. ALL WATERING IS THE RESPONSIBILITY OF THE CUSTOMER ONCE THE MATERIAL HAS BEEN INSTALLED. FAILURE TO WATER OR OVER WATERING WILL VOID ALL WARRANTIES.**
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  - f. Exception: Reinhart Grounds Maintenance will extend the warranty period one year (for a total of 2 years) if the customer signs a 2 year grounds maintenance agreement.
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By Jonathan Thomas  
Jonathan Thomas

Date 3/31/2026  
**Reinhart Grounds  
Maintenance, Inc. dba Reinhart  
Landscaping & Snow**

By \_\_\_\_\_

Date \_\_\_\_\_  
**Tazewell County**

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10051 McCue Drive Bloomington, IL 61705 | Phone: 309-821-1711 | Fax: 309-821-1003 | [www.reinhartservices.com](http://www.reinhartservices.com)

*Professional Landscape and Maintenance Services since 1986*

**Tazewell County**  
**Landscape Renovation**



Contract No. - 12161

March 31, 2026

PROPERTY: \_\_\_\_\_

BILL TO: \_\_\_\_\_

Tazewell County  
11 South Fourth Street, Suite 120  
, IL 61554

Tazewell County  
342 Court St #102, Pekin, IL 61554  
, 61554

**Landscape Description**

**Total Price: \$130,000.00**

This proposal outlines the scope of landscape renovation services to be performed at the Tazewell County Courthouse located in Pekin, Illinois.

The project will begin with the complete removal of all existing landscape materials within the designated work areas. This includes the extraction and disposal of all existing plant material, as well as the removal of decorative rock and any associated landscape fabric. Special care will be taken throughout the removal process to protect adjacent hardscape features, including sidewalks, curbing, and building foundations.

Following demolition, the site will be prepared for installation by grading and conditioning the existing soil to establish proper drainage and a suitable base for new landscape elements. All areas disturbed during the removal process will be fine graded to create a smooth and uniform surface in preparation for sod installation.

All new plant material will be installed in accordance with the provided landscape blueprint and accompanying plant list. Each plant will be placed with careful attention to spacing, depth, and layout to ensure long-term health, proper growth habit, and adherence to the design intent. Planting beds will be finished with a defined natural edge, creating a clean transition between turf and bed areas. All beds will then be mulched to promote moisture retention, suppress weed growth, and provide a cohesive, finished appearance.

In addition to the planting work, one existing tree located in the front of the property will be removed and replaced with a new tree as specified in the landscape plan. The new tree will be properly installed, staked if necessary, and watered to ensure successful establishment.

All existing rock currently installed along the sidewalks will be removed and disposed of. These areas will be converted to turf by preparing the soil and installing new sod to match the surrounding lawn areas. Furthermore, all areas damaged or disturbed during construction will be restored with new

sod to provide a consistent, healthy, and uniform lawn throughout the property.

Upon completion, the site will be thoroughly cleaned of all construction debris, leaving the property in a neat, professional condition that reflects the standards appropriate for a civic facility.

**Total Price:        \$130,000.00**

**LANDSCAPE INSTALLATION CONTRACT:**

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By Jonathan Thomas  
Jonathan Thomas

Date 3/31/2026

**Reinhart Grounds  
Maintenance, Inc. Db a Reinhart  
Landscaping & Snow**

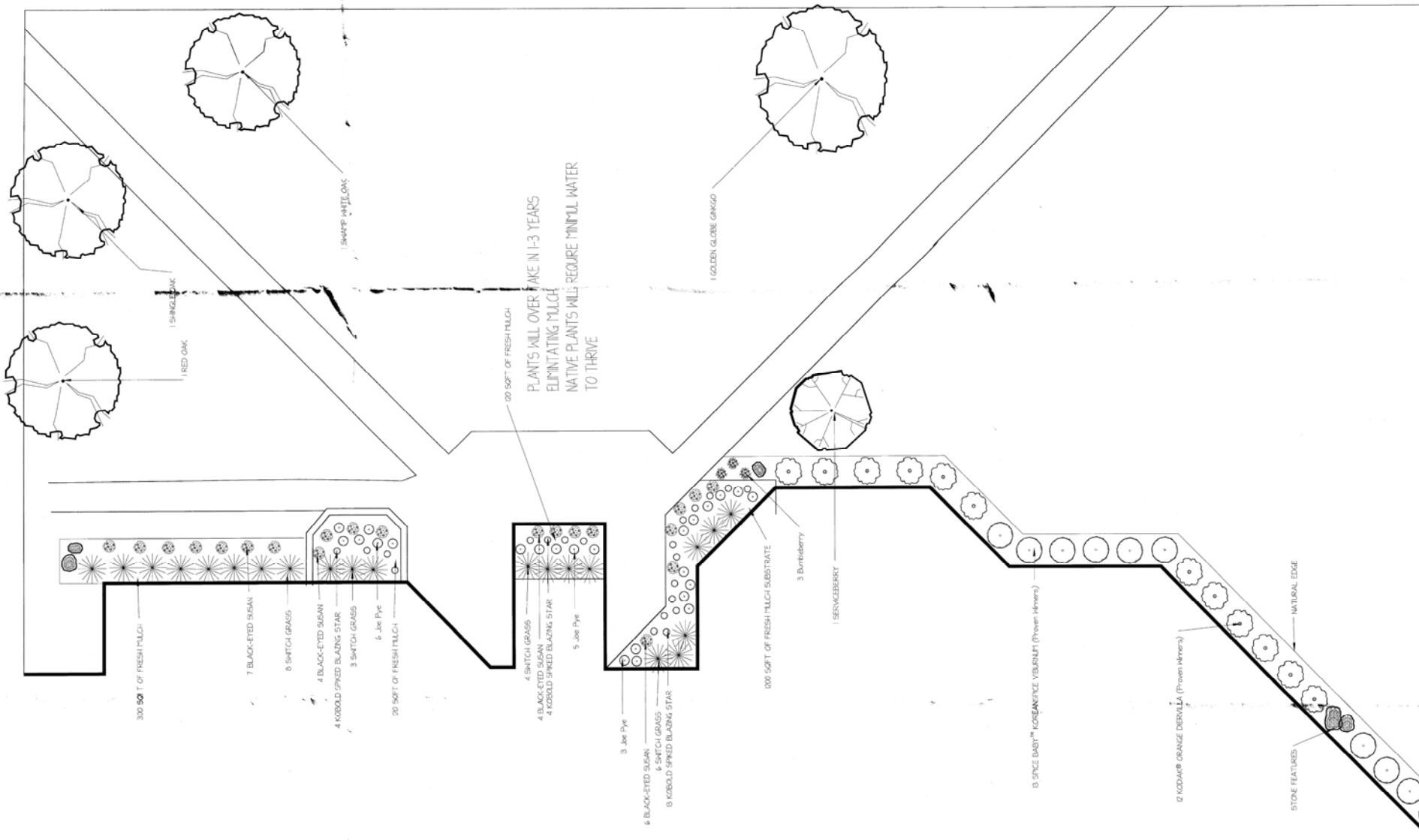
By \_\_\_\_\_

Date \_\_\_\_\_

**Tazewell County**

If client utilizes a third-party compliance, invoicing, or payment company who charges Contractor a fee of any type, the fee will be added to the contractual price either as a monthly increase or a one-time invoice.

client: 17 VILLAGE COURT SOCIAL CENTER  
 scale: 1" = 8'  
 date: 3/22/26  
 revision: 1  
 drawn by: JONATHAN THOMAS  
 checked by: CHAD REINHART  
 drawing #: 119

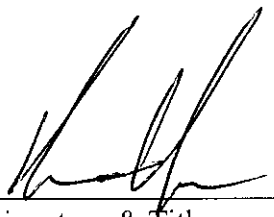


We hereby submit our proposal for **LANDSCAPING SERVICES – CONSULTATION & INSTALLATION**

Blunier Builders, herein called “bidder,”  
Company Name

acknowledges receipt of the following documents, which are incorporated herein by reference and together with this proposal, are herein called “contract documents.”

- A. Request for Proposals
- B. Legal Notice
- C. General Instructions to Bidders
- D. Scope of Work
- E. Exhibit 1: Courthouse & McKenzie Buildings
- F. Exhibit 2: Lighting Plan
- G. Exhibit 3: Justice Center
- H. Exhibit 4: Plant List
- I. Bid Form
- J. References
- K. Subcontractor Listing
- L. Non-Collusion and Certification of Eligibility Affidavit
- M. Agreement for County of Tazewell (Sample)

  
Sales/Accounts Manager  
Signature & Title

3/30/2026  
Date

**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:**

BLONIER BUILDERS INC.

**Page 1 - Option # \_\_\_\_\_ of \_\_\_\_\_**  
 (use additional form for each option)

<p><b>Base Bid</b>          including all material costs, labor, freight, disposal of removed materials, repairs, etc. associated with the concept design (<u>Include Company Cost Sheet</u>)</p>	<p>\$ 94,000.<sup>00</sup></p>
<p><b>OR:</b>  <b>Hourly Cost for Services:</b></p>	<p>\$ 80/HR</p>
<p><b>Design</b></p>	
<p><b>Labor</b></p>	
<p><b>Materials Cost</b></p>	
<p><b>Optional Proposal:</b>          include the cost (cost reduction) for any proposed changes to the concept design (yellow) on Exhibit 1</p>	<p>N/A</p>
<p><b>Proposed design for west end of Courthouse block:</b>          include all costs associated with the design recommendation to add and/or remove trees/plants from area in orange on Exhibit 1</p>	<p>\$ 36,000</p>
<p><b>Justice Center - cost of proposed design (Exhibit 2):</b>          include all costs associated with the removal of existing plants/trees and cost of design as well as proposed plants, design elements, etc.</p>	<p>\$ 45,000</p>

**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:**

Blunier Builders Inc.

**Page 2 - Option # \_\_\_\_\_ of \_\_\_\_\_**

(use additional form for each option)

<b>Optional Cost/Considerations:</b>	N/A
<b>Warranty Terms</b>	1 YEAR ON PLANT MATERIAL w/ 1 time REPLACEMENT
<b>Start Date</b>	AS EARLY AS MAY 1, 2026
<b>Completion Date/Number of Days to Completion</b>	21 days - 28 days estimated

\*Contract will be awarded as a complete package to one bidder giving consideration to the total project cost, expected start and completion dates, etc.

Company name: Blunier Builders inc.

Signature: 

Title: SALES / ACCOUNT MANAGER

Date: 3/30/2026

Email & Phone Contact Information: 309.573.5149

Kameron.Velasquez@BlunierBuilders.com

**Tazewell County  
Project #2026-P-01  
Landscaping Services - Consultation & Installation**

**REFERENCES**

Please provide three to five references from prior comparable projects.

**Vendor/Contractor:** BLUNDER BUILDERS

Project completed for:	ICMC
Date project completed:	2025
Scope of project completed:	Rock, Planting, Seeding
Representative to contact:	Sheheryar Muftee
Representative's phone number:	309.663.2828

Project completed for:	TARGET - Springfield & Bloomington
Date project completed:	2025
Scope of project completed:	LARGE SCALE Planting & Mulch
Representative to contact:	SolHena Rothmiller
Representative's phone number:	866.571.4609

Project completed for:	Joels Towing
Date project completed:	2025-2026
Scope of project completed:	Planting, Grandseeding
Representative to contact:	Christy Pedigo
Representative's phone number:	309.831.8061

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

**Tazewell County  
 Project #2026-P-01  
 Landscaping Services - Consultation & Installation  
 SUBCONTRACTOR LISTING**

**Vendor/Contractor:** \_\_\_\_\_

Subcontractor name & address:	N/A
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

We the undersigned agree to furnish the listed equipment according to the County's specifications and conditions at the stated prices enclosed in this cost proposal sheet.

Blunier Builders inc.  
Company Name

Tazewell  
County

205 EASTGATE DR.  
Address

Washington City      IL. State      61571 Zip

309.467.4847 Phone      Kameron Velasquez@BlunierBuilders.com E-mail

0  
Cash Discount % if any

Kameron Velasquez  
Agents Name (print)

[Handwritten Signature]  
Signature

4/1/2026  
Date

NON-COLLUSION AND CERTIFICATION OF ELIGIBILITY  
AFFIDAVIT OF PRIME BIDDER

State of Illinois )  
County of Tazewell County ) SS

Lynnea Lehmeier of Blunier, being first duly sworn, deposes and says that:  
Builder, Inc.

- (1) He/she is Kameron Velasquez of Blunier Builders, Inc.  
The Bidder that has submitted the attached bid;
- (2) He/she is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;
- (3) Such bid is genuine and is not a collusive or sham bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached bid or of any other Bidder, or to fix any overhead, profit or cost element of the bid price or the bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the County of Tazewell of any person interested in the proposed contract; and
- (5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
- (6) That the Prime Bidder is not barred from contracting with any unit of State or local government as a result of a violation of either 720 ILCS 5/33E-3 (Bid Rigging) or 720 ILCS 5/33E-4 (Bid Rotating).

Signed Lynnea Lehmeier  
Accounting Bookkeeper  
(Title)

Subscribed and sworn before me on  
This 1<sup>st</sup> day of April, 2026.

Notary  (SEAL)



205 Eastgate Drive  
Washington, IL 61571  
Phone: 309-467-4847

Re: Landscaping Services – Consultation & Installation

Tazewell County – Downtown Pekin Campus

Dear Evaluation Committee,

On behalf of Blunier Builders, Inc., I am pleased to submit our proposal in response to Tazewell County for the landscape service consultation and installation project at the Downtown Pekin campus. This proposal is submitted in accordance with the requirements outlined in the RFP and is intended to demonstrate our company's qualifications, experience, and ability to meet the City's expectations for this project.

Blunier Builders, Inc. has extensive experience providing landscape maintenance, installation and stewardship services that emphasize quality workmanship, safety, responsiveness, and long-term value. We understand the importance of maintaining public landscapes that are functional, attractive, and reflective of community standards, and we are committed to delivering consistent, dependable services in support of the City's goals.

Our proposal outlines our approach to service delivery, staffing, equipment, and quality control, as well as our understanding of the scope of work described in the RFP. We believe our experience, resources, and commitment to professional service position Blunier Builders, Inc. as a strong partner for the City of Pekin and Tazewell County.

Blunier Builders is a family owned and operated company based in Eureka, Illinois with our new main office in Washington, Illinois. We currently employ approximately 150 employees full time and nearly 350 in the winter season to staff our snow removal operation. Since the founding of the company in 2002 Blunier has shown tremendous growth in all areas of the business. The decision to begin a landscape division was designed to compliment the commercial relationships with the customers in our snow removal division. We have individuals employed in our landscape division with extensive backgrounds helping lead our team successfully. Brief resumes of a few of those individuals are attached in the bid document.

I will serve as the primary point of contact for this proposal and am authorized to respond to any requests for clarification or additional information. We appreciate the opportunity to be considered and thank the city for its time and evaluation of our submission.

Respectfully submitted,

Kameron Velasquez  
Landscape grounds & snow sales  
Kameron.velasquez@blunierbuilders.com



205 Eastgate Drive  
Washington, IL 61571  
Phone: 309-467-4847

## Key personnel resumes

Kameron Velasquez  
309-573-5149  
Kameron.velasquez@blunierbuilders.com

Kameron will serve as the primary contact person for all work order requests, site changes, scope of work updates, enhancement estimates etc. Kameron comes with an extensive background in the green industry dating back to 2006 when his career began in landscaping, continuing through 2011 where he attended Illinois Central College in the horticulture program with an emphasis on landscape management. After starting his own company in college, it quickly grew to be a diverse company with services ranging from seasonal grounds maintenance, landscape/hardscape installation, snow removal, excavation and civil work and more. Recently joining Blunier Builders Kameron is excited to continue establishing a growing team of professionals in the green industry and continuing to serve customers in the greater Peoria area.

### Skills:

- Equipment operation – Excavators, skid steers, wheel loaders, dozers
- Certified retaining wall installer through Allen block
- Landscape design – Currently use online program developing 2D and 3D renderings

Devin Reese  
309-404-3259  
Devin.reese@blunierbuilders.com

Devin will serve as the lead for operations in our landscape/grounds division. Devin works closely with Kameron after a contract is secured to develop an accurate schedule and execution plan to successfully fulfill the scope of work. Devin's additional responsibilities above and beyond scheduling work include all aspects of team building within our company, fleet management, shop maintenance, equipment repairs and service, promoting a safe environment and ensuring we are compliant in all aspects of our department. Devin currently holds his commercial applicators license and performs most of our chemical treatments.

### Education:

- Associates in applied sciences in sports turf management from Joliet Junior College

### Relative course work:

- Herbaceous plants
- Turf management
- Landscape construction
- Soils



205 Eastgate Drive  
Washington, IL 61571  
Phone: 309-467-4847

Zach Bogner  
309-531-4215  
Zach.bogner@blunierbuilders.com

Zach will serve as our primary field employee responsible for executing all enhancements, flower changes, plant/tree replacements, mulch applications etc. Zach is currently our enhancement foreman within the company. Zach also has an extensive background in the green industry, working for two large companies in our area through college, then moving to a local company back in Peoria before joining Blunier Builders. Not only does he have experience in grounds maintenance, but he has also gained several years of experience installing and maintaining large scale hardscape projects.

Education:

- Bachelors degree from Illinois State University in landscape management

Credential:

- Commercial pesticide operators license



RFP-Landscape Services And Installation  
Due: April 1, 2026 2:00pm

TAZWELL COUNTY, ILLINOIS  
342 COURT STREET, PEKIN, IL 61554

APRIL 1, 2026

PREPARED BY JIMAX LANDSCAPE LLC




We hereby submit our proposal for **LANDSCAPING SERVICES – CONSULTATION & INSTALLATION**

JIMAX Landscape LLC, herein called “bidder,”

Company Name

acknowledges receipt of the following documents, which are incorporated herein by reference and together with this proposal, are herein called “contract documents.”

- A. Request for Proposals
- B. Legal Notice
- C. General Instructions to Bidders
- D. Scope of Work
- E. Exhibit 1: Courthouse & McKenzie Buildings
- F. Exhibit 2: Lighting Plan
- G. Exhibit 3: Justice Center
- H. Exhibit 4: Plant List
- I. Bid Form
- J. References
- K. Subcontractor Listing
- L. Non-Collusion and Certification of Eligibility Affidavit
- M. Agreement for County of Tazewell (Sample)

  
Signature & Title *President*

04/01/2026  
Date

**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:**

JIMAX Landscape LLC

**Page 1 - Option #** 1 **of** 1

(use additional form for each option)

<p><b>Base Bid</b> including all material costs, labor, freight, disposal of removed materials, repairs, etc. associated with the concept design (<b><u>Include Company Cost Sheet</u></b>)</p>	<p>\$71,240.71 Clarifications: Lighting power to be provided at 4 locations by City of Pekin If single source is desired, costs to be added for boring contractor Rock is specified as River Rock, changes to material will incur higher costs Edging to be brick and mortar installation, level with existing grade, backfilled, and seeded</p>
<p><b>OR:</b> <b>Hourly Cost for Services:</b></p>	
<p><b>Design</b></p>	<p>\$85</p>
<p><b>Labor</b></p>	<p>\$120</p>
<p><b>Materials Cost</b></p>	<p>Cost plus 17%</p>
<p><b>Optional Proposal:</b> include the cost (cost reduction) for any proposed changes to the concept design (yellow) on Exhibit 1</p>	<p>Changes to plant selection would have minimal impact on cost if similar size and same in number</p>
<p><b>Proposed design for west end of Courthouse block:</b> include all costs associated with the design recommendation to add and/or remove trees/plants from area in orange on Exhibit 1</p>	<p>Recommendation to remove all existing hackberry trees in fair to poor condition (ALL EXISTING) Removal cost (with stump removal) - \$48630.00 Planting of 7 new trees to be determined (2.5" caliper) - \$6930 Alternate (recommended) : Installation of larger tree spaded species Approximate cost depending on species (qty 7): \$19330</p>
<p><b>Justice Center - cost of proposed design (Exhibit 2):</b> include all costs associated with the removal of existing plants/trees and cost of design as well as proposed plants, design elements, etc.</p>	<p>\$53550.00  Design to be determined after finalization of Courthouse plant selection This is a NOT TO EXCEED BUDGET for estimating purposes Includes tree pruning and removal, sod installation, removal of existing landscaping, plant material budget (30,000), and tarp and rock installation  We believe this is sufficient to achieve County goals with respect to this location and to make a cohesive statement with the Courthouse design</p>

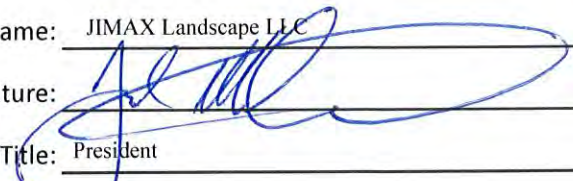
**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:** JIMAX Landscape LLC

**Page 2 - Option #** 1 **of** 1  
 (use additional form for each option)

<b>Optional Cost/Considerations:</b>	Watering as directed by County staff - labor cost from above
<b>Warranty Terms</b>	Warranty is valid for 1 year, if proper plant watering and care is observed County staff is responsible to ensure watering schedule is being followed  Hardscape warranty of 2 years from installation
<b>Start Date</b>	May 18 if approved at April 29 County Board (weather permitting)
<b>Completion Date/Number of Days to Completion</b>	10 working days for Courthouse landscaping

\*Contract will be awarded as a complete package to one bidder giving consideration to the total project cost, expected start and completion dates, etc.

Company name: JIMAX Landscape LLC  
 Signature:   
 Title: President  
 Date: 04/01/2026

Email & Phone Contact Information: jimax.jmartis@gmail.com 309-273-4106

# Landscaping Design Services and Installation

Prepared by JIMAX Landscape LLC

For

Tazewell County, Illinois

JIMAX Landscape LLC is a family-owned business located at 3545 JIMAX Place, Peoria, IL. 61605 in the City of Peoria. The JIMAX Companies have worked diligently since 2012 with various municipal departments in Central Illinois, including Code Enforcement and Public Works, completing both emergency and non-emergency work. JIMAX continues to grow through acquisition of strategic commercial accounts and developing relationships with other municipal, state, and county governments throughout Illinois. We continually invest in new equipment, innovate our processes, and utilize the latest technologies to better serve our customers through cost reduction, sustainability, and continuous improvement. JIMAX maintains a highly qualified workforce, with all requisite training and certifications. Safety training is emphasized at the beginning of each season with several days dedicated to review and implementation of safety procedures. Safety meetings are conducted weekly with our crews to reiterate these points. **JIMAX is committed to creating and maintaining a Drug Free, Harassment Free workplace with a *Culture of Safety*, both for our workers and the community at large.**

## I) Scope of Services

JIMAX wishes to acknowledge the scope of work detailed in the Request for Proposal and give our confident assessment of our readiness to fulfill the goals and stipulations as outlined therein.

## II) Approach to project

Within the established budget, JIMAX's proposed recommended approach to the base bid, west end tree removal and replacement, and not to exceed cost structure for the Justice Center, total costs are anticipated to not exceed \$190,750, with a small 5% contingency for adjustments to scope or procedure. This would allow all currently desired work to be completed for the County within the 2026 budgeting for the project.

Regarding the somewhat open-ended nature of alternate bids and established budget of the RFP, JIMAX excels in municipal fixed budget contracts, including establishing priority locations and assuring cost control. as will be illustrated further in the related project experience section. Additionally, office staff is well versed in governmental interfacing, billing and correlation procedures, and certified payroll compliance. JIMAX is a participant in a registered training and apprenticeship program, certified through the US Department of Labor. This is frequently a requirement of certified payroll projects for government entities.

Pertaining to field crews, JIMAX is well diversified, particularly in logistics and disposal, and maintains fleet and employee competency far beyond that of a traditional landscaping firm, including numerous heavy construction equipment, multiple tractor trailer vehicles, and two full tree removal

crews operating on a full-time basis. This will ensure that any desired operations, including tree care and removal can be completed on a timely basis with JIMAX crews.

In closing, while we feel that Tazewell County would be well served in this RFP by any of the local professional landscaping companies, JIMAX can provide the highest value to the County, especially for scheduling and logistics, cost controls and reductions, legal compliance, and interfacing with governmental agencies.

### **III) Submission Responses –**

JIMAX employs roughly 26 full time employees year round, with an increase in peak months to upwards of 34. Specifically for this proposal, JIMAX will specify a crew size of 2-4, with a dedicated tree crew for any removals that are elected.

JIMAX headquarters is located at 3545 SW JIMAX Place, in Peoria Illinois. Office staff operates from this location, as well as from the field.

The contact Person for the submittal is Jarrod Martis, JIMAX Landscape President. Cell: 309 273 4106. Email: [Jimax.jmartis@gmail.com](mailto:Jimax.jmartis@gmail.com)  
Qualifications are listed in the attached resume.

### **Related Project Experience**

JIMAX has been involved in numerous related and tangentially related projects. Our focus remains heavily geared toward our municipal and commercial customers, and we continually strive to improve process, efficiency, and knowledge base aspects to better serve these customers. Related project experience is listed below.

- City of Peoria
  - Landscape Stewardship and Maintenance Citywide (2014-current)
    - All City owned landscaped beds, ROW spraying, mulching, planting
    - Heavy emphasis on green infrastructure and native plantings
    - Correlated cost and labor analysis of the project may be shared during the interview phase, if desired
  - Tree Removal (Scheduled ROW Trees) 2017-current
  - Tree Removal (Vacant lot clearing, CBDG funded) 2024-2025
  - Code enforcement and compliance (2011-current)
  - Grants Department – Neighborhood mini grants, landscape plantings and clean ups
- Illinois Department of Transportation – Prequalified Contractor #2969
  - 2023-2026 District 4 Tree Removal – Scheduled and emergency removal of ROW trees in 12 counties.
  - 2021 I-74 Landscape Maintenance in downtown Peoria
  - 2024 I-74 Landscape Maintenance in downtown Peoria
  - 2025 I-74 Landscape Maintenance in downtown Peoria
  - 2026 I-74 Landscape Maintenance in downtown Peoria
  - 2026 Prairie and Timber Restoration - Macomb
  - Various demolitions of residential structures from 2021-current

- US EPA/Rebuild Illinois Grant – 2024, 880k Project Cost
  - Demolition, tree removal, contaminated soil remediation/capping, final grading and seeding, fence/concrete parking installation on Brownfield site in City of Peoria
- City of Rock Island IL (2016-current)
  - Custom herbicide application on Mississippi River levee for Corp of Engineers compliance (city of Rock Island and Rock Island Arsenal)
  - Turf/ROW/street spraying
  - Various lot clearing, tree removal, and demolition projects
- Peoria Park District
  - Demolition of various structures (bathroom improvements, aquatic center demolition)
  - Park improvement contracts (concrete, regrading, removal of playground equipment, pavilion construction, planting and mulch)
  - Herbicide application and native plant drill seeding – Newman Golf Course (17 acre)
- Sustainability Center (internal JIMAX Process)
  - Recycling of internal and City of Peoria wood waste for productive reuse as mulch/firewood
  - Metal sorting for recycling from Code enforcement and COP Public Works operations
  - Tire sorting, rim crushing, loading for recycling in Iowa (illegally abandoned tires)
  - Disposal of abandoned boats and campers under COP towing/Police direction
- Code Enforcement (Various Agencies)
  - City of East Peoria
  - City of Washington
  - Village of Peoria Heights
  - County of Peoria
  - City of Pekin

## References

City of Peoria Public Works

Sie Maroon, Assistant Public Works Director

[smaroon@peoriagov.org](mailto:smaroon@peoriagov.org)

Landscape Services, Herbicide Application, Rain Garden Maintenance, detention basin maintenance, Right of Way clearing and maintenance

City of Peoria Community Development

Joe Dulin, Community Development Director

Weed and Litter abatement, Herbicide application, Vacated private lot maintenance

City of Rock Island Public Works

Luke Vanlandegen

309-732-2261

Levee/street spraying and maintenance, tree removal, landscaping, demolition

East Peoria Sanitary District

Mark Piquard, Management Supervisor

309-678-6775

Large scale levee mowing, native grass maintenance, chemical mowing with boomless

Billing Rate Schedule is attached separately. Our Master Equipment list is included for review as well. Please note that powered hand tools and miscellaneous hand equipment is not listed for brevity and as it is considered incidental to the work. JIMAX maintains a robust selection of powered hand equipment, including chainsaws, string trimmers, augers, blowers, compacters, sod machines and so forth.

**Specialized Experience –**

JIMAX employs two full-time Pesticide Applicators. Our Applicators are licensed in Turf, Ornamental, Right of Way, Aquatics, and Mosquito. JIMAX currently maintains a reference library for Supervisor and crew members, which includes invasive and pest species identification field manuals, tree field manuals, and native and ornamental planting reference texts. JIMAX is also a member of the Illinois Native Plant Society, which provides outreach programs, literature, and training experience.

**1. Technical Qualifications  
Project Manager**

Project Manager for current City of Peoria Landscape Services

Illinois Pesticide Applicator in Turf, Ornamental, Right of Way, Aquatics, Mosquito

ISA Certified Arborist IL-371568A

Agricultural Research with UIUC ARS/USDA soyFACE Project  
Involving effects of elevated ozone and CO2 on soy and maize cultivars  
Research on suitability of Miscanthus cultivars for Illinois climate and  
commercial production for biomass energy content

University of Illinois Mechanical Engineering

Continual review of herbicide practices and industry advancement for best methods

Extensive field experience of pest and herbaceous control chemical application and plant  
species identification

Extensive experience with ornamental landscape design, including native species

**Tasks:**

Overview of project details, estimating, capital expenditure, herbicide/pesticide application equipment, purchase, scheduling, and calibration, site evaluations and recommendations, planting design, sourcing, and purchase, meeting with County personnel, quality and site overview, community outreach

### **Project Crew Supervisor**

Pesticide Applicator License Right of Way, Ornamental, Turf

Field experience with herbicide/pesticide application and plant identification (6+ years)

National Green Infrastructure Certification Program NGICP certificate

OSHA 30 hour completion

Machinery operator

Tasks: Day to day operations of crew, identification and management of invasive and native species, chemical application, review quality and crew on daily basis, management on site with maintenance, planting, instruct crew members of proper procedures and instill good stewardship practices in crew and community, field progress reporting, assistance in preparation of field/site reports for COP

### **Crew Member**

Trained for safe practices, including pesticide PPE and safety concerns, Pesticide Operator

3+ years landscape experience

Trained on various species of concern for landscaped area maintenance

National Green Infrastructure Certification Program NGICP certificate

Tasks: Assist with landscaped area maintenance, identify and manage target species, chemical application, hand weeding, trimming, pruning, mulching

### **3) Project Cost**

**Hourly Cost for labor, equipment is attached on Schedule A.**

All equipment is owned, operated, and maintained by JIMAX. Equipment list is attached for review.

### **Other considerations**

A) JIMAX is very excited to not only commit a local work force to this proposal, but to also increase the knowledge base and experience of local firms. We are committed to being a diverse and qualified local firm for our central Illinois community and residents. It should also be noted that through our local partners, all outside material and knowledge base will be sourced from local firms with local employees. This includes landscape materials, plant material, erosion control, equipment, tools, and chemical.

B) JIMAX has always been committed to EEO goals and employment for all. We employ a diverse pool of employees, of all backgrounds, and continually surpass contract participation goals. JIMAX employs veteran, minority, and female workers in the Peoria area, and continually reaffirm our commitment to our neighborhoods and communities throughout our area.

C) JIMAX strives for sustainability in landscaping design, maintenance, and practices, including internal recycling and production of sustainable hardwood mulch, compost, and planting, with a focus on native plant design where appropriate.

# Jarrood Martis

---

3545 SW JIMAX Place, Peoria IL 61605 | 309-273-4106 | Jimax.jmartis@gmail.com |

## Profile

Pragmatic professional with solid experience in leadership roles. Adept at implementing strategic business plans, driving growth, and improving operations. Skilled in financial management and stakeholder relations. Collaborative and dedicated to building and leading talented and motivated individuals.

## Experience

### **PRESIDENT | JIMAX LANDSCAPE LLC | MARCH 2010-CURRENT**

- Founded performance- and merit-based evaluation system to assess staff performance.
- Maintain P&L and shouldered corporate fiscal responsibility.
- Oversaw business-wide changes to modernize procedures and organization.
- Designed employee development programs that enhanced skill sets while retaining top performers.
- Adopted cutting-edge technologies to improve productivity levels within the organization.
- Job estimation, bidding, and cost control for large scale contracts and single scope projects

### **POWERTRAIN ENGINEER | ENGINE DISTRIBUTORS, INC. | JULY 2015-CURRENT**

- Manage prime mover and transmission calibrations for Ford Power Products, for Ford spark ignited engines sold into the industrial market.
- Optimized powertrain performance by conducting in-depth analysis and identifying areas of improvement.
- Proactively addressed warranty issues by conducting root cause analysis and providing corrective actions.
- Analyzed and evaluated customer feedback to improve design and performance.

### **FIELD TECHNICAL SUPERVISOR | UNIVERSITY OF ILLINOIS | DECEMBER 2011-JULY 2014**

- Responsible for oversight of multiple agricultural field experiments, including herbicide application
- Responsible for repair and operation of testing equipment and experimental control systems, including handling of toxic gas
- Improved experimental control by 20% by implementing changes in measurement arrangement of closed loop control system
- Improved field serviceability of gas handling apparatus, resulting in 30% less downtime of experimental control
- Managed 10 staff of undergraduate and graduate

## Education

### **UNIVERSITY OF ILLINOIS, URBANA-CHAMPAIGN – MECHANICAL ENGINEERING**

## Skills & Abilities

- Cost Estimation
- Organizational Leadership
- Strategic Planning
- Electrical and Control Systems
- Operations Oversight
- Contract Management

# The International Society of Arboriculture

Hereby Announces That

*Jarrod Martis*

Has Earned the Credential

ISA Certified Arborist®

By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council

*Caitlyn Pollihan*

Caitlyn Pollihan  
CEO & Executive Director

18 September 2025

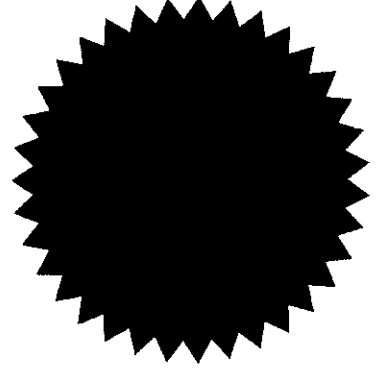
31 December 2028

IL-371568A

Issue Date

Expiration Date

Certification Number



ANSI National Accreditation Board

ACCREDITED

PERSONNEL CERTIFICATION

BODY

#0847

ISA Certified Arborist



**Tazewell County  
Project #2025-P-01  
Landscaping Design Services and Installation  
REFERENCES**

Please provide three to five references from prior comparable projects.

**Vendor/Contractor:** JIMAX Landscape LLC

Project completed for:	City of Peoria Public Works
Date project completed:	Numerous
Scope of project completed:	Landscape design and maintenance 2014-current
Representative to contact:	Sie Maroon
Representative's phone number:	309-494-8885

Project completed for:	City of Rock Island Public Works
Date project completed:	Numerous - On going contracts
Scope of project completed:	Herbicide application, tree removal
Representative to contact:	Luke Van Landegan
Representative's phone number:	309-732-2261

Project completed for:	East Peoria Sanitary District
Date project completed:	Ongoing contracts
Scope of project completed:	Mowing, herbicide application, tree removal, native seeding
Representative to contact:	Mark Piquard
Representative's phone number:	309-678-6775

Project completed for:	City of Peoria Community Development
Date project completed:	Numerous ongoing
Scope of project completed:	Private lot maintenance, vacant lot maintenance, tree removal
Representative to contact:	Ashley Elias
Representative's phone number:	309-494-8929

Project completed for:	City of Peoria Grants Department
Date project completed:	Aug 31, 2024
Scope of project completed:	Site remediation (brownfield), Demolition, Grading, Seeding
Representative to contact:	Ben Krokum
Representative's phone number:	309-494-8627

**Tazewell County  
Project #2026-P-01  
Landscaping Services - Consultation & Installation  
SUBCONTRACTOR LISTING**

**Vendor/Contractor:**

JIMAX Landscape LLC

---

Subcontractor name & address:	NONE
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

We the undersigned agree to furnish the listed equipment according to the County's specifications and conditions at the stated prices enclosed in this cost proposal sheet.

JIMAX Landscape LLC  
Company Name

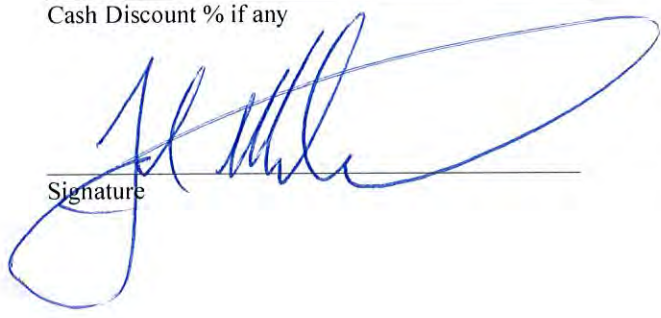
Peoria  
County

3545 SW JIMAX Place  
Address

Peoria IL 61605  
City State Zip

309-273-4106 jimax.jmartis@gmail.com  
Phone Fax E-mail

N/A Jarrod Martis  
Cash Discount % if any Agents Name (print)

  
Signature

04/01/2026  
Date

NON-COLLUSION AND CERTIFICATION OF ELIGIBILITY  
AFFIDAVIT OF PRIME BIDDER

State of Illinois )  
County of Tazewell County ) SS

Jarrod Martis, being first duly sworn, deposes and says that:

- (1) He/she is President of JEMAX landscape LLC,  
The Bidder that has submitted the attached bid;
- (2) He/she is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;
- (3) Such bid is genuine and is not a collusive or sham bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached bid or of any other Bidder, or to fix any overhead, profit or cost element of the bid price or the bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the County of Tazewell of any person interested in the proposed contract; and
- (5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
- (6) That the Prime Bidder is not barred from contracting with any unit of State or local government as a result of a violation of either 720 ILCS 5/33E-3 (Bid Rigging) or 720 ILCS 5/33E-4 (Bid Rotating).

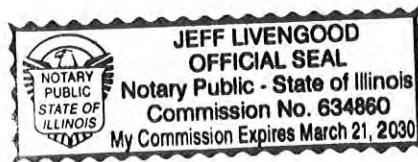
Signed

Jarrod Martis  
President  
(Title)

Subscribed and sworn before me on  
This 12 day of April, 2026.

[Signature]  
Notary Public

(SEAL)



# REQUEST FOR PROPOSALS

Issued By

COUNTY OF TAZEWELL  
OFFICE OF THE COUNTY FINANCE DIRECTOR

**MINDY L. DARCY**

TAZEWELL COUNTY FINANCE DIRECTOR /  
COUNTY ADMINISTRATOR  
11 S. 4<sup>TH</sup> STREET, SUITE #120 PEKIN,  
ILLINOIS 61554  
PHONE (309) 477-2237



Sealed proposals will be received at the Office of the Tazewell  
County Finance Director, 11 S. 4<sup>th</sup> Street, Suite #120  
Pekin, Illinois 61554

**LANDSCAPING SERVICES – CONSULTATION & INSTALLATION**  
**Project # 2026-P-01**

**RETURN THIS COPY  
ATTACHED TO YOUR BID**

**SUBMITTED BY:**  
**Mindy L. Darcy**  
**Tazewell County Finance Director/  
County Administrator**

# REQUEST FOR PROPOSALS

## TAZEWELL COUNTY

### LANDSCAPING SERVICES – CONSULTATION & INSTALLATION TAZEWELL COUNTY – DOWNTOWN PEKIN CAMPUS

**Project #2026-P-01**

#### LEGAL NOTICE

Tazewell County is inviting sealed Bid Proposals from interested and qualified parties for landscaping services including consultation and installation at Tazewell County's downtown Pekin campus.

Copies of the Request for Proposals documents may be obtained from the **Tazewell County Finance Office**, beginning **Friday, March 6, 2026**, at 11 S. Fourth Street, Suite 120, Pekin, Illinois, 61554 or on-line via BidNet Direct at <http://www.bidnetdirect.com/illinois/tazewellcounty>. Please follow all Instructions to Bidders.

A **pre-bid meeting** will be held on **Thursday, March 12, 2026, at 2:00 p.m. CST** for interested bidders to review the site and obtain clarification on any questions. It is strongly encouraged bidders to attend this meeting. Please meet at **McKenzie Building lobby, 11 S. Fourth St., Pekin, Illinois, 61554**.

If deemed necessary, interviews with selected Contractors may be held to discuss submissions and project requirements to be used in the final selection of the awarded Contractor. These interviews will be scheduled for **April 6-8, 2026**.

Proposals will be received in the **Tazewell County Finance Office**, 11 S. Fourth Street, Suite 120, Pekin, Illinois, 61554 **no later than 2:00 p.m. CST, Wednesday, April 1, 2026**.

Proposals will be publicly opened in the **Tazewell County Finance Office**, located at 11 S. Fourth Street, Suite 120, Pekin, Illinois, 61554 **immediately following the close of receipts**.

Questions regarding this Request for Proposals must be submitted in writing to Mindy L. Darcy, Tazewell County Finance Director / County Administrator at [bids@tazewell-il.gov](mailto:bids@tazewell-il.gov) **no later than 5:00 p.m. CST on Wednesday, March 25, 2026**.

**Mindy L. Darcy**  
**Tazewell County Finance Director /**  
**County Administrator**

We hereby submit our proposal for **LANDSCAPING SERVICES – CONSULTATION & INSTALLATION**

\_\_\_\_\_, herein called “bidder,”  
Company Name

acknowledges receipt of the following documents, which are incorporated herein by reference and together with this proposal, are herein called “contract documents.”

- A. Request for Proposals
- B. Legal Notice
- C. General Instructions to Bidders
- D. Scope of Work
- E. Exhibit 1: Courthouse & McKenzie Buildings
- F. Exhibit 2: Lighting Plan
- G. Exhibit 3: Justice Center
- H. Exhibit 4: Plant List
- I. Bid Form
- J. References
- K. Subcontractor Listing
- L. Non-Collusion and Certification of Eligibility Affidavit
- M. Agreement for County of Tazewell (Sample)

\_\_\_\_\_  
Signature & Title

\_\_\_\_\_  
Date

## GENERAL INSTRUCTIONS TO BIDDERS

1. All instructions contained herein are applicable.

2. **Bid Proposal Form:**

Separate duplicate copies of the proposal form as provided, are to be submitted by the bidder for that purpose as set forth below.

3. **Preparation of Bid:**

- A. Bids shall be submitted in duplicate on forms which will be furnished by the Tazewell County Finance Director's Office.
- B. All spaces provided for on the form shall be either typewritten or written in ink. Where both written words and numerical figures are given, the written words will apply in the event of a conflict.

4. **Questions and Inquires:**

Questions or inquires concerning the specifications, terms, and conditions of the requested bid should be directed to the County Finance Director or designee as named in the detailed specifications. If the nature and volume of inquires indicate a substantial defect in the aforesaid specifications, terms and conditions, the County will either issue an addenda, schedule an additional pre-bid conference, extend the time for submission of bids, or reject all bids and reissue corrected or appropriately modified specifications, terms, and conditions. All such addenda shall become a part of the specifications as if originally submitted. However, in **no case** will changes, additions, or deletions be made without receipt of either an addenda or change order from Mindy L. Darcy, Tazewell County Finance Director.

Submission of Bids:

- A. Bids will be received at the time and place set forth in the invitation to bid.
- B. Envelopes containing bids shall be sealed; mailed or delivered, and addressed as follows:

Mindy L. Darcy, CPA  
Tazewell County Finance Director /  
Assistant County Administrator  
11 S. 4<sup>th</sup> Street, Suite #120  
Pekin, IL 61554

5. **Contract to be Awarded/Terms and Conditions:**

The following general contract terms and conditions are included in these instructions to inform vendors of general terms and conditions to which the County will require the successful vendor to agree. Successful vendor hereafter referred to as "Contractor".

**A. Assignment of Contractual Rights:**

It is agreed that the Contractor shall not assign, transfer, convey, or otherwise dispose of the Contract or its right, title or interest in the Contract or any part thereof, without previous written consent of County and the sureties.

\* County includes all offices of the County unless an individual officer is exercising independent contractual authority. Contact the County Administrator at (309) 477-2272 if this is an issue.

**B. Contract Management:**

The Contractor shall appoint an individual person as an Agent who shall be available for discussions; when requested, concerning the fulfillment of the Contract. The County will deliver official documents addressed to the Contractor to the Agent of the Contractor. The Agent shall be available at the time of Contract award. The name, address and telephone number of the person to be designated as Agent shall be included in the Proposal.

**C. Meetings:**

After the award of the Contract, technical, scheduling and status meetings may be held. These meetings will be for the purpose of, but not limited to:

- Establishment of project schedule
- Establishing functional details of the construction or equipment
- Delivery, installation and maintenance of equipment or hardware

The Contractor shall provide the services of his technical staff and Agent for these meetings.

**D. Progress Reports:**

The Contractor is required to submit monthly reports on the status of the project so that the County is kept fully informed of progress. The information required will be specified at the meetings with the Contractor.

**E. Notice and Service Thereof:**

Any notice to Contractor from the County relative to any part of this Contract shall be considered delivered, and the service thereof completed, when said notice is posted by U.S. mail to the said Contractor at his last given address or delivered in person to Contractor's Agent.

**F. Conflict of Interest**

A Contractor filing a proposal thereby certifies that no officer, agent or employee of the County who has a pecuniary interest in this proposal has participated in the contract negotiations on the part of the County, that the proposal is made in good faith without fraud, collusion, or connection of any kind with any other Contractor for the same Request for Proposals, and that the Contractor is competing solely in its own behalf without connection with, or obligation to, any undisclosed person or firm.

**G. Compliance With Laws:**

The bidder shall at all times observe and comply with all laws, ordinances and regulations of the federal, state, local, and County governments, which may in any manner affect the preparation of proposals or the performance of the contract.

**H. Equal Employment Opportunity**

In the event of the Contractor's noncompliance with any provision of this Equal Opportunity clause, the Illinois Fair Employment Practices Act, or the Fair Employment Practices Commission's Rules and Regulations for Public Contracts, the Contractor may be declared not responsible and therefore ineligible for future contracts with the State of Illinois or any of its political subdivisions or municipal corporations, and the contract may be canceled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation.

During the performance of this contract, the Contractor agrees as follows:

(a) That he shall not discriminate against any employee or applicant for employment on the basis of race, color, religion, sex, handicap, national origin or ancestry; and further that he will examine all job classifications to determine if minorities or women are under-utilized and shall take appropriate affirmative action to rectify any such under-utilization.

(b) That, if he hires additional employees in order to perform this contract or any portion hereof, he shall determine the availability (in accordance with the Fair Employment Practices Commission's Rules and Regulations for Public Contracts) of minorities and women in the area(s) from which he may reasonably recruit, and he shall hire employees for each applicable job classification in such manner that minorities and women are not under-utilized.

(c) That, in all solicitations or advertisements for employees placed by him or on his behalf, he shall state that all applicants will be afforded equal opportunity without discrimination based on race, color, religion, sex, handicap, national origin or ancestry.

(d) That he shall send to each labor organization or representative of workers with which he has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Contractor's obligations under the Illinois Fair Employment Practices Act and the Fair Employment Practices Commission's Rules and Regulations for Public Contracts. If any such labor organization or representative fails or refuses to cooperate with the Contractor in his efforts to comply, the Contractor shall promptly so notify the Illinois Fair Employment Practices Commission and the contracting agency and shall recruit employees from other sources when necessary to fulfill his obligations there under.

(e) That he shall submit reports as required by the Fair Employment Practices Commission's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Commission or the contracting agency, and in all respects comply with the Illinois Fair Employment Practices Act and the Commission's Rules and Regulations for Public Contracts.

(f) That he shall permit access to all relevant books, records, accounts and work sites by personnel of the Fair Employment Practices Commission and the contracting agency for purposes of investigation to ascertain compliance with the Illinois Fair Employment Practices Act and the Commission's Rules and Regulations.

(g) That he shall include verbatim or by reference the provisions of paragraphs a through g of this clause in every performance subcontract as defined in Section 2.10(b) of the Commission's Rules and Regulations for Public Contracts so that such provisions will be

binding upon every such subcontractor; and that he shall also include the provisions of paragraphs a, e, f, and g in every supply subcontract as defined in Section 2.10(a) of the Commission's Rules and Regulations for Public Contracts so that such provisions will be binding upon every such subcontractor. In the same manner as with other provisions of this contract, the Contractor shall be liable for compliance with applicable provisions of this clause by all subcontractors; and further he shall promptly notify the Fair Employment Practices Commission and the contracting agency in the event any subcontractor fails or refuses to comply therewith. In addition, no Contractor shall utilize any subcontractor declared by the Commission to be not responsible and therefore ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

With respect to the two types of subcontractors referred to under paragraph (g) of the Equal Employment Opportunity Clause Above, following is an excerpt of Section 2 of the FEPC's Rules and Regulations for Public Contracts:

Section 2.10: The term "Subcontract" means any agreement, arrangement of understanding, written or otherwise, between a Contractor and any person (in which the parties do not stand in the relationship of an employer and an employee):

(h) For the furnishing of supplies or services or for the use of real or personal property, including lease arrangements, which, in whole or in part, is utilized in the performance of any one or more contract; or

(i) Under which any portion of the Contractor's obligation under any one or more contracts is performed, undertaken or assumed; or

(j) For bid specifications for construction or services.

**I. Liability and Insurance:**

The County does not assume any liability for acts or omissions of Contractor and such liability rests solely with Contractor.

Contractor's Insurance – The Contractor and all subcontractors shall secure and maintain such insurance policies as will protect him self from claims for bodily injuries, death or property damage which may arise from operations under this Contract whether such operations be by himself or anyone employed by him directly or indirectly. The following insurance policies are **required**:

- Statutory Worker's Compensation

- Comprehensive General Liability

Combined Single Limit \$ 1,000,000.00

Property Damage \$ 1,000,000.00

- Automobile Public Liability and Property Damage

Combined Single Limit \$ 1,000,000.00

Property Damage \$ 1,000,000.00

**Insurance Inclusions** – The comprehensive general liability insurance shall include independent contractor's protective liability, products and completed operations broad form property damage coverage. The completed operations and products liability shall be maintained for two years after final payment.

**Contractual Liability** – The insurance required above shall include contractual liability insurance coverage for the Contractor’s obligations under Section N below entitled, “Hold Harmless and Indemnification Agreement”.

**Certificates of Insurance** – Certificates of insurance acceptable to the County indicating insurance required by the Contract is in force shall be filed with the County prior to approval of the Contract by the County. These certificates shall contain a provision that coverage afforded under the policies will not be canceled until at least thirty (30) days prior written notice has been given to the County.

**J. Hold Harmless and Indemnification Agreement:**

The Contractor shall save and hold harmless and indemnify the County and the citizens of Tazewell County against any and all liability, claims and costs of whatever kind and nature for injury to or death of any person or persons and for loss or damage to any property occurring in connection with or in any way incident to or arising out of the use, service, operation or performance of work under the terms of this contract, resulting from the negligent acts or omissions of Contractor, or any employee, agent or subcontractor. Contractor is not responsible for consequential damages.

**K. Limited Distribution or Use of Certain Data and Information:**

Performance of this contract may require the Contractor to have access to and use of data and information which may be considered proprietary to a County agency or County contractor, or which may otherwise be of such a nature that its dissemination or use, other than in performance of this contract, would be adverse to the interest of the County or others.

Contractor agrees that contractor personnel will not divulge or release data or information developed or obtained in connection with their performance of the resulting contract, unless made public by the County, except to authorized County personnel or upon written approval of the Tazewell County Administrator.

Except as may be otherwise agreed to with a data owner, the Contractor agrees not to use, disclose or reproduce proprietary data, other than as required in performance of this contract; provided, however, that nothing herein shall be construed as precluding the use of any data independently acquired by the Contractor without such limitation.

All proprietary information and all copies thereof shall be returned to the County upon completion of the work for which it was obtained or developed.

**L. Inspection of Materials:**

The County shall have a right to inspect any materials or equipment to be used in carrying out this Contract. The Contractor shall be responsible for the contracted quality and standards of all materials, equipment, components or completed work finished under this Contract up to the time of final acceptance by the County. Materials, equipment, components, or completed work not complying therewith may be rejected by the County and shall be replaced by the Contractor at no cost to the County. Any materials, equipment or components so rejected shall be removed within a reasonable time from the premises of the County at the entire expense of the Contractor.

**M. Responsibility for County Property:**

The Contractor assumes full responsibility for and shall indemnify the County for any and all loss or damage of whatsoever kind and nature to any and all County property

(and/or property belonging to other County agencies within Tazewell County), including any equipment, supplies, accessories, or parts furnished, while in Contractor's custody and care for storage, repairs, or services to be performed under the terms of the resultant contract, resulting from the negligent acts or omissions of Contractor or any employee, agent or representative of Contractor or subcontractor.

The Contractor shall do nothing to prejudice the County's right to recover against third parties for any loss, destruction of, or damage to County property (and/or property belonging to other County agencies within Tazewell County), and upon the request of the contracting officer shall, at the Contractor's expense furnish to the County all reasonable assistance and cooperation, including assistance in the prosecution of suit and the execution of instruments of assignment in favor of the County in obtaining recovery.

**N. Right to Audit:**

Contractor agrees that the County or its representatives shall have the right to examine any of Contractor's records, which directly relate to this contract.

**O. Default**

(a) The County may, subject to the provisions of paragraph (c) below, by written notice of default to the Contractor, terminate the whole or any part of this contract in any one of the following circumstances:

(i) if the Contractor fails to make delivery of materials or to perform services within the time specified herein or any extension thereof, or

(ii) if the Contractor fails to perform any of the other performances of this Contract, or so fails to make progress as to endanger performances of this contract in accordance with its terms, and in either of these two circumstances does not cure such failures within a period of ten days, or such other period as the Purchasing Agent may authorize in writing, after receipt of notice from the Purchasing Agent.

(b) In the event the County terminates this contract in whole or in part as provided for in paragraph (a) of this clause, the County may procure, upon such terms and in such manner as the Purchasing Agent may deem appropriate, materials or services similar to those so terminated, and the Contractor shall be liable to the County for any excess costs for such similar supplies or services. The County may deduct these costs from any unpaid balance due the Contractor or may collect against any bond or surety in effect.

(c) The Contractor shall not be liable for any excess of costs if acceptable evidence has been submitted that failure to perform was due to causes beyond the control of and without the fault or negligence of the Contractor.

**P. Taxes:**

The County is exempt from all State and City sales tax and will provide documentation, if required.

**Q. Change Orders:**

While the Contract is in effect, if unforeseen conditions require a change or major variations from the original plans, a Change Order will cover such work. The Change Order is to set forth in complete detail the nature of the change and reasons therefore. Whether it is an addition or reduction with respect to the original Contract price is to be covered in detail as well as any extension or reduction of the completion date.

**6. Examination of Site:** (when applicable)-

Each bidder shall visit the site of the proposed work and fully acquaint himself with conditions as they exist, so that he may fully understand the facilities, difficulties and restrictions that may and can affect the work and cost thereof. Bidders shall also thoroughly examine and be familiar with the specifications as set forth for this project.

**7. Withdrawal of Bids:**

Any bidder may withdraw his proposal at any time prior to the time and date set for the termination of bidding in writing. No bidder may withdraw his proposal for a period of thirty (30) days after the time and date set for the termination of bidding.

**8. Award of Contract:**

**A.** An award will be made to the lowest qualified bid that complies with the terms and conditions of the specifications provided that it is in the best interest of the County to accept the proposal. Awards will be made on a per item basis unless otherwise stated. The quality of the articles to be supplied, their conformity with specifications, their suitability to the requirements of the County and the delivery terms will be taken into consideration in making the award.

**B.** Award of a contract as a result of this invitation is dependent upon the availability of funds from which payments will be made.

**C.** Professional service selection will be awarded within the guidelines of the Local Government Professionals Service Act (50ILCS 510/0.01).

**9. Rejection of Bids:**

The County of Tazewell reserves the right to reject any or all bids when such rejection is in the best interest of the County.

Unless called for, substitute or alternative bids shall not be considered.

**10. Acceptance of Bids:**

The right is reserved, as the interest of the County may require, rejecting any or all bids and to waive any nonmaterial informality or irregularity in the bids received. The County will accept one of the proposals or reject all proposals within ninety (90) calendar days from the bid opening date.

**11. Prices:**

Unit prices shall be shown for each unit on which there is a bid and shall include all packing, crating, freight and shipping charges and cost of unloading supplies at destination unless otherwise stated in the bid proposal. Unit prices shall not include any local, state or federal taxes. In case of a mistake in extension of price, unit shall govern. All prices must be typewritten or written in ink. No erasures are permitted. Mistakes must be crossed out and corrections typewritten in ink adjacent thereto and initialed in ink by the party signing the bid or his authorized representative.

**12. Discounts:**

Cash discounts for payment within fifteen (15) days or more will be considered in awarding the bid. Discounts of less than fifteen (15) days will not be considered in the bid evaluation. Where the net bid is equal to a bid with the cash discount deducted, the award shall be made to the net

bid. Discounts will be figured from the date of delivery and acceptance of the articles, or in the case of incorrect invoice, from the date of receipt of corrected invoice.

**13. Price Reduction:**

If at any time after the date of the bid or offer the Contractor makes a general price reduction in the comparable price of any item covered by the Contract to customers generally, an equivalent price reduction based on similar quantities and/or considerations shall apply to the Contract for the duration of the contract period (or until the price is further reduced). Such price reduction shall be effective at the same time and in the same manner as the reduction in the price to customers generally. For the purpose of this provision, a “general price reduction” shall mean any horizontal reduction in the price of an article or service offered (1) to Contractor’s customers generally, or (2) in the Contractor’s price schedule for the class of customers, i.e. wholesalers, jobbers, retailers, etc., which was used as the basis for bidding on this Contract. An occasional sale at a lower price, or sale of distressed merchandise at a lower price, would not be considered a “general price reduction” under this provision. The Contractor shall invoice the County at such reduced prices, indicating on the invoice that the reduction is pursuant to the Price Reduction provision of the contract documents. The contractor shall, within ten days of any general price reduction, notify the Purchasing Agent of such reduction by letter. Failure to do so may result in termination of the Contract.

**14. Patents:**

The successful bidder agrees to protect, defend, and save the County harmless against any demand for payment for the use of any patented material process, article, or device that may enter into the manufacture, construction or form a part of the work covered by the contract.

**15. Guarantees and Warranties:**

All guarantees and warranties required shall be furnished by the Contractor and shall be delivered to the Purchasing Agent before final voucher on the Contract is issued.

**16. Cancellation:**

The County reserves the right to cancel the whole or any part of the contract, if the Contractor fails to perform any of the provisions in the contract or fails to make delivery within the time stated. The Contractor will not be liable to perform if situations arise by reason of strikes, acts of God or the public enemy, act of the County, fires or floods.

**17. Signatures:**

Each bid must be signed by the bidder with his usual signature. Bids by partnerships must be signed with the partnership name by one of the members of the partnership, or by an authorized representative, followed by the signature and title of the person signing. Bids by corporations must be signed with the name of the corporation, followed by the signature and title of person authorized to bind it in the matter. All signatures must be in ink.

**18. Special Conditions:**

Where special conditions are written in the specifications, these conditions shall take precedence over any conditions listed under the “Instructions to Bidders”.

**19. Permits and Licenses:**

The Contractor shall obtain, at his own expense, all permits and licenses that may be required to complete the contract.

**20. Prices Specified:**

The Contractor agrees to furnish the material or services according to the County's plans, specifications and conditions and at prices specified hereon.

**21. Samples:**

Samples of items; when required, must be submitted within the time specified and at no expense to the County; and if not destroyed in testing, they will be returned at the bidders request and expense. Samples: which are not requested for return, within thirty (30) days, will become the property of the County.

**22. Bid Envelope Identification:**

Bidders are requested to indicate in the **lower left hand corner** of their envelope the **item being bid, bid number** and **date** the bid is due.

**23. Prevailing Wages:**

The Contractor and all subcontractors shall comply with 820 ILCS 130/1, et. seq., concerning general prevailing rate of hourly wages. A copy of the County ordinance dealing with prevailing wages is available at the office of the Tazewell County Clerk for examination.

**24. Taxes:**

The County is exempt, by law, from paying State and City Retailer's Occupation Tax, State Service Occupation Tax, State Use Tax and Federal Excise Tax. The County will execute tax exemption certificates whenever required. The unit prices should be exclusive of all taxes. In the event unit price includes taxes, the bidder must show the amount of tax included in the unit price

**25. Investigation:**

Bidders shall make all investigations necessary to thoroughly inform themselves regarding the supplies and/or service to be furnished in accordance with the bid proposal. No plea of ignorance by the Contractor, of conditions that exist or that may hereafter exist as a result of failure or omission on the part of the bidder to make the necessary examinations and investigations, will be accepted as a basis for varying the requirements of the County or the compensation to the bidder.

**26. Non-Collusion Affidavit:**

Whenever the Affidavit of Non-Collusion form is attached to the specifications, the bidder must properly execute it or the bid will not be considered for acceptance.

**27. Bid-Rigging or Bid Rotating:**

The signed form certifies that the bidder is not barred from bidding on this bid as a result of a conviction for the violation of State of Illinois laws prohibiting bid rigging or bid-rotating per Public Act 85-1295, Section 33E-3 and 33E-4.

Project 2026-P-01  
Tazewell County  
Landscaping Services - Consultation & Installation

# Tazewell County Property & Facilities Management



## LANDSCAPING SERVICES – CONSULTATION & INSTALLATION PROJECT #2026-P-01 Tazewell County - Pekin, Illinois Campus

### SCOPE OF WORK AND SPECIFICATIONS

Tazewell County is seeking landscaping services including consultation and installation of plants, design elements, and lighting. Proposals shall include all necessary labor and materials to achieve beautification of the County's downtown Pekin campus grounds and landscape beds.

Tazewell County - Pekin, Illinois

### WORK SUMMARY

Tazewell County is seeking well-qualified individuals, firms, and contractors to provide all labor and materials based on the attached landscape concept drawing as well as to provide recommendations and pricing for the additional proposals requested. The awarded contractor shall assist in developing a final plan to address the clean-up and beautification of specified landscaped areas at our downtown Pekin campus. This will include our Courthouse, McKenzie, and Justice Center Buildings' grounds, landscape beds, trees and shrubs, and planters.

The awarded Contractor shall provide the following costs on the project **Bid Form**:

- Contractors will provide a cost proposal for the concept landscaping and lighting plan as shown on Exhibit One (Courthouse and McKenzie Buildings) in yellow and Exhibit Two (Lighting Plan) – **Base Bid**,
- Contractors may provide additional landscape design and/or changes to the concept design as presented as an option on the bid sheets (optional) – **Optional Proposal**.
- Contractors will provide a recommendation for the design of the areas on Exhibit One which are highlighted in orange – **Proposed design for west end of Courthouse block**. This may include reuse of or disposal/replacement of existing plants. Include all costs associated with the completion of the design.
- Contractors will also provide a design concept and cost for the additional beautification and landscaping plan at the Justice Center Building (Exhibit Three) – **Justice Center – cost of proposed design**. Contractors shall use the proposed design as shown on Exhibit One to guide the landscape design of the Justice Center grounds.

The entire project shall integrate landscape design at all buildings based on the attached concept drawings (Exhibits One, Two & Three), existing plants as well as new plants (Exhibit Four), and provide consultation that will be used as a basis in which to develop a final proposal for landscaping improvement.

## **PROJECT REQUIREMENTS**

The project budget shall not exceed a projected cost of \$200,000.00 including plans, drawings, materials, labor and installation. Contract award will be based on best price and proposal. The awarded Contractor will work with the County to develop and finalize a project design which considers project cost, design elements, and required maintenance plan to achieve the County's goals.

The timing of this project is imperative. All work agreed to under the contract must be substantially completed no later than fall 2026.

## **SCOPE OF SERVICES**

### **The selected Contractor shall:**

- Review all landscape areas, including planters, and rights-of-way that are owned by the County at our downtown Pekin campus.
- Meet with County staff and administrative work group to prioritize those areas and/or landscape projects that should be completed as part of future landscape upgrades.
- Identify trees, shrubs, or other foliage that should be removed and/or replaced in each of the prioritized areas.
- Evaluate existing landscaping to review its overall functionality to determine what plants, trees, or foliage, need to be trimmed, replanted, or removed in the areas.
- Identify plants that are hardy and sustainable in the local environment and would thrive in the landscaped areas with limited care, using native plants where appropriate.
- Assist the County in developing a final landscape plan to perform the work identified through the previous steps.
- Recommend and assist the County in selecting proper landscaping plants and materials for the environment based on the concept drawings

### **Bid cost and work proposal shall include the following:**

- The Contractor shall utilize the concept plan and design for all work related to the beautification and upgrade of the grounds. Removal of existing plants, materials, and related items not used shall be legally disposed at the Contractor's expense at completion. All existing plants not part of the work shall be protected and/or reused in the design as approved.
- All proposals shall include providing new plants and materials unless approved per project plans and/or approval from a County representative.

- The Contractor shall install temporary barriers at the end of each workday and when work must be postponed due to inclement weather.
- All materials used and installed shall be new and delivered onsite. Any used or unpackaged materials shall be rejected.
- The Contractor shall protect the existing building, equipment, and property from damage during the performance of all work. All damage shall be the Contractor's or their subcontractor's responsibility to correct.
- Removal and disposal of all trash/debris resulting from this work shall be the Contractor's responsibility and no cost to the County.

**General Requirements:**

- It is strongly recommended that the Contractor conduct a thorough and complete site visit and examination prior to bidding to verify the existing conditions, to determine the extent of work to be done and to determine the conditions under which the work must be done
- Prior to beginning work, the Contractor must conduct a walk through and inspection of the site and facility with a County representative and note the existing conditions and any damage. The inspection must include all areas that will be affected by the performance of work under this contract. Existing damage or defects must be noted and will be the basis for determination of damages caused by the Contractor's operations. Failure of the Contractor to perform this inspection indicates that all areas are free of damage and defects.
- The Contractor must restore the site to a condition equal to or better than the condition that existed at the start of the contract work.
- Work must be performed during normal scheduled work week hours. The Contractor must furnish a statement of the number of hours, days, and times to be worked per week along with the number of persons on site. The start and stop times must typically be coordinated with facility personnel providing escort to minimize or prevent the need for overtime work by County personnel.
- The Contractor must meet with the Facility Director or a designated point-of-contact to discuss and review the work proposed for specific timeframes to provide specifics about work to be performed each day and week. The review must include any special procedures, constraints, impacts on the facility, or schedule requirements involved in completing the work.
- The Contractor must coordinate their work and cooperate with any other Contractor performing work on site.
- The buildings shall remain operational throughout the performance of work required by this contract. The Contractor must plan, schedule, sequence, and execute the work in a manner that will minimize disruptions to daily operations to include safety barriers to accommodate public traffic paths into the building

- Authorized County personnel performing operational functions or routine or emergency maintenance activities must always have access to the site. The Contractor must allow uninterrupted access as required without interference.
- The Contractor must be on site to accept all deliveries. Deliver products in manufacturer's original containers, free of damage, and labels legible and intact. All materials must be handled and stored in accordance with all recommendations and instructions of the growers/manufacturers. The Contractor must protect all materials from damage and keep them in a good condition.

## **SUBMISSIONS OF PROPOSALS**

### **Submissions must include:**

- Please follow all instructions contained in the *General Instructions to Bidders* document included in the RFP.
- Complete all forms included in the RFP.
- Provide between three (3) to five (5) recent engagements where your company has provided landscaping and design services on a scale similar to this proposed project as project references. List the entity's name, date of project, scope of work, contact person, and phone number.
- Include a brief background and history of your company including information as follows: location, length of time in business, overall experience, and number of employees.
- Include biography and/or resume of the proposed project manager.
- Provide an overall approach to the proposed project.

## **SELECTION OF CONTRACTOR**

The awarded Contractor will be selected based upon:

- Proposed design and its adherence to the requirements as laid out in this *Scope of Work and Specifications* document,
- Provided company history and experience of the proposed project manager,
- References and their experiences with the company,
- Proposed cost as provided on the *Bid Form*, and
- Completion date as provided on the *Bid Form*.

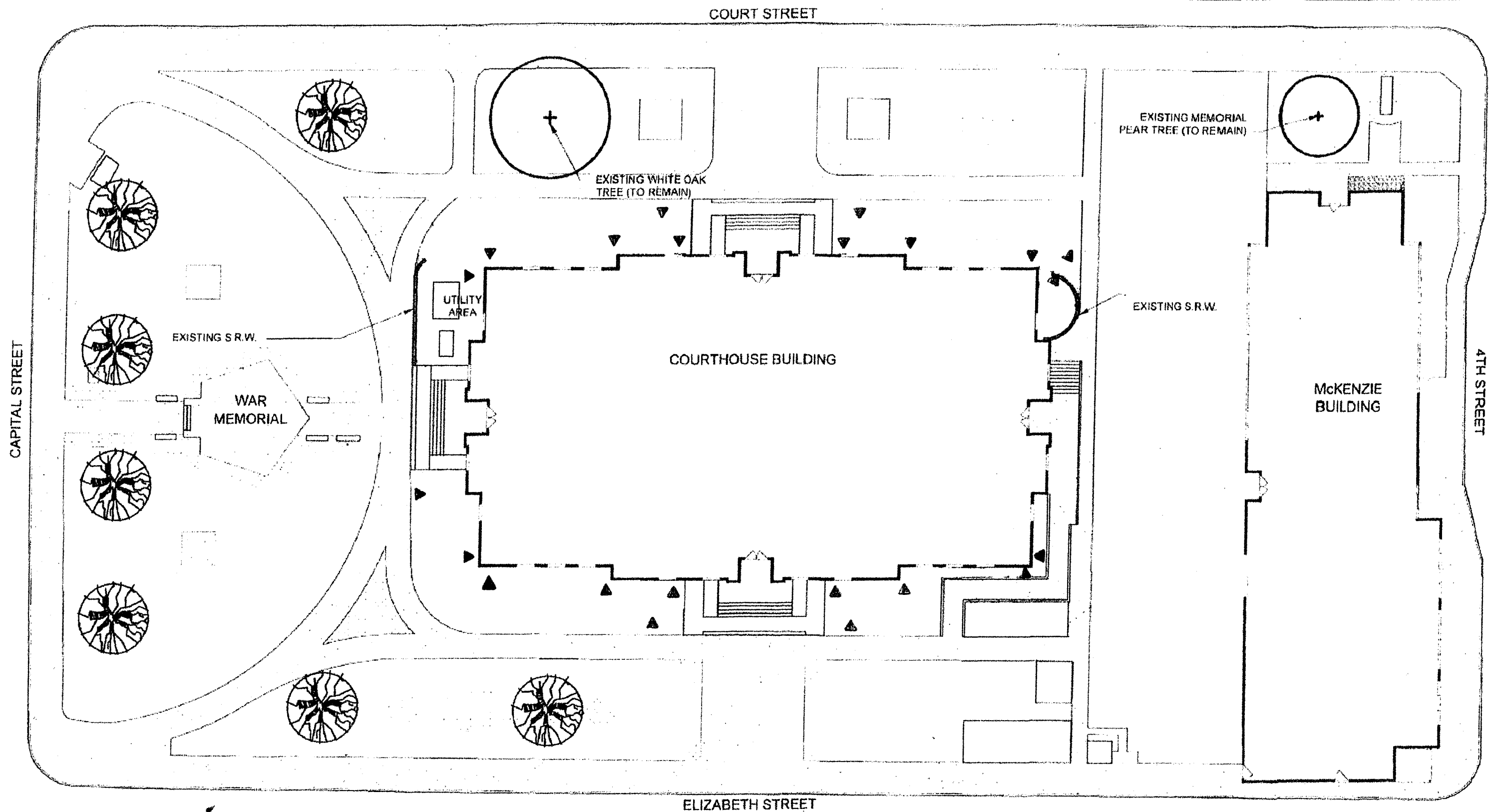
If the County deems it necessary, interviews with selected Contractors may be held to discuss submissions and project requirements to be used in the final selection of the awarded Contractor. These interviews will be scheduled for April 6-8, 2026.

## **WARRANTY & PERFORMANCE AGREEMENT**

### **Warranty:**

Contractor shall provide a one-year warranty on all plants, materials and workmanship.





LIGHTING PLAN  
 22 UPLIGHTS  
 2700 KELVIN 7WATT

Exhibit 2



**Tazewell County Courthouse Plant List**

6 Columnar Oak: Kindred Spirit Oak

3 American Pillar Arborvitae

27 Cone Boxwood

9 Blue Muffin Viburnum

34 Coral Drift Rose

3 Green Velvet Boxwood

9 Northwind Switch Grass

66 Millenium Allium

12 Karl Forester Feather Reed Grass

18 Little Quick Fire Hydrangea

**American Pillar Arborvitae**



**Coral Drift Rose**



**Blue Muffin Viburnum**



**Green Velvet Boxwood**



**Cone Boxwood**



**Karl Forester Feather Reed Grass**



**Kindred Spirit Oak**



**Millenium Allium**



**Little Quick Fire Hydrangea**



**Northwind Switch Grass**



**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:** \_\_\_\_\_

**Page 1 - Option #\_\_\_\_\_ of \_\_\_\_\_**  
 (use additional form for each option)

<p><b>Base Bid</b>          including all material costs, labor, freight, disposal of removed materials, repairs, etc. associated with the concept design (<b><u>Include Company Cost Sheet</u></b> )</p>	
<p><b>OR:</b>  <b>Hourly Cost for Services:</b></p>	
<p><b>Design</b></p>	
<p><b>Labor</b></p>	
<p><b>Materials Cost</b></p>	
<p><b>Optional Proposal:</b>          include the cost (cost reduction) for any proposed changes to the concept design (yellow) on Exhibit 1</p>	
<p><b>Proposed design for west end of Courthouse block:</b>          include all costs associated with the design recommendation to add and/or remove trees/plants from area in orange on Exhibit 1</p>	
<p><b>Justice Center - cost of proposed design (Exhibit 2):</b>          include all costs associated with the removal of existing plants/trees and cost of design as well as proposed plants, design elements, etc.</p>	

**Tazewell County**  
**Project #2026-P-01**  
**Landscaping Services - Consultation & Installation**  
**BID FORM**

**Vendor/Contractor:** \_\_\_\_\_

**Page 2 - Option #\_\_\_\_\_ of \_\_\_\_\_**  
 (use additional form for each option)

<b>Optional Cost/Considerations:</b>	
<b>Warranty Terms</b>	
<b>Start Date</b>	
<b>Completion Date/Number of Days to Completion</b>	

\*Contract will be awarded as a complete package to one bidder giving consideration to the total project cost, expected start and completion dates, etc.

Company name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Email & Phone Contact Information: \_\_\_\_\_

**Tazewell County  
Project #2026-P-01  
Landscaping Services - Consultation & Installation**

**REFERENCES**

Please provide three to five references from prior comparable projects.

**Vendor/Contractor:** \_\_\_\_\_

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

Project completed for:	
Date project completed:	
Scope of project completed:	
Representative to contact:	
Representative's phone number:	

**Tazewell County  
Project #2026-P-01  
Landscaping Services - Consultation & Installation  
SUBCONTRACTOR LISTING**

**Vendor/Contractor:** \_\_\_\_\_

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

Subcontractor name & address:	
Scope of work to be completed by subcontractor:	

We the undersigned agree to furnish the listed equipment according to the County's specifications and conditions at the stated prices enclosed in this cost proposal sheet.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
County

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

State

Zip

\_\_\_\_\_  
Phone

Fax

E-mail

\_\_\_\_\_  
Cash Discount % if any

\_\_\_\_\_  
Agents Name (print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

NON-COLLUSION AND CERTIFICATION OF ELIGIBILITY  
AFFIDAVIT OF PRIME BIDDER

State of Illinois                    )  
County of Tazewell County        )        SS

\_\_\_\_\_, being first duly sworn, deposes and says that:

- (1) He/she is \_\_\_\_\_ of \_\_\_\_\_,  
The Bidder that has submitted the attached bid;
- (2) He/she is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;
- (3) Such bid is genuine and is not a collusive or sham bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached bid or of any other Bidder, or to fix any overhead, profit or cost element of the bid price or the bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the County of Tazewell of any person interested in the proposed contract; and
- (5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
- (6) That the Prime Bidder is not barred from contracting with any unit of State or local government as a result of a violation of either 720 ILCS 5/33E-3 (Bid Rigging) or 720 ILCS 5/33E-4 (Bid Rotating).

Signed \_\_\_\_\_

\_\_\_\_\_  
(Title)

Subscribed and sworn before me on  
This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public (SEAL)

**AGREEMENT FOR COUNTY OF TAZEWELL**  
(Name of Contractor and Contract #)

THIS AGREEMENT entered into by and between the County of Tazewell, Illinois, a body politic and corporate, hereinafter referred to as "Owner", and \_\_\_\_\_, hereinafter referred to as "Contractor", this \_\_\_ day of \_\_\_\_\_, 20\_\_.

WHEREAS, previous heretofore bids were let and received for the performance and completion of the \_\_\_\_\_; and

WHEREAS, the bid of \_\_\_\_\_ was received and approved, subject to the execution of this Agreement by the parties hereto.

NOW, THEREFORE, in consideration of the herein stated mutual covenants, promises and undertakings by the parties to this Agreement, it is agreed by and between the parties as follows:

1. The contract documents consist of this Agreement, contract drawings, specifications, and all addenda issued prior to the execution of this Agreement and all modifications issued subsequent thereto. These form the contract and are fully a part of this contract as if attached to this agreement or repeated herein. Additionally, and specifically, there is made a part of this Agreement the \_\_\_\_\_, all specifications contained therein, as well as all drawings contained or referred to in the above referenced manual, and all addenda and other documents incorporated in the above referenced contract documents.

2. The Contractor shall perform all work required by the contract documents as above described for the \_\_\_\_\_ as described in the above referenced contract documents and in accordance with the said documents, and it is contemplated that the work to be performed under this contract with Tazewell County, Illinois covers and includes, in general, the requirements for the furnishing of all labor, equipment, materials, and services and all other work associated therewith.

3. It is agreed by and between the parties hereto that time is of the essence in the performance of the obligations required hereunder.

4. The consideration, herein called the "Contract Price" to be paid by the Owner and accepted by the Contractor for the performance of the work contemplated herein is the lump sum of

(\_\_\_\_\_). Prior to payment, contractor shall present to the Tazewell County Finance Department fully documented invoices and waivers of lien.

4a. The term of this agreement shall be for \_\_\_\_\_ months commencing \_\_\_\_\_. Owner shall have the option to extend this agreement for a period of \_\_\_\_\_ additional months under the same terms as herein provided.

5. All federal, state and local taxes of all types, included, but not limited to, any excise taxes, taxes upon personal property and sale and use taxes, where applicable, are included in the price as stated herein and whenever required by law, are separately stated.

6. Contractor, within ten (10) days after execution of this Agreement, shall submit to the Office of the Tazewell County Auditor a list of firm's names, addresses, and phone numbers of all subcontractors which Contractor proposes to employ for the principal parts of the work. Contractor will let no subcontracts nor authorize any proposed subcontractor to start work or assume obligations for equipment or materials until Contractor receives from Owner written approval of such subcontractor. If any proposed subcontractor is not approved by Owner, Contractor shall submit as soon as possible, a substitution, and other proposed subcontractor for Owner's approval. Upon written request by Owner, Contractor will provide experienced histories, financial data and such other qualifying information as may be required by Owner to evaluate fairly and completely the proposed subcontractor's qualifications. If within ten (10) days no such written notification is made to the Tazewell County Auditor, the assumption will be made that there will be no subcontractor on said project.

7. Contractor is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the Owner insofar as the manner and means of performing the services and obligations of this contract.

8. In the event the Owner's machinery or equipment is used by the Contractor or any subcontractor in the performance of work called for by the contractor, such machinery or equipment shall be considered as being under the sole custody and control of the Contractor during the period of such use by the Contractor or by any subcontractor, and if any person or persons in the employ of the Owner shall be used to operate such machinery or equipment during the period of such use, such person or persons shall be deemed during such period of operation to be an employee or employees of the Contractor.

9. If required by Owner, the Contractor shall furnish a performance bond, the bond premium to be charged separately and in addition to the Contract Price. Contractor represents that this Agreement, except as provided in this paragraph, does not include any amount for the costs of such bond.

10. Contractor shall apply for and pay for any and all building permits that may be required.

11. Contractor shall be responsible for damage inflicted by himself or his agents to existing buildings, equipment, or completed new work, which damage results from the performance of Contractor's requirements under this Agreement. Repair or replacement of all such damaged work shall be done by Contractor at his own expense.

12. Owner shall have the right to inspect and test all work in progress. Contractor shall provide sufficient time for such inspection and testing, particularly with respect to work to be concealed.

13. Contractor shall at all times keep the site, Owner's premises, and adjoining premises, driveways and streets clean of rubbish. At the conclusion of the work, Contractor shall remove all rubbish from and about the premises, as well as all tools, equipment, surplus material, and shall leave the premises clean and ready for use. No burning of rubbish will be permitted on the premises. If Contractor does not perform such cleaning with reasonable promptness or upon request, Owner may cause such cleaning to be done by others and charge the cost of same to Contractor.

14. Contractor warrants that all work provided for herein shall be done in a workmanlike manner and all materials provided for herein shall be free from defects and Contractor shall promptly repair or replace any items which are defective in workmanship or materials.

15. Contractor shall maintain insurance which will insure the performance by Contractor of the obligations to indemnify and hold harmless, and protect Owner from claims under Workman's Compensation, Occupational Disease Act, Employer's Liability Insurance, Comprehensive General Liability Insurance including bodily injury and property damage and Automobile Liability Insurance including bodily injury and property damage. Contractor shall provide to the Tazewell County Auditor, certificates of insurance in a form and amount acceptable to the Tazewell County Auditor that evidences the existence and continuation of the above required insurance.

16. Contractor and all subcontractors working on the project at the job site during the term of this Agreement shall comply with all the rules and regulations as given in the Williams-Steiger

Occupational Safety Health Act of 1970 and all amendments to the Act. Further, Contractor and all subcontractors on the project at the job site during the term of this Agreement shall comply with the Prevailing Wage requirements of the Davis-Bacon Act and its regulations, 29 CFR Parts 1, 3, 5, and 7. Further, Contractor shall pay prevailing wages in accordance with the State of Illinois Prevailing Wage Law, latest revision. All work to be performed hereunder shall be performed in strict accordance with the latest adopted edition of applicable codes and regulations.

17. Contractor shall save and hold harmless Owner, including its officials, agents and employees, free and harmless from all liability, public or private, penalties, contractual or otherwise, attorneys fees, expenses, causes of action, claims or judgments, resulting from claimed injury, damage, loss or loss of use to or of any person, including natural persons and any other legal entity, or property of any kind (including, but not limited to, choses in action) arising out of or in any way connected with the performance of work or work to be performed under this contract, whether or not arising out of the partial or sole negligence of Owner, its officials, agents, or employees, and shall indemnify Owner for any costs, expenses, judgments and attorneys fees paid or incurred, by or on behalf of the Owner, and/or its agents and employees, whether or not by or through insurance provided by Owner.

18. Contractor shall further hold harmless Owner, including its officials, agents and employees, from liability or claims for any injuries to or death of Contractor's or any subcontractor's employees, arising from any cause whatsoever, whether or not arising out of the partial or sole negligence of Owner, its officials, agents or employees, including protection against any claim of the Contractor or any subcontractor for any payments under any Workman's Compensation Insurance carried on behalf of said Contractor or subcontractor, and shall indemnify the Owner from any costs, expenses, judgments and attorneys fees paid or incurred with respect to such liability or claims by it or on its behalf of its agents and employees, whether or not by or through insurance provided by Owner.

19. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provision of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.

20. No waiver of any breach of this contract or any provision hereof shall constitute a waiver of any other breach or further breach of this contract or any provision hereof.

21. This contract is severable, and the invalidity or unenforceability of any provision of this contract, or any part hereof, shall not render the remainder of this contract invalid or unenforceable.

22. This contract may not be assigned or subcontracted by Contractor to any other person or entity without the written consent of Owner.

23. This contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.

24. This contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this contract, signed by the parties hereto. Owner shall not be liable to Contractor for the costs or changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted by Owner in a writing approved by and signed by a person with lawful authority granted to execute such writing.

25. The parties agree that the foregoing document herein referenced constitute all the agreement between the parties and in witness thereof the parties have affixed their respective signatures on the date first noted.

COUNTY OF TAZEWELL:

BY: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

CONTRACTOR:

BY: \_\_\_\_\_

# TAZEWELL COUNTY FINANCE DEPARTMENT



Request for Proposals, Project #2026-P-01  
**LANDSCAPING SERVICES - CONSULTATION & INSTALLATION**  
Tazewell County – Pekin Illinois  
Downtown Campus

## **ADDENDUM #1**

The following notes were points of discussion during the optional Pre-Bid Meeting on March 12, 2026, at 2:00 PM CST:

### **Primary Plan:**

#### **McKenzie Building:**

Corner of 4<sup>th</sup> & Elizabeth: Contractor inquired to the type of bedding desired. The Facilities Director advised small rock bedding. This would be consistent throughout all landscape beds.

Front of building – 4<sup>th</sup> St to Court: Old plants are to be removed as well as rock bed. New plants, edgings, and rock beds to be installed.

#### **Courthouse:**

##### NE corner:

- Parking lot side: Retaining wall around the bed is leaning – the bed wall is to be removed, replaced, and configured to accommodate the provided landscape design and plants suggested, or the Contractor's proposed design.
- Court Street side: Area where tree has been removed: The drawing shows new tree and bedding. Sod to be placed as well.

##### West side – Utility Area:

- Plants need to be removed and replaced with plants that provide more visibility to the area. Contractors can provide what is on the landscape drawings provided or provide their design if desired for consideration.
- The retaining wall around the transformer and switchgear area is to remain.

##### South Side:

- Currently existing flower bed to be removed.
- Trees near building should be evaluated for possible problems with foundation of the building. Existing trees at all existing bedding areas around the building should be salvaged and/or repurposed if possible.
- River stone at the corners of the sidewalk area should be removed and replaced with sod.

##### Lighting:

- Specific fixtures have not been selected. Lighting was called out in the design, but alternate lighting options can be provided.
- Power source for the lighting: We will provide power to the lighting design once we know the layout.

### Irrigation:

- An irrigation system currently exists. Because the option of design may change depending on the proposal, we will revisit irrigation updates separately.
- Changes to the existing system are not part of the project, however, suggestions of updates are welcome. We understand irrigation reconfiguration is likely and will revisit once design proposals are provided.

### General:

- Everything should be balanced and cohesive.
- After installation, maintenance of the landscape beds will be performed by in-house staff.

### **Justice Center: (Plantings at the front of the building should allow for line of site at all times.)**

- Remove aged plants and provide optional plants at the front of the building and in concrete beds.
- Trees in the outer areas of the lawn need to be pruned and bedding around them reworked and updated.
- The monument mentioned during the site visit in the raised bed to the right of the door will not be completed. Plants should be placed in this area.

## **Secondary Plan:**

### **Courthouse:**

#### West side of building by Memorial:

- Aged trees need to be pruned and cleaned up if possible or advised.
- If removal and replacement is recommended, pricing should be provided separately with recommendations.

#### South side of building:

- South side of the courthouse should have the existing landscape beds and plants removed and sodded.
- We desire to have two trees with bedding around them.
- There is a Bradford tree that will need to be removed if that is the recommendation.

# TAZEWELL COUNTY FINANCE DEPARTMENT



Request for Proposals, Project #2026-P-01  
**LANDSCAPING SERVICES – CONSULTATION & INSTALLATION**  
Tazewell County - Pekin, Illinois  
Downtown Campus

## **ADDENDUM #2**

### **Response to Vendor Inquiry**

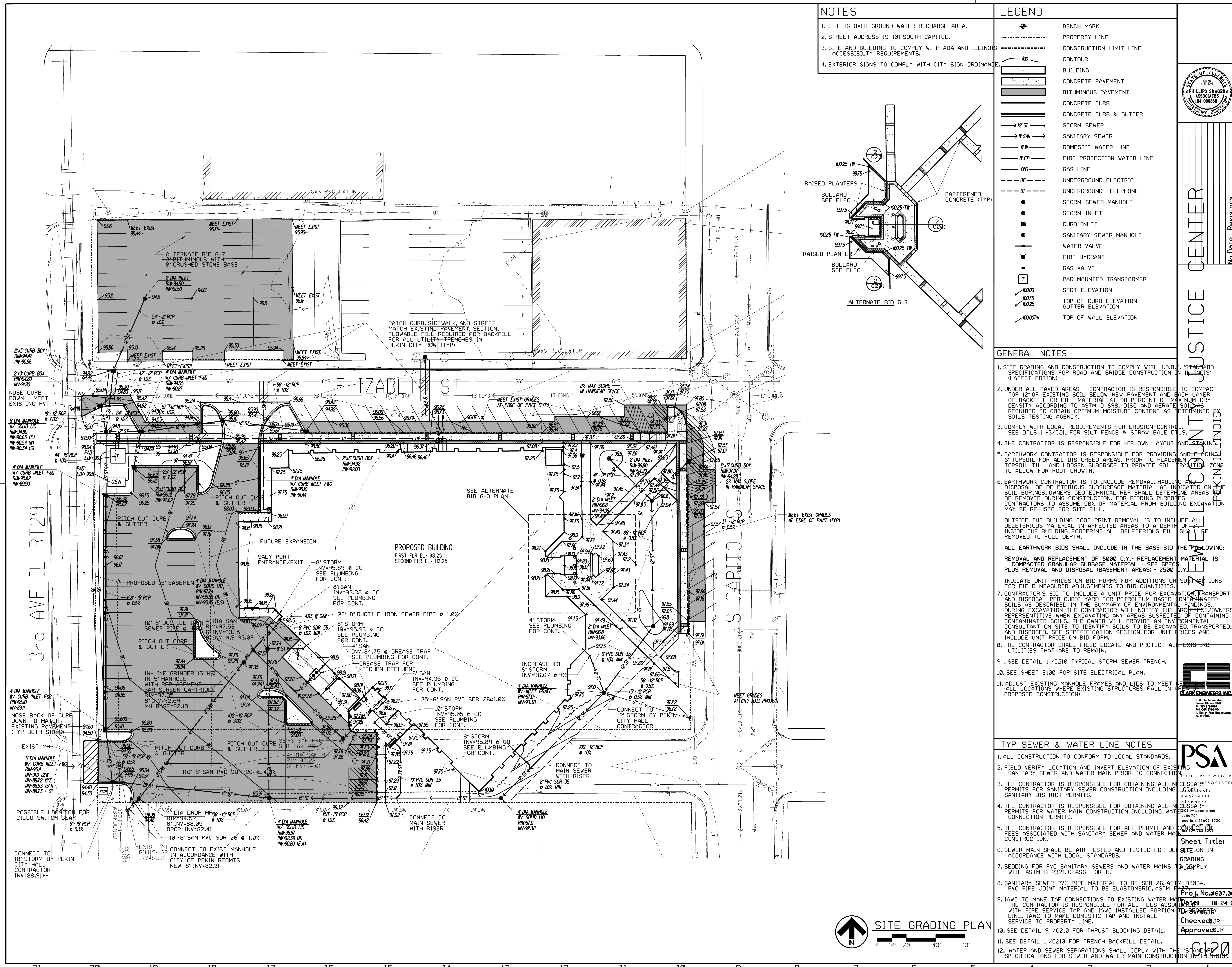
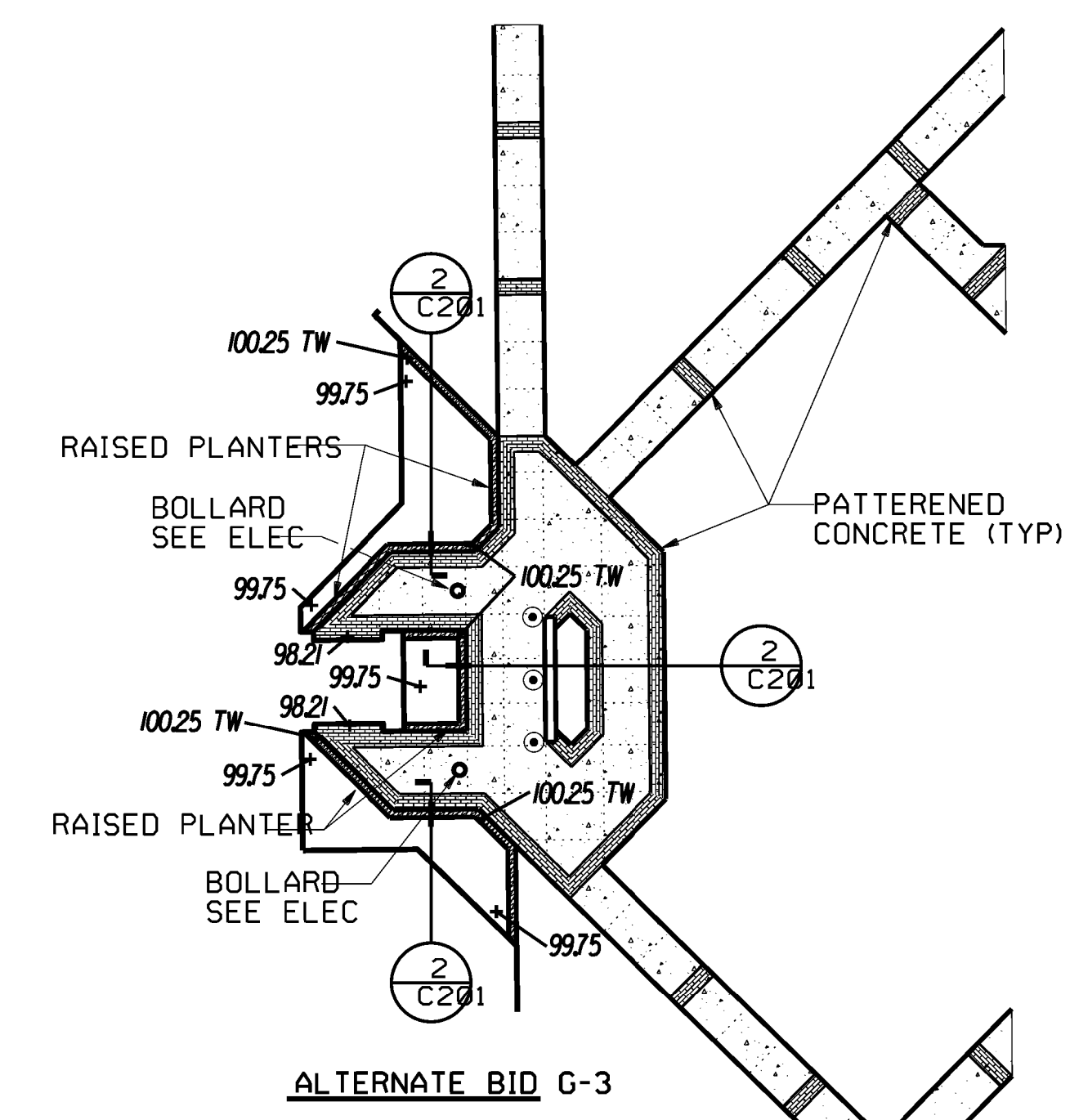
- Is there a digital site plan (pdf) that could be sent to us for the Justice Center to be used as a reference for a landscape plan?
  - Attached is the only PDF site plan we had to work with. This plan required a significant amount of work to modify the drawing to remove unnecessary details.
  
- In reference to the lighting plan estimate, there was talk of an outdoor receptacle for a single transformer, but the location was unclear. After reviewing the provided lighting plan, it seems the best solution may be a transformer in each quadrant due to existing sidewalks, staircases, and other structures. This may require new in-use receptacles to be stubbed out to each quadrant. Is that something that could be accomplished with your team in preparation for this project.
  - We understand the potential need for provided electrical to the landscape beds. We do currently have power outlets at the outside areas of the building and believe these can be upgraded to accommodate proposed lighting plans.

NOTES

1. SITE IS OVER GROUND WATER RECHARGE AREA.
2. STREET ADDRESS IS 101 SOUTH CAPITOL.
3. SITE AND BUILDING TO COMPLY WITH ADA AND ILLINOIS ACCESSIBILITY REQUIREMENTS.
4. EXTERIOR SIGNS TO COMPLY WITH CITY SIGN ORDINANCE.

LEGEND

- ◆ BENCH MARK
- PROPERTY LINE
- CONSTRUCTION LIMIT LINE
- CONTOUR
- ▭ BUILDING
- ▭ CONCRETE PAVEMENT
- ▭ BITUMINOUS PAVEMENT
- ▭ CONCRETE CURB
- ▭ CONCRETE CURB & GUTTER
- 12" ST → STORM SEWER
- 8" SAN → SANITARY SEWER
- 8" W → DOMESTIC WATER LINE
- 8" FP → FIRE PROTECTION WATER LINE
- 8" G → GAS LINE
- UE --- UNDERGROUND TELEPHONE
- UT --- UNDERGROUND TELEPHONE
- STORM SEWER MANHOLE
- STORM INLET
- CURB INLET
- SANITARY SEWER MANHOLE
- WATER VALVE
- FIRE HYDRANT
- GAS VALVE
- PAD MOUNTED TRANSFORMER
- ▲ SPOT ELEVATION
- ▲ 10025 TOP OF CURB ELEVATION
- ▲ 10025 GUTTER ELEVATION
- ▲ 10000W TOP OF WALL ELEVATION



GENERAL NOTES

1. SITE GRADING AND CONSTRUCTION TO COMPLY WITH I.D.O. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION IN ILLINOIS (LATEST EDITION)
2. UNDER ALL PAVED AREAS - CONTRACTOR IS RESPONSIBLE TO COMPACT TOP 12" OF EXISTING SOIL BELOW NEW PAVEMENT AND EACH LAYER OF BACKFILL OR FILL MATERIAL AT 98 PERCENT OF MAXIMUM DRY DENSITY ACCORDING TO ASTM D 698. DISC AND AERATE SOIL AS REQUIRED TO OBTAIN OPTIMUM MOISTURE CONTENT AS DETERMINED SOILS TESTING AGENCY.
3. COMPLY WITH LOCAL REQUIREMENTS FOR EROSION CONTROL. SEE DTLS 1 - 3/C211 FOR SILT FENCE & STRAW BALE D.T.S.
4. THE CONTRACTOR IS RESPONSIBLE FOR HIS OWN LAYOUT AND STAKING.
5. EARTHWORK CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND PLACING 6" TOPSOIL FOR ALL DISTURBED AREAS. PRIOR TO PLACEMENT OF TOPSOIL TILL AND LOOSEN SUBGRADE TO PROVIDE SOIL TRANSITION ZONE TO ALLOW FOR ROOT GROWTH.
6. EARTHWORK CONTRACTOR IS TO INCLUDE REMOVAL, HAULING AND DISPOSAL OF DELETERIOUS SUBSURFACE MATERIAL AS INDICATED ON THE SOIL BORINGS. OWNERS GEOTECHNICAL REP SHALL DETERMINE AREAS TO BE REMOVED DURING CONSTRUCTION. FOR BIDDING PURPOSES CONTRACTORS TO ASSUME 50% OF MATERIAL FROM BUILDING EXCAVATION MAY BE RE-USED FOR SITE FILL.
- OUTSIDE THE BUILDING FOOT PRINT REMOVAL IS TO INCLUDE ALL DELETERIOUS MATERIAL IN AFFECTED AREAS TO A DEPTH OF 2' INSIDE THE BUILDING FOOTPRINT ALL DELETERIOUS FILL SHALL BE REMOVED TO FULL DEPTH.
- ALL EARTHWORK BIDS SHALL INCLUDE IN THE BASE BID THE FOLLOWING:  
REMOVAL AND REPLACEMENT OF 6000 C.Y. - REPLACEMENT MATERIAL IS COMPACTED GRASS SUBBASE MATERIAL. SEE SPEC.  
PLUS REMOVAL AND DISPOSAL (BASEMENT AREAS) - 2500 C.Y.
- INDICATE UNIT PRICES ON BID FORMS FOR ADDITIONS OR SUBTRACTIONS FOR FIELD MEASUREMENTS TO BID QUANTITIES.
- CONTRACTOR'S BID TO INCLUDE A UNIT PRICE FOR EXCAVATION, TRANSPORT AND DISPOSAL PER CUBIC YARD FOR PETROLEUM BASED CONTAMINATED SOILS AS DESCRIBED IN THE SUMMARY OF ENVIRONMENTAL FINDINGS. DURING EXCAVATION THE CONTRACTOR WILL NOTIFY THE ARCHITECT/OWNERS REPRESENTATIVE WHEN EXCAVATING ANY AREAS SUSPECTED OF CONTAINING CONTAMINATED SOILS. THE OWNER WILL PROVIDE AN ENVIRONMENTAL CONSULTANT ON SITE TO IDENTIFY SOILS TO BE EXCAVATED, TRANSPORTED, AND DISPOSED. SEE SPECIFICATION SECTION FOR UNIT PRICES AND INCLUDE UNIT PRICE ON BID FORM.
- THE CONTRACTOR SHALL FIELD LOCATE AND PROTECT ALL EXISTING UTILITIES THAT ARE TO REMAIN.
- SEE DETAIL 1 /C210 TYPICAL STORM SEWER TRENCH.
- SEE SHEET E100 FOR SITE ELECTRICAL PLAN.
- ADJUST EXISTING MANHOLE FRAMES AND LIDS TO MEET ALL LOCAL REQUIREMENTS. REMOVE EXISTING STRUCTURES FALL IN PROPOSED CONSTRUCTION.

TYP SEWER & WATER LINE NOTES

1. ALL CONSTRUCTION TO CONFORM TO LOCAL STANDARDS.
2. FIELD VERIFY LOCATION AND INVERT ELEVATION OF EXISTING SANITARY SEWER AND WATER MAIN PRIOR TO CONNECTION.
3. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FOR SANITARY SEWER CONSTRUCTION INCLUDING LOCAL SANITARY DISTRICT PERMITS.
4. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FOR WATER MAIN CONSTRUCTION INCLUDING WATER CONNECTION PERMITS.
5. THE CONTRACTOR IS RESPONSIBLE FOR ALL PERMIT AND FEES ASSOCIATED WITH SANITARY SEWER AND WATER MAIN CONSTRUCTION.
6. SEWER MAIN SHALL BE AIR TESTED AND TESTED FOR DEFORMATION IN ACCORDANCE WITH LOCAL STANDARDS.
7. BEDDING FOR PVC SANITARY SEWERS AND WATER MAINS TO COMPLY WITH ASTM D 2321, CLASS 1 OR II.
8. SANITARY SEWER PVC PIPE MATERIAL TO BE SDR 26, ASTM D3034. PVC PIPE JOINT MATERIAL TO BE ELASTOMERIC, ASTM F1217.
9. IAWC TO MAKE TAP CONNECTIONS TO EXISTING WATER MAINS WITH FIRE SERVICE TAP AND IAWC INSTALLED PORTION OF LINE. IAWC TO MAKE DOMESTIC TAP AND INSTALL SERVICE TO PROPERTY LINE.
10. SEE DETAIL 9 /C210 FOR THRUST BLOCKING DETAIL.
11. SEE DETAIL 1 /C210 FOR TRENCH BACKFILL DETAIL.
12. WATER AND SEWER SEPARATIONS SHALL COMPLY WITH THE STANDARD SPECIFICATIONS FOR SEWER AND WATER MAIN CONSTRUCTION IN ILLINOIS.



JUSTICE CENTER  
NEWEL  
PEKIN ILLINOIS

Sheet Title:  
STATION IN  
GRADING PLAN

Project No. 10-24-01  
Checked: JR  
Approved: JR

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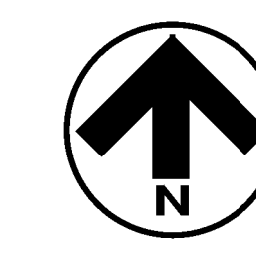
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SITE GRADING PLAN



COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

-----  
RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the roller shades project for the McKenzie Building; and

WHEREAS, P.J. Hoerr received bids from Davis Blinds and Williamson Blind & Drapery for the project. P.J. Hoerr is recommending Davis Blinds as they were the lowest responsible bid at a total project cost of \$84,503.73; and

WHEREAS, P.J. Hoerr will oversee this project through our existing relationship with them as construction manager over renovations and property improvements to Tazewell County's existing buildings and properties; and

WHEREAS, the project is funded in the FY26 Capital Improvement Plan Fund with a budget of \$54,000; and

WHEREAS, the County Administrator recommends approving the bid and is authorized to proceed with the project.

THEREFORE BE IT RESOLVED that the County Board approve the roller shades project for the McKenzie Building.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Finance Director, Facilities Director and Auditor of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman



Peoria Office: 107 N. Commerce Place, Peoria, IL 61604 • Phone: 309.688.9567 • Fax: 309.688.9556

Bloomington/Normal Office: 117 Merle Lane, Normal, IL 61761 • Phone: 309.888.9567 • Fax: 309.888.9556

April 13, 2026

Mindy Darcy  
 County Administrator / Finance Director  
 Tazewell County

Re: Proposal  
 Tazewell County Mckenzie Building - Roller Shades

Dear Mindy,

Below is the cost for the above referenced project.

**Scope**

- Supply and install roller shades
- We recommend using Davis Blinds as they are the low responsible bid.
- Blind contractors are recommending painted 1x4 wood backer boards to be installed to drywalled soffits to allow roller shades to be fastened. PJ Hoerr included a **\$9,500 allowance** for labor and material to be done on a T&M basis to perform this work.
- Any unused funds for wood backer allowance will be credited back to the County

<b>Mckenzie Building - Roller Shades</b>	<b>\$ 84,503.73</b>
--	---------------------

Labor	Wood Backer Allowance	Sublet	PM/Super	GL/Procore	Fee	TOTAL
\$ -	\$ 9,500.00	\$ 69,030.00	\$ 3,556.00	\$ 160.36	\$ 2,257.37	\$ 84,503.73
<b>0 Est. PJH Hrs.</b>			<b>30 Hrs</b>	0.20%	2.75%	

**Notable Assumptions:**

- This pricing is valid for 30 days.
- The owner will allow access at the facility during normal working hours Monday - Friday.
- Excludes demolition of existing shades and dumpsters (this work will be done by the County)
- Excludes moving large furniture to allow for blind installation
- This proposal does not include identification, abatement or remediation of any hazardous materials.
- This proposal does not include Performance and Payment Bonding.
- This proposal does not include sales tax.
- Builders Risk Provided by Owner.

If you have any questions about the above information do not hesitate to contact our office.

Sincerely,

Charlie Waibel  
 P. J. Hoerr, Inc.

**Mckenzie Building**

**3/23/2026**

----- QUOTATION -----

	<b>Spec. Description</b>		
	Supply and install manual roller shades	184	

**Supply and install roller shades**

**\$69,030.00**

**Alternate Demolition of existing blinds**

**\$8,400.00**

INCLUSIONS:

1. Supply and install roller window shades using Draper as the manufacturer
2. All warranties by manufacturer and Davis Blinds and Specialties applies
3. All labor and equipment necessary for a complete installation
4. Clean up behind the installation

EXCLUSIONS:

1. Taxes
2. demolition of existing shades
5. Overtime / shift work
6. Dumpsters

It is agreed that the demolition of existing shades by others. We expect to work around some Owner items within reason as long as access to the window heads is provided. Fabric to be 3% on the west and 1% on the east elevation with anodized fascia to match curtainwall

**Plans Dated: N/A**

**Addendums: all**

**Brian Davis**

309-401-4555 (Cell)

Bdavis@davisblinds.com

*Williamson Blind & Drapery*

230 Cracklewood Ln  
 East Peoria, IL 61611  
 309-694-7339 office  
 309-657-5483 cell  
 Email to sviper1015@comcast.net

Quote # 11897
Date: 4-9-26
Project McKenzie Building
Department Contact Steve

ISSUED TO PJ Hoerr Const attn Charlie Waibel

Description	Price
<p>All openness percent openness series E Screen are the same cost.</p> <p><b>Quantity of 192 Draper sheer weave roller shades with fascia.</b></p> <p><b>We Recommend E SCREEN Fabric and basing this quote as such.</b></p> <p><b>Painted boards Installed where required.</b></p>	<p>DRAPER SHADES BASE BID</p> <p>\$ 79,000.00</p> <p>4<sup>th</sup> floor DEDUCT</p> <p>DEDUCT \$ 3,800.00</p> <p>\$ 75,200.00</p> <p>-----</p>
<p>Hunter Douglas cost Installed with E screen fabric.</p> <p>Painted boards where required.</p> <p>Please select which Manufacturer you Prefer</p> <p><b>Accurate pricing will be preferred with Exact measurements</b></p>	<p>HUNTER DOUGLAS BASE BID</p> <p>\$ Base Bid \$74,500.00</p> <p>\$ DEDUCT 4<sup>th</sup> floor \$ 2,200.00 =</p> <p>\$ 72,300.00</p>

<b>TOTAL Price \$</b>

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

-----  
RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize the planning and developing of the operating budget for Tazewell County for fiscal year 2027; and

WHEREAS, the goal is to achieve a balanced operating budget for the General Fund and Special Revenue Funds.

THEREFORE BE IT RESOLVED that the County Board set FY27 budget parameters and process as follows:

- Commodities and contractual expense budgets should be held flat for FY27, although adjustments between expense lines resulting in a net zero cost increase are allowed. Necessary net increases to the FY27 commodities and contractual expense budgets over the FY26 budget may be requested via a justification form provided by the Finance Office
- Departments are to continue to recognize in their respective budgets costs associated with the operation of their department as feasible (i.e. cell phone reimbursement, software costs unique to a department, office supply needs unique to a department, etc.)
- Elected officials and department heads will have a meeting scheduled with County Administration and one to two Finance Committee members appointed by the Finance Committee Chairman to discuss FY27 budget requests
- The County Administrator, Finance Committee, or Finance Committee member appointees may ask for additional information/supporting documentation related to budget requests
- A recommendation will be made by the County Administrator to the Finance Committee
- Special Revenue Funds are asked to submit operating budgets that consider the projected ending fund balance in relation to the County's Fiscal Management Policy
- It is requested that the Property Committee revise the multi-year Capital Improvement Plan
- Departmental requests for any new capital expenditures greater than \$5,000 should be submitted using a Capital Expenditure – Budget Request Form
- Non-union employees will be considered for a general wage increase based upon the recommendation of the HR Committee
- The property tax levy will be budgeted at the amount allowed under PTELL

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Finance Director, and Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2026.

ATTEST:

**COMMITTEE REPORT**

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

-----

**RESOLUTION**

WHEREAS, the County's Finance Committee recommends approval of a three-year license subscription with CDW-G for VMware; and

WHEREAS, VMware is utilized by Heart Technologies as a part of our IT program beginning in 2024 when servers were replaced across the County. VMware is a virtual management tool that uses cloud technology to reduce the number of physical servers needed; and

WHEREAS, this purchase is exempt from competitive bidding requirements due to the nature of the purchase not being suitable to competitive bids. The cost of the VMware license needed by Tazewell County will be the same regardless of the dealer it is purchased from; and

WHEREAS, the cost of the three-year license subscription is \$67,200.00 or \$22,400.00 per year of the agreement.

THEREFORE, BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Finance Director, Community Development Administrator and the Auditor of this action.

**PASSED THIS 29<sup>th</sup> DAY OF APRIL 2026**

**ATTEST:**

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman



Thank you for choosing CDW. We have received your quote.

Hardware    Software    Services    IT Solutions    Brands    Research Hub

# QUOTE CONFIRMATION

### Pricing and Availability Notice

Due to ongoing supply chain challenges, some hardware manufacturers cannot guarantee product availability or pricing until the product is shipped. While we make every effort to honor quoted pricing, if a hardware manufacturer increases its price to CDW after a quote is issued or order is accepted, we may need to update your quoted price to reflect that change irrespective of any timeframes or validity periods set forth in the quote, including up to the date of shipment. In the event of a price adjustment, we will notify you prior to shipment. Any price adjustment would only occur if the hardware manufacturer increases its pricing to CDW.

**DARRELL NEFF,**

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

**Convert Quote to Order**

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
PVZD689	4/16/2026	3 YEAR TAZEWELL VMWARE	6110493	<b>\$67,200.00</b>

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<a href="#">VMware vSphere Foundation - subscription license (1 year) - 1 license</a>	128	8149975	\$525.00	\$67,200.00
Mfg. Part#: VCF-VSP-FND-1Y Start Date 04/16/2026 End Date 04/15/2029 Electronic distribution - NO MEDIA Contract: Sourcewell-State of IL R-257160 GOV ONLY (25-448DOIT-TELEC-P-80070)				

<b>SUBTOTAL</b>	\$67,200.00
<b>SHIPPING</b>	\$0.00
<b>SALES TAX</b>	\$0.00
<b>GRAND TOTAL</b>	<b>\$67,200.00</b>

PURCHASER BILLING INFO	DELIVER TO
------------------------	------------

**Billing Address:**

TAZEWELL COUNTY  
AUDITOR  
11 S 4TH ST  
ROOM 120 MCKENZIE BLDG  
PEKIN, IL 61554

**Phone:** (309) 477-2264

**Payment Terms:** Net 30 Days-Govt State/Local

**Shipping Address:**

TAZEWELL COUNTY  
AUDITOR  
11 S 4TH ST  
ROOM 120 MCKENZIE BLDG  
PEKIN, IL 61554

**Phone:** (309) 477-2264

**Shipping Method:** ELECTRONIC DISTRIBUTION

**Please remit payments to:**

CDW Government  
75 Remittance Drive  
Suite 1515  
Chicago, IL 60675-1515



**Sales Contact Info**

**Fede Guerra** | 800.808.4239 | [fede.guerra@cdwg.com](mailto:fede.guerra@cdwg.com)

**Need Help?**



My Account



Support



Call 800.800.4239

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This order is subject to CDW's Terms and Conditions of Sales and Service Projects at

<http://www.cdwg.com/content/terms-conditions/product-sales.aspx>

For more information, contact a CDW account manager.

**VMWare**

Your use of the VMware by Broadcom offerings identified within this order are subject to (a) the standard end user agreement at <https://www.vmware.com/agreements.html>, (b) the Specific Program Documentation (the "SPD"), and/or SaaS Listing applicable to the VMware by Broadcom offerings and Maintenance located at <https://www.broadcom.com/licensing> and (c) the additional terms within this order (collectively, the "End User Terms"). Any terms that may appear on your purchase order that vary from or purport to add to the End User Terms (including, without limitation, pre-printed terms) are deemed not appended, inapplicable and void.

© 2026 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

Mr. Chairman and Members of the Tazewell County Board:

Your Risk Management Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

-----  
**RESOLUTION**

WHEREAS, the County's Risk Management Committee recommends to the County Board to approve a safety grant received from the Illinois Public Risk Fund (IPRF) as well as the associated expenditures and budget transfers; and

WHEREAS, IPRF, the County's Worker's Compensation insurance provider, has awarded Tazewell County a safety grant in the amount of \$15,466.00, which allows for the funding of grant-approved, safety-related expenditures of the County's choosing; and

WHEREAS, the Human Resources Department received grant requests from County departments and has selected the following expenditures to be paid out of 2026 IPRF grant funds:

- 100-200-5168-8510 – Vehicle Stop/Spike Strips - \$6,000
- 100-630-5134-8510 – Sign Post Installation and Removal Equipment - \$1,500
- 100-630-5134-8510 – Multipurpose Utility Carts and Dollies - \$5,000
- 100-630-5134-8510 – Stryker Pro-Stair - \$1,966
- 100-630-5133-8510 – First Aid Kits & Supplies - \$1,000; and

WHEREAS, it is recommended that the County Board authorize the recognition of an increase of available expenditure funds and revenues within the County's General Fund budget for FY26 as follows:

Revenue Line Budget to Increase:

- 100-612-4120-8510 – General Fund/HR/Other Grants/IPRF Grant: \$15,466.00

Expenditure Line Budgets to Increase:

- 100-200-5168-8510 – General Fund/Sheriff/Field Supplies - \$6,000
- 100-630-5134-8510 – General Fund/Building Maintenance/Maintenance Supplies - \$8,466
- 100-630-5133-8510 – General Fund/Building Maintenance/Medical Supplies – \$1,000

WHEREAS, this action does not represent an additional appropriation of funds by the County Board, it solely represents recognizing the increase of available expenditure funds within the departments' budgets as a result of the awarded grant, as well as a corresponding increase in the revenue budget.

**THEREFORE BE IT RESOLVED** that the County Board approves the Illinois Public Risk Fund grant and the recommended expenditures.

**BE IT FURTHER RESOLVED that the** County Board authorizes the recognition of an increase of available expenditure funds and revenues as detailed in the recommendation.

**BE IT FURTHER RESOLVED that the** County Clerk notifies the County Board Office, Finance Director, Treasurer, Auditor, and Human Resources Department of this action.

**PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.**

**ATTEST:**

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

## IPRF 2026 Safety Grant Items

Total: \$15,466

Code	Work Site Safety - Personal Protection Equipment
PPE-1	Hearing protection
PPE-2	Clothing, head/face, eye and hand protection
PPE-3	Duty belt harness
PPE-4	Yaktrax or other slip-on ice traction aids.
PPE-5	Steel toe & slip resistant footwear
PPE-6	Fire suppression turnout gear
PPE-7	Water and ice rescue equipment
PPE-8	Body armor - ballistic vest
PPE-9	De-escalation devices, taser and accessories
PPE-10	Body-worn cameras
PPE-11	K-9 dogs (purchase only)
PPE-12	Infection control supplies & equipment
PPE-13	Flashlights
PPE-14	Work site/emergency scene decontamination equipment and supplies
PPE-15	Over shoes and shoe coverings for the prevention of slip and falls
Code	Work Site Safety - Tools & Equipment
WSTE-1	Trench boxes & excavating & shoring equipment
WSTE-2	Confined space equipment kits
WSTE-3	Lock-out/tag-out equipment
WSTE-4	Above grade fall protection equipment
WSTE-5	Portable radios, fire-pager's and related accessories
WSTE-6	Vehicle stop/spike strips \$6,000 100-200-5168-8510
WSTE-7	Police tactical equipment
WSTE-8	Forcible entry kits for SWAT
WSTE-9	Portable conveyor belt
WSTE-10	Electronic body shields (police)
WSTE-11	Self-contained breathing apparatus (SCBA's)

WSTE-12	Fire hose, appliances, nozzles and fire hose rollers
WSTE-13	Thermal imaging camera
WSTE-14	Sign post installation and removal equipment      \$1,500      100-630-5134-8510
WSTE-15	Back pack blowers
WSTE-16	Sewer/water camera and sonar systems
WSTE-17	Hazardous environment monitoring & ventilation equipment
WSTE-18	Cylinder lifting equipment
WSTE-19	Portable cranes or lifts
WSTE-20	Multipurpose utility carts and dollies      \$5,000      100-630-5134-8510
WSTE-21	Manhole cover and lifting equipment
WSTE-22	Nighttime balloon lighting or light tower
WSTE-23	Sandbagging devices and equipment
WSTE-24	Ladders- safety ladders
WSTE-25	Snow removal equipment and vehicles
WSTE-26	Barricades & barriers for worksite
WSTE-27	Animal control equipment
WSTE-28	Tree trimming/removal protective equipment & tools
WSTE-29	Hydraulic rescue tools & equipment
WSTE-30	Personnel accountability & pre-planning software
WSTE-31	Public safety drones
WSTE-32	First responders incident command boards
WSTE-33	EMS/Trauma bags and/or backpacks
<b>Code</b>	<b>Vehicles - Safety Accessories and Equipment</b>
VS-1	Tool & equipment mounting systems
VS-2	Vehicle storage trays, boxes, and cargo bed extenders
VS-3	Vehicle partitions & shields
VS-4	Vehicle push bars & grills
VS-5	Dashboard cameras
VS-6	Four wheel drive utility and dump bed type vehicles
VS-7	Hydraulic lift gates for vehicles
VS-8	Mobile in-vehicle computers

VS-9	Vehicle back-up cameras		
VS-10	Emergency and utility vehicle lighting (within IDOT regulations)		
VS-11	GPS telematics & tracking systems		
<b>Code</b>	<b>Traffic Control and Roadway Work Zone Equipment</b>		
TCRW-1	Traffic cones and barrels		
TCRW-2	Work zone signs		
TCRW-3	Roadway or electronic message boards		
TCRW-4	Roll-up arrow boards		
TCRW-5	Traffic safety lighted gloves		
TCRW-6	Traffic or crowd control barricades		
TCRW-7	Vehicle emergency and safety lighting		
<b>Code</b>	<b>Handi-capped/Patient Lifting Equipment</b>		
PLE-1	Patient lifting/changing tables		
PLE-2	Soft stretcher for moving patients		
PLE-3	EZ lift rescue/backboard and immobilizer system		
PLE-4	Handicapped lifting chair and equipment		
<b>PLE-5</b>	<b>Stryker Pro-Stair</b>	<b>\$1,966</b>	<b>100-630-5134-8510</b>
PLE-6	Stryker Power Cot		
PLE-7	Stryker Power Load		
PLE-8	Wheelchair lift for vehicles		
PLE-9	Ferno 59T EZ Glide Chair with Tracks		
PLE-10	Ferno POWERTraxx Stair Chair		
PLE-11	Ferno POWERFLEXX with Stat Trac		
PLE-12	Ferno iNJX™ Integrated Patient Transport and Loading System		
PLE-13	Advance tactical cart (rescue litter) (ATC)		
PLE-14	Wheelchair restraining system for transportation vehicles		
<b>Code</b>	<b>Safety and Wellness Training</b>		
SWT-1	Loss prevention/education training		
SWT-2	Simulators for interactive safety training		
SWT-3	Beyond the Cones		
SWT-4	Skid car training System		

SWT-5	Lexipol services
SWT-6	Physical fitness, essential function, and injury prevention/recovery programs or services
SWT-7	Cardio fitness equipment
SWT-8	Training safety equipment & supplies
SWT-9	Audio/visual training equipment
SWT-10	CIRSA Training Store
SWT-11	Blue Card (Command Training and Certification)
SWT-12	CALEA - Public Safety Solution
SWT-13	Vector/Target Solutions (Training management)
SWT-14	LocalGov U (Safety training programs)
<b>Code</b>	<b>Building/Property Safety &amp; Ergonomic Equipment</b>
BSEE-1	Building surveillance & safety management systems (add sirens)
BSEE-2	Access control with uninterrupted power supply systems
BSEE-3	Ride-on floor scrubber
BSEE-4	Vehicle exhaust removal systems
BSEE-5	Floor mat service
BSEE-6	Bleacher power lift equipment
BSEE-7	AED's & related accessories
BSEE-8	Eyewash and shower safety station
<b>BSEE-9</b>	<b>First aid kits &amp; supplies</b> <b>\$1,000</b> <b>100-630-5133-8510</b>
BSEE-10	Hydraulic dolly and jacks for moving office equipment
BSEE-11	Multi-purpose transporting/lifting carts
BSEE-12	Ergonomic office equipment & accessories
BSEE-13	Slip resistant floor coatings
BSEE-14	Turnout gear washer/extractor
BSEE-15	Turnout gear dryer
BSEE-16	Overhead door safety sensors
BSEE-17	Fire extinguishers
BSEE-18	Ultrasonic cleaning systems
BSEE-19	Electric/hydraulic scissor lifts
BSEE-20	NightLock Lockdown (door barricade device)

BSEE-21	Body temperature screening kiosks
BSEE-22	Slip resistant stair coverings with luminescent outlines
BSEE-23	Fall protection systems (railings, barriers, roof edge protection and fall prevention)
BSEE-24	Bleeding control kit
BSEE-25	Firearms/gun lockers and safes
BSEE-26	Flammable storage cabinets (Meets NFPA, IFC, and OSHA Standards. FM Approved)



**ILLINOIS PUBLIC  
RISK FUND**

www.iprf.com

P.O. Box 4522  
Lisle, IL 60532-9998  
Phone (708) 429-6300  
Fax (708) 429-6488  
Toll Free (800) 289-4773

March 19 , 2026

Mindy Darcy  
Tazewell County  
11 South 4th Street  
Pekin IL 61554

**RE: Approved IPRF Safety & Educational Grant Award**

Illinois Public Risk Fund is pleased to advise you that your Grant Application has been APPROVED by the IPRF Grant Committee.

We are pleased to enclose the check representing IPRF's Safety Grant Award to your organization.

Thank you for your continued support.

Sincerely,

**Illinois Public Risk Fund  
Grant Committee**

Public Fund

PAY TO THE ORDER OF Taxwell County \$ 15,466.00

Fifteen Thousand Four Hundred Sixty Six Dollars and 00 Cents

*Thomas A. Taylor*

*Richard W. Taylor*

[Redacted]

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committees have considered the following RESOLUTION and recommends that it be adopted by the Board:

-----  
RESOLUTION

WHEREAS, the County's Executive Committee recommends the adoption of the attached Resolution authorizing application for Public Transportation Financial Assistance under Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. § 5311) and **to approve grant application for the Downstate Operating Assistance Grant Agreement made by TCRC, Inc. DBA We Care; and**

WHEREAS, the provision of public transit service is essential to the transportation of persons in the non-urbanized area.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, TCRC, Inc. DBA We Care, Treasurer, Finance, and the Auditor of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

**A. Mode of Service**

**Operator(s)**

List all operators and mode here (include all that apply for each operator; select "Add Row" if multiple operators):

Operator Name	Mode of Service (select all that apply)			
	Fixed Route	Demand Response	Route Deviation	Commuter Bus
TCRC, Inc., DBA We Care	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>


[See Mode Definitions](#) | [Hide Mode Definitions](#)

**B. Service Mode Certification**

- There has been no change to the service mode or service area since the prior grant application.
- There has been a change to the service mode or service area since the last application. IDOT was notified of the change at least 90 days prior to the change occurring and notification documentation is attached.
- There has been a change to the service mode or the service area since the last application. IDOT was notified however, the notification was less than 90 days prior to the change occurring and notification documentation is attached.
- There has been a change to the service mode or service area since the last application. IDOT has not been notified of the change.

I certify the service mode and service area information listed above is accurate and any information provided previously to IDOT represents the operator's current mode and service area.

Signature & Date


3/25/2026

Name

Brett Grimm

Title

Tazewell County Board Chairman



**Description of Applicant's Organization**

1. Individual authorized by the Applicant to submit this application

Authorized Official Signature (must be same as listed on OP-1) Date

	3/25/2026
--	-----------

Title

Tazewell County Board Chairman

2. Individual directly responsible for the implementation of the Program of Proposed Expenditures

Name	Title
Dawn Cook	PCOM/Director, Tazewell County EMA

3. Individual directly authorized to sign and certify the Quarterly Financial Reports (OP-10 forms)

Name	Title
Dawn Cook	PCOM/Director, Tazewell County EMA

4. Year Created	5. Means Created
1827	Ordinance

6. Does your Agency have special tax authority for transit?  Yes  No If "Yes", what is:

a. the current level your Agency will tax at in FISCAL YEAR	<input type="text"/>
b. the total FISCAL YEAR estimated revenue	<input type="text"/>
c. the total FISCAL YEAR actual revenue	<input type="text"/>

7. Please attach a full description or map of your Agency's territorial boundaries as defined on the next page and provide the following information regarding your Territorial Boundaries:

City/County	Population	Square Miles	Pop Density
Tazewell County	131,340	658	200

8. Please attach a full description and map of your Agency's service area as defined below.

9. Please attach a full description and map of your Agency's contiguous-area service as defined below.

10. Please attach a full description or map of any services provided by your Agency identified as ineligible service. (Note: Any revenue or expense associated with these services should be excluded from budget.)

11. Transit System Management  In-House Management  Contract Management

12. Date of Grantee (not Operator) SAM.gov Expiration

02/28/27

**DESCRIPTION**

- Service Area** A participant's territorial boundaries, plus any eligible Service Extensions, plus any Contiguous-Area Service. (See 30 ILCS 740.)
- Contiguous-Area Service** Service provided by a participant within any county that is contiguous to its territorial boundaries as defined by the Department and subject to Departmental approval. Participant must certify to the Department that any such contiguous-area service provided after July 1, 2007, meets the requirements of 30 ILCS 740/2-5.1 in order to receive reimbursement for the service. (See 30 ILCS 740/2-7(b-20).)
- Service Extensions** Service that is provided beyond the participant's territorial boundaries, where one end of a passenger trip (either origin or destination) is within the territorial boundaries. (See 70 ILCS 3615 and 30 ILCS 740/2-5.)
- Territorial Boundaries for:**
  - Municipal Participants** The municipal or corporate boundaries of the participant.
  - Mass Transit Districts** The district boundaries on file with the Illinois Secretary of State's Office. (See 70 ILCS 3610/5.)

**INELIGIBLE SERVICE**

- Service operated totally outside a participant's territorial boundaries, unless it is Contiguous Area Service allowed for under 30 ILCS 740/2-7(b-20).
- Effective FY2002: Service extensions beyond a Mass Transit District's territorial limits which do not have documented approval of the required governing bodies. (See 70 ILCS 3610/5).
- Service extensions beyond a Section 5311 recipient's territorial boundaries which are non-incident service within urbanized areas. (See Section 5311 program guidelines.)

# **AGREEMENT FOR THE PURCHASE OF SERVICES BETWEEN THE COUNTY OF TAZEWELL AND TCRC, INC. DBA WE CARE**

THIS AGREEMENT is made and entered into this 1<sup>st</sup> day of April 2026, by and between the County of Tazewell, referred to in this Agreement as “Grantee” and TCRC, Inc. DBA We Care, Morton Illinois, referred to in this Agreement as “Provider”.

WHEREAS, the Grantee has applied for Public Transportation Assistance under Section 5311 of the Federal Transit Act of 1964, as amended (49 U.S. C. § 5311); and

WHEREAS, the Grantee’s application has been approved by the Illinois Department of Transportation, Division of Public Transportation; and

WHEREAS, the Provider agrees to adhere to the provisions of the Illinois Department of Transportation and Federal Transit Administration Assistance Programs Certifications and Assurances for Grantees included in the annual application; and

NOW, THEREFORE, in consideration of the promises and agreements set forth in this Agreement, Grantee and Provider HEREBY AGREE as follows:

## **ARTICLE 1. BACKGROUND**

### **Section 1.1. *County of Tazewell.***

The County of Tazewell supports the access to, and the availability of transportation in the rural areas of Tazewell County through grant funding allocated by the Illinois Department of Transportation under Section 5311 of the Federal Transit Act of 1964, as amended (49 U.S.C. § 5311), and Downstate Public Transportation Operating Assistance (State Program “DOAP”) Grant Agreements. The County of Tazewell contracts with TCRC, Inc. DBA We Care to provide such transportation services throughout the County.

### **Section 1.2. *TCRC, Inc. DBA We Care, Morton Illinois.***

The objective of TCRC, Inc. DBA We Care is to provide services that help individuals maintain independence and to improve the quality of life for those in need. TCRC, Inc. DBA We Care is engaged in the business of transporting passengers by motor van vehicles intrastate, is duly qualified and currently authorized and licensed to lawfully transport passengers. TCRC, Inc. DBA We Care exists as a non-profit governed by a board of directors.

### **Section 1.3. *Authority to Contract.***

Each party acknowledges and represents that it has the legal power, right, and authority to enter into this Agreement and to perform the duties and obligations stated within.

**Section 1.4. Determination to Purchase Services.**

The Grantee desires to procure from the Provider Transportation Services and Other Services as described in this agreement and the Provider desires to provide such Services.

**Section 1.5. Agreement Negotiated.**

The Grantee and Provider have negotiated the terms and conditions of this Agreement, and the Grantee’s Board has found and determined that it is in the best interest of the public and Grantee to execute this Agreement for the provision of Transportation Services and other Services from Provider.

**ARTICLE 2. SCOPE AND DESCRIPTION OF SERVICES**

**Section 2.1. Transportation Services.**

Throughout the Agreement Term, Provider, acting as an independent contractor for the benefit of Grantee and not as an agent for Grantee, agrees to provide safe, efficient, and economical transportation to the citizens of Tazewell County along with paratransit for service for elderly and disabled passengers during the schedule of times at which such service is to be provided. As an integral part of providing such service, Provider and its representatives shall at all times:

- A. Comply with all state and Federal Laws including, without limitation, 49 C.F.R. Parts 27, and 37;
- B. Comply with all of the other provisions of this Agreement;
- C. Provide transportation services to the citizens of Tazewell County;
- D. Provide transportation services to the citizens of Tazewell County, Monday through Friday from 6:00 a.m. to 5:00 p.m. with the exception of natural disasters, unsafe weather conditions or an unforeseen reduction of available vehicles; as well as mutually agreed upon holidays:

New Year’s Day	MLK Day	President’s Day	Good Friday
Memorial Day	Juneteenth	Independence Day	Labor Day
Thanksgiving Day	Day after Thanksgiving	Christmas Eve	Christmas Day

- E. Set all routes, pick-up schedules, provide services to the entirety of Tazewell County;
- F. Take all steps necessary to ensure the safety and reasonable comfort and convenience of the public utilizing such transportation services including keeping all vehicles in a clean and safe condition;
- G. Conduct such services, and its business and operations as they relate to such services, in a safe, sound, economical, and efficient manner;
- H. Ensure all funding is utilized fairly and without discrimination;

- I. Provide data that includes public complaints, number of trips, mileage, fuel usage, and fiscal information;
- J. Maintain all vehicles, fixing any defects in a prompt manner;
- K. Pay all maintenance vehicle costs;
- L. Maintain all licenses, titles and insurance for vehicles;
- M. Purchase all fuel for the operation of vehicles;
- N. Provide driver training and maintain driver records;
- O. Prepare the 5311 and DOAP grant applications;
- P. Provide financial reports related to grant fund use; and
- Q. Establish a TCRC, Inc. DBA We Care Board that oversees operations.

Grantee and or its representatives shall at all times:

- A. Act as a pass through for 5311 and DOAP funds;
- B. Appoint a PCOM to oversee compliance;
- C. Attend TCRC, Inc. DBA We Care meetings;
- D. Assist in the Preparation of the 5311 and DOAP grant applications;
- E. Oversee the TCRC, Inc. DBA We Care operations and expenditure funds;
- F. Verify that TCRC, Inc. DBA We Care is in compliance with all state and Federal laws;
- G. Verify vehicles are maintained and insured; and
- H. Verify all drivers are insured and drug tested.

**Section 2.2. *Other Services.***

Throughout the Agreement Term, Provider shall provide all ancillary and supporting services necessary or appropriate to providing the Transportation Services and to complying with the requirements of this Agreement, including, without limitation, the following services:

- A. Provider shall maintain all garages, yards, facilities, equipment, materials, and supplies used in providing or supporting, the Transportation Services;
- B. Provider shall provide all professional, supervisory, administrative, skilled, and unskilled personnel necessary or appropriate to provide the Transportation Services and to carry out its other obligations under this Agreement; and
- C. Provider shall comply with the reporting and recordkeeping requirements set forth in Sections 5.1 and 5.2 of this Agreement.

**Section 2.3. *Permitted Variations in transportation Services and Other Services Due to Force Majeure.***

Provider shall not be in default of its obligations to provide Transportation Services and Other Services as herein required to the extent that it is unable to provide such Services as a result of abnormally severe weather or road conditions, strikes or other labor stoppages, and other events and conditions that are beyond the reasonable ability of Provider to control or remedy and that render provision of such Service impossible or not reasonably feasible. In any

such case, Provider shall provide such modified or reduced Services as are practicable under the circumstances and shall use all reasonable efforts to restore full Services in accordance with this Agreement at the earliest possible time.

### **ARTICLE 3. EMPLOYEES**

#### **Section 3.1. *Compliance with Federal, State, and Local Laws.***

Provider agrees that, with respect to persons employed by it to provide Transportation Services and Other Services, it will comply with all applicable federal, state, and local labor laws including, but not limited to, any and all laws relating to minimum wages to be paid to its employees, limitations upon the employment of minors, minimum fair wage standards for minors, the payment of wages due employees, and all applicable regulations established to protect the health and safety of employees, passengers, and the public at large. Provider also agrees to provide the employee protection required under Section 13(c) of the Federal Transit Act, as amended, 49 U.S.C. Section 5333(b) for persons employed by it to provide Transportation Service and Other Services.

#### **Section 3.2. *Employment of Personnel.***

Except as otherwise provided in this Agreement, Provider shall be responsible for all recruitment, screening, testing, selection, training, scheduling, supervision, discipline, termination, and all other functions related to personnel required to perform Provider's obligations under this Agreement.

Provider shall employ only such persons as are competent and qualified to provide Transportation Services and Other Services in accordance with the requirements of this Agreement. All employees shall meet all applicable qualifications established by federal, state, and local laws and regulations. Drivers shall display proper courtesy toward passengers and maintain a neat and clean appearance. The Provider shall comply with all federal requirements relating to drug and alcohol testing including, but not limited to, those imposed under 49 C.F.R. Parts 40, 653, and 654.

### **ARTICLE 4. NONDISCRIMINATION, EQUAL EMPLOYMENT, AND BUSINESS OPPORTUNITY**

#### **Section 4.1. *Compliance with Federal, State, and Local Laws.***

Provider shall comply with all applicable federal, state, and local laws anti-discrimination and equal employment and business opportunity laws and regulations, including but not limited to, the Age Discrimination in Employment Act, as amended, 29 U.S.C. Section 621 et seq; the Federal Transit Act, 49 U.S.C. Section 5332(b); Titles VI and VII of the Civil Rights Act of 1964, as amended, 42 U.S.C. Section 2000d, 2000e et seq; the Civil Rights Act of 1866 and 1871,

42 U.S.C. Section 1981 and 1983; the Americans with Disabilities Act of 1990, 42 U.S.C. Section 12101 et seq; and the Rehabilitation Act of 1973, as amended, 29 U.S.C. Section 794.

**Section 4.2. *Equal Employment Opportunity.***

Provider shall comply with all the affirmative action, equal employment opportunity, and minority business enterprise requirements in Exhibit A.

**Section 4.3. *Failure to Comply.***

In the event Provider's noncompliance with any provisions of Exhibit A or with any federal, state, or local antidiscrimination or equal employment or business opportunity law, including but not limited to those identified in Section 4.1 hereof, results in Provider being declared not responsible and therefore ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, this Agreement may be canceled or voided by Grantee in whole or in part, and such other sanctions, penalties, or remedies as may be provided by contract, law, or regulation may be imposed or invoked.

**EXHIBIT A---AFFIRMATIVE ACTION, EQUAL EMPLOYMENT OPPORTUNITY, AND BUSINESS ENTERPRISE PROGRAM**

Business Enterprise Program (BEP) for businesses owned by minorities, women, veterans, and persons with disabilities. In connection with the performance of this Agreement, Provider shall provide for the maximum utilization of BEP and shall use its best efforts to ensure that BEP shall have maximum practicable opportunity to compete for all subcontract work under this Agreement. Provider agrees to comply with the following United States Department of Transportation requirements and to include such clauses in each subcontract:

- (1) "Policy. It is the policy of the Department of Transportation that BEP as defined in 49 C.F.R Part 23 shall have the maximum opportunity to participate in the performance of contracts financed in whole or in part with federal funds under this Agreement. Consequently, the BEP requirements of 49 C.F.R. Part 23 apply to this Agreement."
- (2) "BEP Obligation. (i) The recipient or its contractor agrees to ensure that BEP as defined in 49 C.F.R. Part 23 have the maximum opportunity to participate in the performance of contracts and subcontracts financed in whole or in part with federal funds provided under this Agreement. In this regard all recipients or contractors shall take all necessary and reasonable steps in accordance with 49 C.F.R. Part 23 to ensure that BEP have the maximum opportunity to compete for and perform contracts. Recipients and their contractors shall not discriminate based on race, color, national origin, or sex in the award and performance of DOT-assisted contracts.

## **ARTICLE 5. REPORTS, RECORDS, AND INSPECTIONS.**

### **Section 5.1. Reports, Forms, and Statements Required.**

The Provider shall furnish the Grantee with all reports relating to Financial Accounting and Reporting, Employee Training and Oversight, Employee Drug and Alcohol Testing, Safety Management, Title VI Programs and Federal Grant Requirements upon request. Forms and statements that may be required by this Agreement or by federal, state, or local laws or regulations or by order of any duly constituted authority.

### **Section 5.2. Records.**

- A. **Creation and Maintenance.** Provider shall create and maintain full, accurate, and complete records of all Transportation Services and Other Services performed; all time spent; all materials, equipment, and supplies purchased; and all costs incurred in the performance of the Transportation services and Other Services pursuant to this Agreement, including all records required by this Agreement, or any applicable law or regulation.
- B. **Disposal or Destruction.** Unless Grantee shall consent in writing to the destruction of any such records, and except for records required to be delivered to Grantee at the end of the Agreement Term, Provider shall make said records available for review, inspection, and audit in accordance with Section 5.3 below during the entire Agreement Term and for 3 years thereafter, or such longer period as may be required by law or any applicable grant; provided that prior to the disposal or destruction of any of any such record by Provider following said period, Provider shall give notice to Grantee of any record or records to be disposed of or destroyed and the intended date of disposal or destruction, which shall be at least 90 days after the effective date of such notice. Grantee shall have 90 days after receipt of any such notice to give notice to Provider not to dispose of or destroy said record or records and to require Provider to deliver such record or records to Grantee or its designee, at Grantee's expense, on a confidential basis if appropriate.

### **Section 5.3. Inspection and Audits.**

- A. **Right of Grantee.** Grantee shall have the right, with or without prior notice to Provider, to review, inspect, and audit all Transportation Services and Other Services performed pursuant to this Agreement, and all information and records related thereto, at all reasonable times during and following the performance of Transportation Services and Other Services.
- B. **Performance of Inspections and Audits.** The Grantee shall perform such review, inspection and audit and shall have the rights enumerated in section 5.3A above. Any inspection, review or audit shall be performed in a manner that will not unduly delay or interfere with the Provider's performance under this Agreement and Provider shall cooperate with Grantee. The Grantee may perform any such review, inspection, or

audit through an officer, employee, or any designated agent or independent contractor.

- C. **Defined Term.** The phrase “all information and records related thereto” as used in this section shall mean all information and records under the control or supervision of, or reasonably available to, Provider relating to this Agreement or the Transportation Services and Other Services that are reasonably necessary for Grantee to verify or audit Provider’s performance under this Agreement, or the accuracy or appropriateness of any Reimbursable Expenditure or portion thereof, or Provider’s compliance with this Agreement or any portion thereof, including but not limited to all data, samples, records, reports, documents, memoranda, maps, estimates, specifications, notes, studies, tapes, photographs, film, computer programs, or drawings, whether preliminary, draft, final, or other form.

**Section 5.4. Confidential Information.**

- A. **General.** All information supplied by Grantee to contractor for or in connection with this Agreement or the Transportation Services or Other Services shall be held confidential by Provider and shall not, without the prior express written consent of Grantee, be used for any purpose other than performance of Transportation Services or Other Services. Neither Provider nor any subcontractor or supplier of Provider shall own or be entitled to claim a copyright in the Agreement, nor other documents prepared by grantee and by Provider pursuant to this Agreement.

**ARTICLE 6. PAYMENT**

**Section 6.1. Payment for Services.**

In consideration of the Transportation Services and Other Services to be provided by the Provider pursuant to this Agreement, Grantee agrees act as the Pass-Through agent for the Provider for cash flow and daily operating expenses.

**ARTICLE 7. TERM OF AGREEMENT**

**Section 7.1 Term.**

The term of this Agreement shall be one year commencing on the 1<sup>st</sup> day of April 2026.

## **ARTICLE 8. COVENANTS AND REPRESENTATIONS**

### **Section 8.1 *General.***

The Provider is a duly authorized and existing not for profit corporation, in good standing under the laws of the State of Illinois, and has the legal power and authority to provide, engage in, and carry out Transportation Services and Other Services. Provider shall maintain an identity as a not-for-profit corporation and shall make no attempt to cause its existence as a not-for-profit corporation to be abolished during the Agreement Term.

### **Section 8.2 *Authorization.***

Provider has been duly authorized to execute this Agreement by its board, and the execution and delivery of this Agreement by all of the parties' signatories hereto shall constitute a valid and binding obligation of Provider, enforceable in accordance with its terms.

### **Section 8.3. *Approvals Received.***

All such approvals, consents, permits, licenses, certificates, authorizations, or modifications as may be required to permit the performance by Provider of its obligations under this Agreement have been obtained from the appropriate governmental authorities or other persons or entities.

### **Section 8.4. *Compliance with Applicable Laws.***

The Provider shall comply with all federal, state, and local statutes, laws, rules, regulations, and orders applicable to the Transportation Services and Other Services.

### **Section 8.5 *Compliance with Grant Conditions.***

Provider shall comply with all conditions of, and all laws and regulations and all policies, practices, and procedures applicable to, any federal, state, or local grant received by Grantee or Provider at any time with respect to Transportation Services and Other Services under this Agreement.

## **ARTICLE 9. GENERAL**

### **Section 9.1 *Interpretation.***

This Agreement shall be construed without regard to the identity of the party who drafted the various provisions of this Agreement. Moreover, each and every provision of this Agreement shall be construed as though all parties hereto participated equally in drafting thereof. As a result of the foregoing, any rule of construction that a document is to be construed against the drafting party shall not be applicable to this Agreement.

**Section 9.2 Severability.**

The provisions of this Agreement shall be interpreted, when possible, to sustain their legality and enforceability as a whole. If any provision of this Agreement is construed or held to be void, invalid, illegal, or unenforceable in any respect, the remaining part of that provision and the remaining provisions of this Agreement shall not be affected, impaired, or invalidated thereby, but shall remain in full force and affect. The unenforceability of any provision of this Agreement in a specific situation shall not affect the enforceability of that provision in any other situation.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the 1<sup>st</sup> day of April 2026, by their duly authorized representatives:

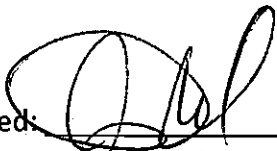
**PROVIDER'S NAME & ADDRESS**

TCRC, Inc. DBA We Care  
33 S. 4<sup>th</sup> St.  
Pekin, IL 61554

**GRANTEE'S NAME & ADDRESS**


Tazewell County  
11 S. 4<sup>th</sup> St.  
Pekin, IL 61554

Signed: \_\_\_\_\_



Jamie Durdel  
Executive Director

Signed: \_\_\_\_\_



Brett Grimm  
Board Chairman

Attest: \_\_\_\_\_



**Office of Intermodal Project Implementation**  
**Section 5311 Application**  
**Part II: Forms, Certifications, and Assurances**

**State Fiscal Year:** 2027

**Submitted by:**

**Legal Name of Applicant Agency:** Tazewell County

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## Data Input Sheet

The Section 5311 Application requires the applicant to complete various certifications and assurances. These forms require the applicant to fill-in various repetitive fields in order to be complete. On this page, complete all fields and the various forms will be auto-populated with the correct values; the applicant only needs to print, sign, and scan the executed assurance.

IDOT has also converted Exhibit I and J, previously Excel spreadsheets, to the new fillable form. Note these exhibits are formatted for 11 x 17 ledger size paper.

### Organization Status of the Applicant

Applicant is (select one):     County                       City                       Mass Transit District

### Information About the Applicant

Applicant Name	TAZEWELL COUNTY
Name of Authorized Official to Execute Certifications:	Brett Grimm
Title of Authorized Official to Execute Certifications:	Tazewell County Board Chairman
Name of Applicant's Legal Counsel/Attorney:	Kevin Johnson
Name of the Applicant's Contact to Discuss Application:	Dawn Cook
Title of Applicant's Contact Person	PCOM, Director, Tazewell County EMA
Name of the Governing Board	Tazewell County Board

### Information for Completing the Enabling Ordinance and Board Resolution:

Ordinance Number:	Number, Elected Governing Board	Members Present for Vote	Aye Votes to Ordinance	Nay Votes to Ordinance	Abstaining Votes to Ordinance
	Day of Governing Board Adoption	Month of Governing Board Adoption		Year of Governing Board Adoption	


# Applicant's Certification of Intent

Applicant's Name:	Tazewell County		
Address 1:	11 S. 4th St.		
Address 2:			
City:	Pekin	State	IL
		Zip Code	61554

Applicant's Contact Person		Title	
Dawn Cook		PCOM, Director, Tazewell County EMA	
Phone	Fax	E-mail	
(309) 925-2271	(309) 925-3631	dcook@tazewell-il.gov	

The applicant hereby applies to the State of Illinois through the Illinois Department of Transportation, Office of Intermodal Project Implementation, for grants under Article II and Article III of the Downstate Public Transportation Act for operating and administrative assistance for public transportation service.

## Officer or Official of the Applicant Organization

Signature	Date
	3/29/2024
Typed Name of Signature Above	
Brett Grimm	

**RESOLUTION AUTHORIZING EXECUTION AND AMENDMENT OF  
SECTION 5311 GRANT AGREEMENT**

WHEREAS, the provision of public transit service is essential to the transportation of persons in the non-urbanized area; and

WHEREAS, 49 U.S.C. § 5311 ("Section 5311"), makes funds available to the State of Illinois to help offset certain operating deficits and administrative expenses of a system providing public transit service in non-urbanized areas; and

WHEREAS, the State of Illinois, acting by and through the Illinois Department of Transportation, is authorized by 30 ILCS 740/3-1 *et seq.* to provide the Section 5311 grant; and

WHEREAS, grants for said funds will impose certain obligations upon the recipient, including the provision by it of the local share of funds necessary to cover costs not covered by funds provided under Section 5311.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF TAZEWELL COUNTY:

Section 1. That an application be made to the Office of Intermodal Project Implementation, Department of Transportation, State of Illinois, for a financial assistance grant under Section 5311 for fiscal year 2027 for the purpose of off-setting a portion of the Public Transportation Program operating deficits of Tazewell County.

Section 2. That while participating in said operating assistance program, Tazewell County will provide all required local matching funds.

Section 3. That the Tazewell County Board Chairman of the Tazewell County Tazewell County Board is hereby authorized and directed to execute and file on behalf of Tazewell County such application.

Section 4. That the Tazewell County Board Chairman of the Tazewell County Tazewell County Board is authorized to furnish such additional information as may be required by the Office of Intermodal Project Implementation and the Federal Transit Administration in connection with the aforesaid application for said grant.

Section 5. That the Tazewell County Board Chairman of the Tazewell County Tazewell County Board is hereby authorized and directed to execute and file on behalf of Tazewell County a Section 5311 Grant Agreement ("Agreement") with the Illinois Department of Transportation, and amend such Agreement, if necessary, in order to obtain grant assistance under the provisions of Section 5311 for fiscal year 2027.


Section 6. That the Tazewell County Board Chairman of the Tazewell County Tazewell County Board is hereby authorized to provide such information and to file such documents as may be required to perform the Agreement and to receive the grant for fiscal year 2027.

PRESENTED and ADOPTED this day of .

Signature of Authorized Official

Date

Attest



3/25/2026

Title

Tazewell County Board Chairman

# Public Transportation Applicant Ordinance

ORDINANCE NUMBER: \_\_\_\_\_

AN ORDINANCE TO PROVIDE PUBLIC TRANSPORTATION  
IN TAZEWELL COUNTY, ILLINOIS

WHEREAS, public transportation is an essential public purpose for which public funds may be expended under Article 13, Section 7 of the Illinois Constitution; and

WHEREAS, Tazewell County wishes to provide public transportation for its citizens and become eligible for grants from the State of Illinois or any department or agency thereof, from any unit of local government, from the Federal government or any department or agency thereof; and

WHEREAS, Illinois Compiled Statutes 740/2-1 et seq., authorizes a county to provide for public transportation within the (county or counties) limits:

NOW, THEREFORE, BE IT ORDAINED by the Tazewell County Board Chairman and Tazewell County that:

Section 1. Tazewell County shall hereby provide public transportation within the county or counties limits.

Section 2. The clerk/secretary to the governing board of Tazewell County shall file a certified copy of this Ordinance, within sixty days after passage of this ordinance.

Section 3. This Ordinance shall be in full force and effect from and after its passage and approval, as required by law.

Section 4. That the Tazewell County Board Chairman of the Tazewell County Tazewell County Board is hereby authorized and directed to execute and file on behalf of Tazewell County a Grant Application to the Illinois Department of Transportation.

Section 5. That the Tazewell County Board Chairman of the Tazewell County Tazewell County Board is hereby authorized and directed to execute and file on behalf of Tazewell County all required Grant Agreements with the Illinois Department of Transportation.

PASSED by the Tazewell County Board Chairman and the Tazewell County Board on the of , and deposited and filed in the office of the clerk/secretary on that date.

Elected Board Members: \_\_\_\_\_

Members Present at Vote: \_\_\_\_\_

Members Voting "Aye": \_\_\_\_\_ Members Voting "Nay": \_\_\_\_\_ Members Abstaining: \_\_\_\_\_

Signature of

Date

	3/25/2026
---	-----------

## Acceptance of the Special Warranty

WHEREAS, Section 5311 of the Federal Transit Act of 1964, as amended, makes funds available to help offset certain operating deficits of a system providing public transit service in non-urbanized areas; and

WHEREAS, 49 U.S.C. § 5333(b) requires that fair and equitable arrangements must be made to protect the interests of employees affected by such assistance as a condition of receipt of funds under Section 5311; and

WHEREAS a simplified process for assuring employee protections that accommodates the needs of participants in the Section 5311 program has been agreed upon by the U.S. Department of Labor and the U.S. Department of Transportation by allowing execution of a Special Section 5333(b) Warranty for Section 5311 projects (Special Warranty), which the Secretary of Labor certified on May 31, 1979;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF TAZEWell COUNTY:

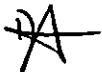
Section 1. That an application be made to the Office of Intermodal Project Implementation, Department of Transportation, State of Illinois, for a financial assistance grant under Section 5311 of the Federal Transit Act of 1964, as amended.

Section 2. As a condition of the receipt of Section 5311 funds, Tazewell County hereby agrees in writing to the terms and conditions of the Special Warranty (attached) regarding fair and equitable arrangements to protect the interests of employees affected by such assistance.

PASSED by the Tazewell County Board on the day of .

Signature of Authorized Official

Date

	3/25/2024
---	-----------

Authorized Official's Name Typed

Brett Grimm



**Title VI Subrecipient's Questionnaire**

As a recipient of Federal grant funding, the Illinois Department of Transportation (IDOT) is required to ensure that all subrecipients are in compliance with Title VI of the Civil Rights Act of 1964 rules, regulations, and Executive Orders, which govern Title VI on Federally-funded project. To ensure that subrecipient of Federal Transit Administration funding are in compliance with these requirements, your organization must complete the following questionnaire in its entirety.

If you have questions on how to complete this form, please contact the Illinois Department of Transportation, Bureau of Civil Rights, Room 317, 2300 S. Dirksen Parkway, Springfield, IL 62764 or call (217) 782-2762.

Legal Name of Applicant	Date of Report
Tazewell County	

PART 1: TITLE VI PLAN & COMPLAINT PROCEDURES		
1. Does your organization have a Title VI Program?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
A. If "Yes," does your organization's Title VI Program include:		
(i) A Title VI notice to the public that indicates the applicant complies with Title VI, and informs members of the public of the protections against discrimination afforded to them by Title VI.	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(ii) Instructions to the public regarding how to file a Title VI discrimination complaint?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(iii) A list of any public transportation-related Title VI investigations, complaints, or lawsuits filed with the recipient since the time of the last submission?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(iv) A public participation plan that includes an outreach plan to engage minority and limited English proficient populations, as well as a summary of outreach efforts made since the last Title VI Program submission?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(v) A copy of the recipient's plan for providing language assistance to persons with limited English proficiency?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(vi) A table depicting the racial breakdown of the membership of transit-related, non-elected planning boards, advisory councils or committees, or similar bodies (whose membership is selected to the applicant)?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
(vii) If the applicant has constructed a transit facility, a copy a copy of the Title VI equity analysis conducted during the planning stage with regard to the location of the facility?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
2. Does your system operate fixed route services?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
A. If "Yes," does your organization's Title VI Program include:		
(i) System-wide service standards for vehicle load factors, vehicle headways, on-time performance, and service availability?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
(ii) System-wide service policies for the distribution of transit amenities and vehicle assignment?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If you answered "Yes" above, then you must submit a copy of your organization's Title VI Program as part of the application process.

If "No," in the space provided below, please explain how your organization plans to meet its Title VI Program obligations.

There are no transit non-elected boards, advisory councils, committees or similar bodies whose memberships are selected by the applicant.

**PART 2: NON-DISCRIMINATION POLICY & STATEMENT**

Does your organization have a non-discrimination policy that is incorporated into a Statement of Nondiscrimination?

Yes

No

If your answered "Yes" above, then you must submit a copy of your organization's nondiscrimination policy statement as part of the application process.

If "No," in the space provided below, please explain.

*This text box will expand; type as much as necessary. Expansion will occur after tabbing to the next field.*

**PART 3: Title VI Coordinator/Specialists**

Does your organization have a person employed who is responsible for handling civil rights issues and/or a Title VI Coordinator/Specialist?

Yes

No

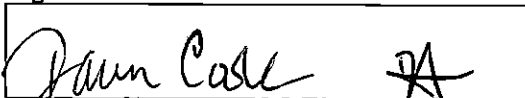
If "Yes," then please provide the following information about the Title VI employee:

Name	Title	Mailing Address
Dawn Cook	PCOM, Director, Tazewell County EM	21304 State Route 9

City	State	Zip	Telephone
Tremont	IL	61568	(309) 925-2271

**SIGNATURE OF AUTHORIZED REPRESENTATIVE**

By signing below, I certify that I am authorized to sign this questionnaire on behalf of my organization, and that the information contained in this report is accurate and complete to the best of my knowledge.

Signature	Date
	3/24/24

Printed Name  
Brett Grimm

Printed Title  
Tazewell County Board Chairman

## **Equal Employment Opportunity (EEO) Checklist** (page 1 of 2)

### **EEO Overview**

Since 1977, USDOT has required recipients and subrecipients of transit funding meeting certain criteria to establish Equal Employment Opportunity (EEO) Programs and to comply with applicable laws and regulations.

FTA is responsible for ensuring that its recipients do not engage in employment discrimination:

A person may not be excluded from participating in, denied a benefit of, or discriminated against under, a project, program, or activity receiving financial assistance under this chapter because of race, color, religion, national origin, sex, disability, or age (49 U.S.C. § 5332(b)).

This provision applies to employment opportunities and supplements employment protections found in Title VI of the Civil Rights Act of 1964 (Title VI). The Title VI regulations prohibiting employment discrimination are found at 49 CFR § 21.5(c) - Nondiscrimination in Federally Assisted Programs of the Department of Transportation. It is important to note that while Title VI and 49 CFR Part 21 only prohibit discrimination based on race, color, and national origin, Federal Transit Laws (49 U.S.C. § 5332) includes protections on the basis of religion, sex, disability, and age. In this context, the term 'sex' includes pregnancy, childbirth, or related medical conditions; gender identity; and sexual orientation.

Title VII of the Civil Rights Act of 1964 (Title VII), as amended by the Equal Employment Opportunity Act of 1972 and the Civil Rights Act of 1991, prohibits discrimination on the basis of race, color, religion, national origin, or sex in all institutions with 15 or more employees – including state and local governments and labor organizations. (42 U.S.C. §§ 2000e et seq.) Title II of the Genetic Information Nondiscrimination Act of 2008 (GINA) applies to private employers and state and local government employers with at least 15 employees, regardless of whether they receive federal financial assistance. It prohibits covered employers from discriminating on the basis of an applicant's or employee's genetic information (such as the results of genetic tests or family medical history), generally prohibits employers from acquiring genetic information of applicants and employees, and requires employers to keep genetic information confidential, with very limited exceptions. The U.S. Equal Employment Opportunity Commission (EEOC) is the enforcement authority for Title VII and provides official interpretation of employment laws that prohibit discrimination as outlined in 29 CFR Part 1600. EEOC enforces not only Title VII and GINA, but also the Equal Pay Act of 1963, the Age Discrimination in Employment Act of 1967, Title I of the Americans with Disabilities Act of 1990, Sections 501 and 505 of the Rehabilitation Act of 1973. FTA defers to the most current regulations and guidance issued by EEOC when making complaint and compliance determinations. EEOC regulations and guidance are incorporated by reference.

The FTA Master Agreement requires all applicants, recipients, subrecipients, and contractors receiving FTA funding to comply with applicable Federal civil rights laws and regulations and to follow applicable Federal guidance. Any FTA applicant, recipient, subrecipient, and contractor who meet both of the following threshold requirements must implement all of the EEO Program elements:

- Employs 100 or more transit-related employees; and
- Requests or receives capital or operating assistance in excess of \$1 million in the previous Federal fiscal year, or
- Requests or receives planning assistance in excess of \$250,000 in the previous Federal fiscal year.

Agencies between 50 -99 transit-related employees are required to prepare and maintain an EEO Program that includes the Statement of Policy, dissemination plan, designation of personnel, assessment of employment practices, and a monitoring and reporting system. These smaller agencies are not required to conduct a utilization analysis with goals and timetables or to submit the EEO Program to FTA every four years. Instead, these agencies will be required to provide the EEO Program to FTA if requested by the Office of Civil Rights or for any State Management Review or Triennial Review.

This Circular applies to state-administered programs covered by Federal Transit Laws and FTA Master Agreement funding categories such as seniors, persons with disabilities, and rural assistance programs funded under Enhanced Mobility of Seniors and Individuals with Disabilities (49 U.S.C. § 5310), Formula Grants for Rural Areas (49 U.S.C. § 5311), Bus and Bus facilities (49 U.S.C. § 5339), and other specialized grant programs funded through FTA.

FTA applicants, recipients, subrecipients, and contractors who do not meet the EEO Program threshold above are not required to submit an EEO Program to FTA, but are still required to comply with all Equal Employment Opportunity statutes and regulations.

## Equal Employment Opportunity (EEO) Checklist (page 2 of 2)

Every four years, on a date determined by FTA, each recipient that meets the threshold described in section 1.4 of this Circular, is required to submit the following information to the Federal Transit Administration (FTA) as part of its EEO Program. Subrecipients of Section 5311 funding must submit the information below to the primary recipient (IDOT), on a schedule to be determined by IDOT.

**Full EEO Program Requirements**

Any applicant, recipient, subrecipient, and contractor who:

- Employs 100 or more-transit related employees; and
  - Requests or receives capital or operating assistance in excess of \$1 million in the previous Federal fiscal year;
- OR -
- Requests or receives planning assistance in excess of \$250,000 in the previous Federal fiscal year

Must submit the full EEO Program, including the following elements, every year, to IDOT, as required:

- Statement of Policy
- Dissemination Plan
- Designation of Responsible Personnel
- Utilization Analysis
- Goals and Timetables
- Assessment of Employees' Practices
- Monitoring and Reporting Plan

**Abbreviated EEO Program Requirements**

Any applicant, recipient, subrecipient, and contractor who:

- Employs 50 - 99 or more-transit related employees; and
  - Requests or receives capital or operating assistance in excess of \$1 million in the previous Federal fiscal year;
- OR -
- Requests or receives planning assistance in excess of \$250,000 in the previous Federal fiscal year

Must submit the abbreviated EEO Program, including the following elements, to IDOT, as required:

- Statement of Policy
- Dissemination Plan
- Designation of Responsible Personnel
- Assessment of Employees' Practices
- Monitoring and Reporting Plan

**Not Applicable (based on above stated requirements)**

**Submit this completed checklist with your application.**

**CERTIFICATION AND RESTRICTIONS ON LOBBYING  
(For Federal Funding Over \$100,000)**

I, Brett Grimm, Tazewell County Board Chairman, hereby certifies on behalf of Tazewell County that:

No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

If any funds other than federal appropriated funds have been paid or will be paid to any person influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress in connection with the federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-contracts, sub-grants and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

*This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.*

*The undersigned certifies or affirms the truthfulness and accuracy of the contents of the statements submitted on or with this certification and understands that the provisions of 31 U.S.C. Section 3801, et seq., are applicable thereto.*

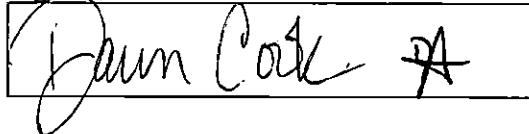
Name of Applicant/Subrecipient

Tazewell County

Type or Print Name of Authorized Official

Brett Grimm

Signature



Date

3/24/24



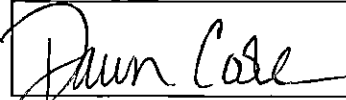

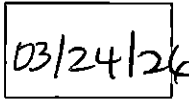
A. PCOM Comments

B. PCOM Certification

I hereby certify that I have reviewed this application including all attachments, all information and all signatures, and found it to be complete and accurate and ready for submittal to IDOT for approval. (In the case of multiple PCOM's, all PCOM's must sign and date; select the "Add" button to insert space for the second and subsequent PCOM signatures).

PCOM Signature

Date

		
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PCOM Name - Typed

Dawn Cook



Non-Vehicle Inventory Summary

Instructions: Please complete the table below for all non-vehicle assets owned by your agency


Grantee	Capital Asset Use or Description	Contract No.	Asset ID or Serial No.	Title Holder	Location of Asset	State Grant No.	Federal Grant No.	Total Purchase Price	State Funds	State %	Federal Funds	Federal %	Date Placed In Service	Condition of Asset (G,F,P)	Date of Last IDOT Inspection	Date of Disposition
Equipment	Add Equipment	Delete Equipment														
Tazewell County	none															
Service Vehicles	Add Service Vehicle	Delete Service Vehicle														
Tazewell County	none															
Facilities	Add Facility	Delete Facility														
Tazewell County	Garage		Garage 1	Tazewell County	Morton, IL	RPT-86-51	88,323	\$210,000	\$42,000	20	\$168,000	\$80	7/11/888	F	11/20/2019	
Disposed Equipment	Add Disposed Equipment	Delete Disposed Equipment														
Tazewell County	none															

Does your agency own state pass-through, federally-funded real property (not including real property for which your agency received funding directly from the FTA)?  Yes  No

Certification: Grantee certifies under oath that except as otherwise provided by Federal statutes or by the Federal awarding agency, any federally-funded real property will be used exclusively for the originally authorized purpose as long as needed for that purpose, during which time the grantee or subrecipient must not dispose of or encumber its title or other interests. Grantee certifies that when real property is no longer needed for the originally authorized purpose, the grantee will obtain disposition instructions from the Federal awarding agency or pass-through entity.

Signature & Date: [Signature] 3/24/26 Title: Tazewell County PCOM

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature  Date: 3/25/2024


Name Brett Grimm, Tazewell County Board Chairman Authorized Representative of Applicant

**AFFIRMATION OF APPLICANT'S ATTORNEY**

For (Name of Applicant): Tazewell County

As the undersigned Attorney for the above-named Applicant, I hereby affirm to the Applicant that it has authority under state, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as indicated on the foregoing pages. I further affirm that, in my opinion, the Certifications and Assurances have been legally made and constitute legal and binding obligations on it.

I further affirm that, to the best of my knowledge, there is no legislation or litigation pending or imminent that might adversely affect the validity of these Certifications and Assurances, or of the performance of its FTA assisted Award.

Signature  Date: 3/25/24

Name Kevin Johnson, Tazewell County State's Attorney Attorney for Applicant

*Each Applicant for federal assistance to be awarded by FTA must provide an Affirmation of Applicant's Attorney pertaining to the Applicant's legal capacity. The Applicant may enter its electronic signature in lieu of the Attorney's signature within TrAMS, provided the Applicant has on file and uploaded to TrAMS this hard-copy Affirmation, signed by the attorney and dated this federal fiscal year.*

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

---

RESOLUTION

WHEREAS, the County's Executive Committee recommends to the County Board to approve the bid for the Heritage Lake Subdivision seal coat road work; and

WHEREAS, one bid was submitted for review: R.A. Cullinan for \$304,214.29; and

WHEREAS, the County Administrator recommends to approve the bid from R.A. Cullinan and is authorized to move forward with the project as submitted.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Highway, Treasurer, Finance Director, and the Auditor of this action.

PASSED THIS 29<sup>th</sup> DAY OF April, 2026.

ATTEST:

---

Tazewell County Clerk

---

Tazewell County Board Chairman

**STATE OF ILLINOIS  
TABULATION OF BIDS**

Tazewell County					DATE: April 16, 2026		R.A. Cullinan				
Heritage Lake Subdivision Special Service Area											
Sec. 2026 SEAL COAT					APPROVED ESTIMATE: \$ 298,170.00		BID: \$ 304,214.29		BID: \$ -		
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (CRS-2P)	TON	97	\$ 1,970.00	\$ 191,090.00	\$ 2,007.16	\$ 194,694.52		\$ -		\$ -
2	SEAL COAT AGG (BLACK DIABASE CA-16)	TON	704	\$ 145.00	\$ 102,080.00	\$ 147.51	\$ 103,847.04				
3	TRAF CONT & PROT SPL	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 5,672.73	\$ 5,672.73				

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

-----  
RESOLUTION

WHEREAS, the Executive Committee recommends to the County Board to authorize the 2<sup>nd</sup> quarter payment for 2026 per the agreement between Tazewell County and the Greater Peoria Economic Development Council (GPEDC); and

WHEREAS, Resolution E-26-02 approved an agreement with GPEDC for twelve months from January 1, 2026 through December 31, 2026; and

WHEREAS, Tazewell County has agreed to pay the Greater Peoria Economic Development Council quarterly installments for the term of the agreement provided that the full County Board approves based upon quarterly review of GPEDC performance.

THEREFORE BE IT RESOLVED that the County Board approve the recommendation and authorize payment of the 2<sup>nd</sup> quarter payment for 2026.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Greater Peoria Economic Development Council, Finance, and the Auditor of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026

ATTEST:

\_\_\_\_\_  
 Tazewell County Clerk

\_\_\_\_\_  
 Tazewell County Board Chairman

# INVOICE

Greater Peoria Economic  
Development Council  
201 SW Adams St  
Peoria, IL 616021407

csetti@greaterpeoriaedc.org  
+1 (309) 495-5910  
<https://greaterpeoriaedc.org/>



;Tazewell County Treasurer

**Bill to**

Brett Grimm  
Tazewell County  
11 S. Fourth St., Suite 432  
Pekin, IL 61554

**Invoice details**

Invoice no.: GPEDC\_2026-42  
Terms: Net 30  
Invoice date: 04/01/2026  
Due date: 05/15/2026

Description	Amount
2026 GPEDC Investment 2 of 4	\$18,750.00

**Total** **\$18,750.00**

**Ways to pay**

BANK

[View and pay](#)

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Meghan Brake, 205 N. Runkle Street, Hanna City, Illinois 61536 to the Human Services Transportation Planning Commission for a term commencing November 30, 2025 and expiring November 30, 2028.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Meghan Brake to the Human Services Transportation Planning Commission and we recommend said reappointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Meghan Brake to the Human Services Transportation Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify TCRPC, 456 Fulton, Suite 401, Peoria, IL 61602.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

APPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby appoint Cathryn Stump, 1233 Wheatfield Drive, Morton, IL 61550 to the Tri-County Regional Planning Commission Board for a term commencing December 01, 2025 and expiring November 30, 2026.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the appointment of Cathryn Stump to the Tri-County Regional Planning Commission and we recommend said appointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the appointment of Cathryn Stump to the Tri-County Regional Planning Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify Tri-County Regional Planning Commission of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

---

Tazewell County Clerk

---

Tazewell County Board Chairman

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Roger Cramer of 520 Harbor Pointe Drive, East Peoria, IL 61611 to the East Peoria Sanitary District for a term commencing May 01, 2026 and expiring April 30, 2029.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Roger Cramer to the East Peoria Sanitary District and we recommend said reappointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Roger Cramer to the East Peoria Sanitary District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Attorneys Miller, Hall, and Triggs , 416 Main St. #1125, Peoria, IL 61602.

PASSED THIS 29<sup>TH</sup> DAY OF April, 2026.

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Thomas Bessler of 413 Beach, Washington, IL 61571 to the Northern Tazewell Fire Protection District for a term commencing May 01, 2026 and expiring April 30, 2029.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Thomas Bessler to the Northern Tazewell Fire Protection District and we recommend said reappointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Thomas Bessler to the Northern Tazewell Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Mark Rossi Law Office of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

---

Tazewell County Clerk

---

Tazewell County Board Chairman

APPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby appoint Dan Lane, 105 W. Catalina Drive, Washington, IL 61571 to the Northern Tazewell Fire Protection District for a term commencing May 01, 2026 and expiring April 30, 2028.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the appointment of Dan Lane to the Northern Tazewell Fire Protection District and we recommend said appointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the appointment of Dan Lane to the Northern Tazewell Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Mark Rossi Law Office of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

---

Tazewell County Clerk

---

Tazewell County Board Chairman

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Brian Tanner of 27500 US Highway 150, Morton, IL 61550 to the Morton Area Farmers Fire Protection District for a term commencing May 1, 2026 and expiring April 30, 2029.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Brian Tanner to the Morton Area Farmers Fire Protection District and we recommend said appointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Brian Tanner to the Morton Area Farmers Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Attorney Patrick McGrath of this action.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

---

Tazewell County Clerk

---

Tazewell County Board Chairman

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Bill Carlin of 704 Briargate Road, Washington, IL 61571, to the Northern Tazewell Public Water District for a term commencing May 01, 2026 and expiring April 30, 2031.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Bill Carlin to the Northern Tazewell Public Water District and we recommend said reappointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Bill Carlin to the Northern Tazewell Public Water District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Hall & Triggs, LLC, 416 Main Street, Suite 1125, Peoria, IL 61602.

PASSED THIS 29<sup>TH</sup> DAY OF APRIL, 2026.

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Jason Chapman of 105 Margaret Street, East Peoria, IL 61611, to the Northern Tazewell Public Water District for a term commencing May 01, 2026 and expiring April 30, 2031.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Jason Chapman to the Northern Tazewell Public Water District and we recommend said reappointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Jason Chapman to the Northern Tazewell Public Water District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Miller, Hall & Triggs, LLC, 416 Main Street, Suite 1125, Peoria, IL 61602.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Scott Haney of 106 Avalon Court, Washington, IL 61571, to the Northern Tazewell Public Water District for a term commencing May 01, 2026 and expiring April 30, 2031.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Scott Haney to the Northern Tazewell Public Water District and we recommend said reappointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Scott Haney to the Northern Tazewell Public Water District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Miller, Hall & Triggs, LLC, 416 Main Street, Suite 1125, Peoria, IL 61602.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

---

Tazewell County Clerk

---

Tazewell County Board Chairman

APPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby appoint Timothy Behm, 103 Smiley Court, Washington, IL 61571, to the Northern Tazewell Public Water District for a term commencing May 01, 2026 and expiring April 30, 2031.

---

COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the appointment of Timothy Behm to the Northern Tazewell Public Water District and we recommend said appointment be approved.

---

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the appointment of Timothy Behm to the Northern Tazewell Public Water District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Miller, Hall & Triggs, LLC, 416 Main Street, Suite 1125, Peoria, IL 61602.

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

\_\_\_\_\_  
Tazewell County Clerk

\_\_\_\_\_  
Tazewell County Board Chairman

REAPPOINTMENT

I, Brett Grimm, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Traci Kraemer of 209 E. 3<sup>rd</sup>, Deer Creek, Illinois 61733 to the Deer Creek Fire Protection District for a term commencing May 01, 2026 and expiring April 30, 2029.

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COMMITTEE REPORT

TO: Tazewell County Board  
FROM: Executive Committee

This Committee has reviewed the reappointment of Traci Kraemer to the Deer Creek Fire Protection District and we recommend said reappointment be approved.

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RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Traci Kraemer to the Deer Creek Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Attorney Mark McGrath, 113 South Main Street, P.O. Box 139, Mackinaw, Illinois 61733

PASSED THIS 29<sup>th</sup> DAY OF APRIL, 2026.

ATTEST:

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Tazewell County Clerk

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Tazewell County Board Chairman



# Tazewell County Board Calendar of Meetings May 2026

Zoning Board of Appeals Duane Lessen, Chair	Tuesday, May 5 5:30pm – Justice Center Conference Room	Crawford, Hopkins, Stahl, Hall, Goddard, Woodrow, Schmidgall, Longfellow
Land Use Russ Crawford, Chair	Tuesday, May 12 5:00pm – Justice Center Conference Room	Hopkins, Stahl, Hall, Goddard, Woodrow, Schmidgall, Longfellow
Health Services Jay Hall, Chair	Thursday, May 14 5:30 pm – Health Department - Tremont	Sinn, Hopkins, Longfellow, Goddard, Stump, Rich-Stimson, Schmidgall
Insurance Review Tammy Rich-Stimson, Chair	No May meeting	Graff, Hopkins, Mingus
Transportation Greg Menold, Chair	Tuesday, May 19 1:30pm – Highway Department - Tremont	Proehl, Graff, Milam, Rich-Stimson, Nelms, Woodrow
Property Max Schneider, Chair	Tuesday, May 19 3:30pm – Justice Center Conference Room	Hopkins, Mingus, Proehl, Harris, Stahl, Schmidgall, Joesting
Finance Mike Harris, Chair	Tuesday, May 19 following Property – Justice Center Conference Room	Schneider, Woodrow, Milam, Mingus, Proehl, Crawford, Stahl, Joesting, Schmidgall
Human Resources Mike Harris, Chair	Tuesday, May 19 following Finance – Justice Center Conference Room	Schneider, Woodrow, Milam, Schmidgall, Crawford, Mingus, Proehl, Stahl, Joesting
Risk Management Brett Grimm, Chair	Wednesday, May 20 4:00pm – McKenzie Building Jury Room	Harris, Crawford, Hall, Joesting, Menold, Mingus, Proehl, Sinn, Schneider, Stahl
Executive Brett Grimm, Chair	Wednesday, May 20 following Risk Management	Harris, Crawford, Hall, Joesting, Menold, Mingus, Proehl, Sinn, Schneider, Stahl
Board of Health	TBD	Hall
Memorial Day Holiday	Monday, May 25	County Offices Closed
County Board	Wednesday, May 27 6:00 pm – Justice Center Conference Room	All County Board Members