



## **In-Place Transportation Committee Agenda**

Greg Menold – Chairman  
James Carius Conference Room  
Wednesday, July 29, 2026  
\*During County Board Meeting\*

### **I. Roll Call**

### **II. New Business**

T-26-20            A.       Resolution - 23-08126-00-BR - Country Club Drive BR Replacement

T-26-21            B.       Resolution - 19-02127-00-BR - Joint Funding - Furrow Rd. BR

### **III. Recess**

Members:       Chairman Greg Menold, Nancy Proehl, Kaden Nelms, Nick Graff,  
Tammy Rich-Stimson, Joe Woodrow, Deene Milam

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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**RESOLUTION**

**WHEREAS**, the Transportation Committee received bids; and

**WHEREAS**, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Groveland Road District, Section 23-08126-00-BR (Bridge Replacement on Country Club Drive over Lick Creek): To Otto Baum Company, Inc., in the amount of \$664,500.00, to be paid from TBP Funds, County Bridge Funds, and Groveland Road District local funds.

**THEREFORE BE IT RESOLVED** that the County Board award the contract as recommended by the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Illinois Department of Transportation, Chairman of the Transportation Committee, and County Engineer of this action.

ADOPTED this 29th day of July, 2026

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman

**STATE OF ILLINOIS  
TABULATION OF BIDS**

Sheet 1 of 1

| Groveland Road District<br>Country Club Dr. Bridge Replacement<br>Sec. 23-08126-00-BR |                       |       |      |              |               | DATE: July 16, 2026 |               | Otto Baum Company, Inc. |               | Stark Excavating, Inc. |       |            |       |
|---------------------------------------------------------------------------------------|-----------------------|-------|------|--------------|---------------|---------------------|---------------|-------------------------|---------------|------------------------|-------|------------|-------|
| \$ 1,036,418.50                                                                       |                       |       |      |              |               | BID: \$ 664,500.00  |               | BID: \$ 711,587.25      |               | BID: \$ -              |       |            |       |
| ITEM NO.                                                                              | ITEM                  | UNIT  | QTY. | UNIT PRICE   | TOTAL         | UNIT PRICE          | TOTAL         | UNIT PRICE              | TOTAL         | UNIT PRICE             | TOTAL | UNIT PRICE | TOTAL |
| 1                                                                                     | TREE REMOV 6-15       | UNIT  | 22   | \$ 80.00     | \$ 1,760.00   | \$ 47.48            | \$ 1,044.56   | \$ 115.00               | \$ 2,530.00   |                        | \$ -  |            |       |
| 2                                                                                     | TREE REMOV OVER 15    | UNIT  | 36   | \$ 100.00    | \$ 3,600.00   | \$ 49.55            | \$ 1,783.80   | \$ 115.00               | \$ 4,140.00   |                        | \$ -  |            |       |
| 3                                                                                     | EARTH EXCAVATION      | CU YD | 204  | \$ 100.00    | \$ 20,400.00  | \$ 42.73            | \$ 8,716.92   | \$ 40.00                | \$ 8,160.00   |                        | \$ -  |            |       |
| 4                                                                                     | CHANNEL EXCAVATION    | CU YD | 161  | \$ 50.00     | \$ 8,050.00   | \$ 33.93            | \$ 5,462.73   | \$ 28.00                | \$ 4,508.00   |                        | \$ -  |            |       |
| 5                                                                                     | TEMP EROS CONTR SEED  | POUND | 30   | \$ 10.00     | \$ 300.00     | \$ 1.10             | \$ 33.00      | \$ 5.00                 | \$ 150.00     |                        | \$ -  |            |       |
| 6                                                                                     | PERIMETER EROSION BAR | FOOT  | 335  | \$ 7.50      | \$ 2,512.50   | \$ 3.93             | \$ 1,316.55   | \$ 5.50                 | \$ 1,842.50   |                        | \$ -  |            |       |
| 7                                                                                     | STONE RIPRAP CL A3    | TON   | 14   | \$ 195.00    | \$ 2,730.00   | \$ 100.29           | \$ 1,404.06   | \$ 185.00               | \$ 2,590.00   |                        | \$ -  |            |       |
| 8                                                                                     | STONE RIPRAP CL A5    | TON   | 546  | \$ 110.00    | \$ 60,060.00  | \$ 100.79           | \$ 55,031.34  | \$ 128.00               | \$ 69,888.00  |                        | \$ -  |            |       |
| 9                                                                                     | FILTER FABRIC         | SQ YD | 537  | \$ 8.00      | \$ 4,296.00   | \$ 5.53             | \$ 2,969.61   | \$ 5.75                 | \$ 3,087.75   |                        | \$ -  |            |       |
| 10                                                                                    | AGG BASE CSE B        | TON   | 357  | \$ 25.00     | \$ 8,925.00   | \$ 43.43            | \$ 15,504.51  | \$ 73.00                | \$ 26,061.00  |                        | \$ -  |            |       |
| 11                                                                                    | HMA SC IL-9.5 C N50   | TON   | 29   | \$ 345.00    | \$ 10,005.00  | \$ 208.07           | \$ 6,034.03   | \$ 285.00               | \$ 8,265.00   |                        | \$ -  |            |       |
| 12                                                                                    | HMA PAVT FD 6         | SQ YD | 460  | \$ 200.00    | \$ 92,000.00  | \$ 70.10            | \$ 32,246.00  | \$ 66.00                | \$ 30,360.00  |                        | \$ -  |            |       |
| 13                                                                                    | PCC DRIVEWAY PAVT 6   | SQ YD | 20   | \$ 135.00    | \$ 2,700.00   | \$ 164.11           | \$ 3,282.20   | \$ 175.00               | \$ 3,500.00   |                        | \$ -  |            |       |
| 14                                                                                    | PAVEMENT REM          | SQ YD | 481  | \$ 42.00     | \$ 20,202.00  | \$ 20.07            | \$ 9,653.67   | \$ 15.00                | \$ 7,215.00   |                        | \$ -  |            |       |
| 15                                                                                    | DRIVE PAVEMENT REM    | SQ YD | 20   | \$ 28.50     | \$ 570.00     | \$ 57.29            | \$ 1,145.80   | \$ 30.00                | \$ 600.00     |                        | \$ -  |            |       |
| 16                                                                                    | COMB CURB GUTTER REM  | FOOT  | 312  | \$ 18.00     | \$ 5,616.00   | \$ 8.75             | \$ 2,730.00   | \$ 12.00                | \$ 3,744.00   |                        | \$ -  |            |       |
| 17                                                                                    | REM EXIST STRUCT      | EACH  | 1    | \$ 75,000.00 | \$ 75,000.00  | \$ 34,824.45        | \$ 34,824.45  | \$ 59,000.00            | \$ 59,000.00  |                        | \$ -  |            |       |
| 18                                                                                    | STRUCTURE EXCAVATION  | CU YD | 120  | \$ 67.50     | \$ 8,100.00   | \$ 30.35            | \$ 3,642.00   | \$ 37.00                | \$ 4,440.00   |                        | \$ -  |            |       |
| 19                                                                                    | CONC STRUCT           | CU YD | 35.8 | \$ 2,000.00  | \$ 71,600.00  | \$ 1,094.43         | \$ 39,180.59  | \$ 1,085.00             | \$ 38,843.00  |                        | \$ -  |            |       |
| 20                                                                                    | CONCRETE ENCASEMENT   | CU YD | 4.2  | \$ 1,400.00  | \$ 5,880.00   | \$ 1,803.00         | \$ 7,572.60   | \$ 1,750.00             | \$ 7,350.00   |                        | \$ -  |            |       |
| 21                                                                                    | P P CONC DK BM 21 DP  | SQ FT | 1675 | \$ 120.00    | \$ 201,000.00 | \$ 118.23           | \$ 198,035.25 | \$ 115.00               | \$ 192,625.00 |                        | \$ -  |            |       |
| 22                                                                                    | REINF BARS, EPOXY CTD | POUND | 4640 | \$ 3.50      | \$ 16,240.00  | \$ 3.99             | \$ 18,513.60  | \$ 2.85                 | \$ 13,224.00  |                        | \$ -  |            |       |
| 23                                                                                    | STEEL RAILING TY SM   | FOOT  | 109  | \$ 240.00    | \$ 26,160.00  | \$ 304.00           | \$ 33,136.00  | \$ 280.00               | \$ 30,520.00  |                        | \$ -  |            |       |
| 24                                                                                    | FUR STL PILE HP10X57  | FOOT  | 288  | \$ 90.00     | \$ 25,920.00  | \$ 110.12           | \$ 31,714.56  | \$ 75.00                | \$ 21,600.00  |                        | \$ -  |            |       |
| 25                                                                                    | DRILL & SET PILES IS  | CU FT | 246  | \$ 88.50     | \$ 21,771.00  | \$ 46.35            | \$ 11,402.10  | \$ 53.00                | \$ 13,038.00  |                        | \$ -  |            |       |
| 26                                                                                    | DRILL & SET PILES IR  | CU FT | 586  | \$ 210.00    | \$ 123,060.00 | \$ 66.20            | \$ 38,793.20  | \$ 82.00                | \$ 48,052.00  |                        | \$ -  |            |       |
| 27                                                                                    | NAME PLATES           | EACH  | 1    | \$ 1,000.00  | \$ 1,000.00   | \$ 1,169.34         | \$ 1,169.34   | \$ 1,275.00             | \$ 1,275.00   |                        | \$ -  |            |       |
| 28                                                                                    | STORM SEWER REM 12    | FOOT  | 80   | \$ 35.00     | \$ 2,800.00   | \$ 54.13            | \$ 4,330.40   | \$ 15.00                | \$ 1,200.00   |                        | \$ -  |            |       |
| 29                                                                                    | WATERPRF MEMBRANE SYS | SQ YD | 187  | \$ 105.00    | \$ 19,635.00  | \$ 94.56            | \$ 17,682.72  | \$ 85.00                | \$ 15,895.00  |                        | \$ -  |            |       |
| 30                                                                                    | PC MORTAR FAIRING CSE | FOOT  | 220  | \$ 15.00     | \$ 3,300.00   | \$ 5.42             | \$ 1,192.40   | \$ 5.00                 | \$ 1,100.00   |                        | \$ -  |            |       |
| 31                                                                                    | CONTR LOW-STRENG MATL | CU YD | 52.4 | \$ 1,500.00  | \$ 78,600.00  | \$ 130.10           | \$ 6,817.24   | \$ 160.00               | \$ 8,384.00   |                        | \$ -  |            |       |
| 32                                                                                    | REMOV INLETS          | EACH  | 4    | \$ 750.00    | \$ 3,000.00   | \$ 745.51           | \$ 2,982.04   | \$ 200.00               | \$ 800.00     |                        | \$ -  |            |       |
| 33                                                                                    | COMB CC&G TB6.18      | FOOT  | 236  | \$ 88.50     | \$ 20,886.00  | \$ 70.83            | \$ 16,715.88  | \$ 100.00               | \$ 23,600.00  |                        | \$ -  |            |       |
| 34                                                                                    | TERMINAL MARKER - DA  | EACH  | 4    | \$ 60.00     | \$ 240.00     | \$ 53.35            | \$ 213.40     | \$ 50.00                | \$ 200.00     |                        | \$ -  |            |       |
| 35                                                                                    | SEEDING CL 1 SPL      | ACRE  | 0.25 | \$ 10,000.00 | \$ 2,500.00   | \$ 17,755.64        | \$ 4,438.91   | \$ 18,000.00            | \$ 4,500.00   |                        | \$ -  |            |       |
| 36                                                                                    | CONCRETE REMOVAL SPL  | SQ YD | 20   | \$ 500.00    | \$ 10,000.00  | \$ 44.71            | \$ 894.20     | \$ 40.00                | \$ 800.00     |                        | \$ -  |            |       |
| 37                                                                                    | CLASS SI CONC OUT SPL | CU YD | 18   | \$ 2,000.00  | \$ 36,000.00  | \$ 569.93           | \$ 10,258.74  | \$ 1,500.00             | \$ 27,000.00  |                        | \$ -  |            |       |
| 38                                                                                    | TRAF CONT-PROT BLR 21 | L SUM | 1    | \$ 10,000.00 | \$ 10,000.00  | \$ 6,954.86         | \$ 6,954.86   | \$ 5,000.00             | \$ 5,000.00   |                        | \$ -  |            |       |
| 39                                                                                    | CNST VIB IMPCT ASSESS | L SUM | 1    | \$ 10,000.00 | \$ 10,000.00  | \$ 9,603.40         | \$ 9,603.40   | \$ 10,000.00            | \$ 10,000.00  |                        | \$ -  |            |       |
| 40                                                                                    | CONSTRUCTION LAYOUT   | L SUM | 1    | \$ 20,000.00 | \$ 20,000.00  | \$ 16,073.34        | \$ 16,073.34  | \$ 6,500.00             | \$ 6,500.00   |                        | \$ -  |            |       |

**COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the attached RESOLUTION and recommends that it be adopted by the Board.

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**RESOLUTION**

**THEREFORE BE IT RESOLVED**, that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and County Engineer of this action as well as submit scanned signed originals of the approved resolution to the Illinois Department of Transportation as notification of this action.

ADOPTED this 29th day of July, 2026

ATTEST:

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County Clerk

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County Board Chairman



LOCAL PUBLIC AGENCY

|                     |          |                |
|---------------------|----------|----------------|
| Local Public Agency | County   | Section Number |
| Tazewell County     | Tazewell | 19-02127-00-BR |

|           |                            |          |                   |
|-----------|----------------------------|----------|-------------------|
| Fund Type | ITEP, SRTS, HSIP Number(s) | MPO Name | MPO TIP Number    |
| LBFP, CDS |                            | PPUATS   | TZ-21-01&TZ-21-02 |

Construction

|                  |                |
|------------------|----------------|
| State Job Number | Project Number |
| C-94-050-25      | NWU1(759)      |

☐ Local Let/Day Labor    ☒ Construction on State Letting    ☒ Construction Engineering    ☐ Utilities    ☐ Railroad Work

LOCATION

|                        |           |         |                    |       |
|------------------------|-----------|---------|--------------------|-------|
| Local Street/Road Name | Key Route | Length  | Stationing<br>From | To    |
| Furrow RD              | TR 0141   | 0.01 MI | 01.55              | 01.56 |

|                                        |
|----------------------------------------|
| Location Termini                       |
| 0.6 MI W of Towerline RD at Lost Creek |

|                                   |                              |                         |
|-----------------------------------|------------------------------|-------------------------|
| Current Jurisdiction              | Existing Structure Number(s) |                         |
| Cincinnati Township/Road District | 090-3102                     | <button>Remove</button> |

PROJECT DESCRIPTION

|                                             |
|---------------------------------------------|
| Replacement of SN 090-3102 over Lost Creek. |
|---------------------------------------------|

|                     |                |                  |                |
|---------------------|----------------|------------------|----------------|
| Local Public Agency | Section Number | State Job Number | Project Number |
| Tazewell County     | 19-02127-00-BR | C9405025         | NWU1(759)      |

This Agreement is made and entered into between the above local public agency, hereinafter referred to as the "**LPA**" and the State of Illinois, acting by and through its Department of Transportation, hereinafter referred to as the "**STATE**". The **STATE** and **LPA** jointly proposes to improve the designated location as described in the Location and Project Description sections of this agreement. The improvement shall be constructed in accordance with plans prepared by, or on behalf of the **LPA** and approved by the **STATE** using the **STATE's** policies and procedures approved and/or required by the Federal Highway Administration, hereby referred to as "**FHWA**".

## I. GENERAL

- 1.1 Availability of Appropriation; Sufficiency of Funds. This Agreement is contingent upon and subject to the availability of sufficient funds. The **STATE** may terminate or suspend this Agreement, in whole or in part, without penalty or further payment being required, if (i) sufficient funds for this Agreement have not been appropriated or otherwise made available to the **LPA** by the **STATE** or the federal funding source, (ii) the Governor or **STATE** reserves funds, or (iii) the Governor or **STATE** determines that funds will not or may not be available for payment. The **STATE** shall provide notice, in writing, to **LPA** of any such funding failure and its election to terminate or suspend this Agreement as soon as practicable. Any suspension or termination pursuant to this Section will be effective upon the date of the written notice unless otherwise indicated.
- 1.2 Domestic Steel Requirement. Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction and federal Build America-Buy America provisions.
- 1.3 Federal Authorization. That this Agreement and the covenants contained herein shall become null and void in the event that the **FHWA** does not approve the proposed improvement for Federal-aid participation within one (1) year of the date of execution of this agreement.
- 1.4 Severability. If any provision of this Agreement is declared invalid, its other provisions shall not be affected thereby.
- 1.5 Termination. This Agreement may be terminated, in whole or in part, by either Party for any or no reason upon thirty (30) calendar days' prior written notice to the other Party. If terminated by the **STATE**, the **STATE** must include the reasons for such termination, the effective date, and, in the case of a partial termination, the portion to be terminated. If the **STATE** determines in the case of a partial termination that the reduced or modified portion of the funding award will not accomplish the purposes for which the funding award was made, the **STATE** may terminate the Agreement in its entirety.

This Agreement may be terminated, in whole or in part, by the **STATE** without advance notice:

- a. Pursuant to a funding failure as provided under Article 1.1.
- b. If **LPA** fails to comply with the terms and conditions of this funding award, application or proposal, including any applicable rules or regulations, or has made a false representation in connection with the receipt of this or any award.

## II. REQUIRED CERTIFICATIONS

By execution of this Agreement and the **LPA's** obligations and services hereunder are hereby made and must be performed in compliance with all applicable federal and State laws, including, without limitation, federal regulations, State administrative rules and any and all license requirements or professional certification provisions.

- 2.1 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200). The **LPA** certifies that it shall adhere to the applicable Uniform Administrative Requirements, Cost Principles, and Audit Requirements, which are published in Title 2, Part 200 of the Code of Federal Regulations, and are incorporated herein by reference.
- 2.2 Compliance with Registration Requirements. **LPA** certifies that it: (i) is registered with the federal SAM system; (ii) is in good standing with the Illinois Secretary of State, if applicable; (iii) have a valid DUNS Number; (iv) have a valid UEI, if applicable. It is **LPA's** responsibility to remain current with these registrations and requirements.
- 2.3 Bribery. The **LPA** certifies to the best of its knowledge that its officials have not been convicted of bribery or attempting to bribe an officer or employee of the state of Illinois, nor made an admission of guilt of such conduct which is a matter of record (30 ILCS 500/50-5).
- 2.4 Bid Rigging. **LPA** certifies that it has not been barred from contracting with a unit of state or local government as a result of a violation of Paragraph 33E-3 or 33E-4 of the Criminal Code of 1961 (720 ILCS 5/33E-3 or 720 ILCS 5/33E-4, respectively).
- 2.5 Debt to State. **LPA** certifies that neither it, nor its affiliate(s), is/are barred from receiving an Award because the **LPA**, or its affiliate(s), is/are delinquent in the payment of any debt to the **STATE**, unless the **LPA**, or its affiliate(s), has/have entered into a deferred payment plan to pay off the debt, and **STATE** acknowledges the **LPA** may declare the Agreement void if the certification is false (30 ILCS 500/50-11).
- 2.6 Debarment. The **LPA** certifies to the best of its knowledge and belief that its officials:
  - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State anti-trust statutes or

| Local Public Agency | Section Number | State Job Number | Project Number |
|---------------------|----------------|------------------|----------------|
| Tazewell County     | 19-02127-00-BR | C9405025         | NWU1(759)      |

commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;

c. are not presently indicated for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and

d. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local) terminated for cause or default.

- 2.7 Construction of Fixed Works. The **LPA** certifies that all Programs for the construction of fixed works which are financed in whole or in part with funds provided by this Agreement shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 *et seq.*) unless the provisions of that Act exempt its application. In the construction of the Program, the **LPA** shall comply with the requirements of the Prevailing Wage Act including, but not limited to, inserting into all contracts for such construction a stipulation to the effect that not less than the prevailing rate of wages as applicable to the Program shall be paid to all laborers, workers, and mechanics performing work under the Award and requiring all bonds of contractors to include a provision as will guarantee the faithful performance of such prevailing wage clause as provided by contract.
- 2.8 Criminal Convictions. The **LPA** certifies that neither it nor any managerial agent of **LPA** has been convicted of a felony under the Sarbanes-Oxley Act of 2002, nor a Class 3 or Class 2 felony under Illinois Securities Law of 1953, or that at least five (5) years have passed since the date of the conviction. The **LPA** further certifies that it is not barred from receiving an funding award under 30 ILCS 500/50-10.5 and acknowledges that **STATE** shall declare the Agreement void if this certification is false (30 ILCS 500/50-10.5).
- 2.9 Improper Influence. The **LPA** certifies that no funds have been paid or will be paid by or on behalf of the **LPA** to any person for influencing or attempting to influence an officer or employee of any government agency, a member of Congress or Illinois General Assembly, an officer or employee of Congress or Illinois General Assembly, or an employee of a member of Congress or Illinois General Assembly in connection with the awarding of any agreement, the making of any grant, the making of any loan, the entering into of any cooperative agreement, or the extension, continuation, renewal, amendment or modification of any agreement, grant, loan or cooperative agreement. 31 USC 1352. Additionally, the **LPA** certifies that it has filed the required certification under the Byrd Anti-Lobbying Amendment (31 USC 1352), if applicable.
- 2.10 Telecom Prohibition. The **LPA** certifies that it will comply with Section 889 of the FY 2019 National Defense Authorization Act (NDAA) that prohibits the use of telecommunications or video surveillance equipment or services produced or provided by the following companies: Dahua Technology Company, Hangzhou Hikvision Digital Technology Company, Huawei Technologies Company, Hytera Communications Corporation, and ZTE Corporation. Covered equipment and services cannot be used as substantial or essential component or any system, or as critical technology as part of any system.
- 2.11 Personal Conflict of Interest - (50 ILCS 105/3, 65 ILCS 5/3.1-55-10, 65 ILCS 5/4-8-6) The **LPA** certifies that it shall maintain a written code or standard of conduct which shall govern the performance of its employees, officers, board members, or agents engaged in the award and administration of contracts supported by state or federal funds. Such code shall provide that no employee, officer, board member or agent of the **LPA** may participate in the selection, award, or administration of a contract supported by state or federal funds if a conflict of interest, real or apparent would be involved. Such a conflict would arise when any of the parties set forth below has a financial or other interest in the firm selected for award:
- the employee, officer, board member, or agent;
  - any member of his or her immediate family;
  - his or her partner; or
  - an organization which employs, or is about to employ, any of the above.

The conflict of interest restriction for former employees, officers, board members and agents shall apply for one year.

The code shall also provide that **LPA's** employees, officers, board members, or agents shall neither solicit nor accept gratuities, favors or anything of monetary value from contractors, potential contractors, or parties to subcontracts. The **STATE** may waive the prohibition contained in this subsection, provided that any such present employee, officer, board member, or agent shall not participate in any action by the **LPA** relating to such contract, subcontract, or arrangement. The code shall also prohibit the officers, employees, board members, or agents of the **LPA** from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain.

- 2.12 Organizational Conflict of Interest - The **LPA** certifies that it will also prevent any real or apparent organizational conflict of interest. An organizational conflict of interest exists when the nature of the work to be performed under a proposed third party contract or subcontract may, without some restriction on future activities, result in an unfair competitive advantage to the third party contractor or **LPA** or impair the objectivity in performing the contract work.
- 2.13 Accounting System. The **LPA** certifies that it has an accounting system that provides accurate, current, and complete disclosure of all financial transactions related to each state and federally funded program. Accounting records must contain information

| Local Public Agency | Section Number | State Job Number | Project Number |
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| Tazewell County     | 19-02127-00-BR | C9405025         | NWU1(759)      |

pertaining to state and federal pass-through awards, authorizations, obligations, unobligated balances, assets, outlays, and income. To comply with 2 CFR 200.305(b)(7)(i), the **LPA** shall use reasonable efforts to ensure that funding streams are delineated within **LPA's** accounting system. See 2 CFR 200.302.

### III. AUDIT AND RECORD RETENTION

- 3.1 **Single Audits:** The **LPA** shall be subject to the audit requirements contained in the Single Audit Act Amendments of 1996 (31 USC 7501-7507) and Subpart F of 2 CFR Part 200.

If, during its fiscal year, **LPA** expends \$750,000 or more in Federal Awards (direct federal and federal pass-through awards combined), **LPA** must have a single audit or program-specific audit conducted for that year as required by 2 CFR 200.501 and other applicable sections of Subpart F of 2 CFR Part 200. A copy of the audit report must be submitted to the **STATE** (IDOT's Financial Review & Investigations Section, Room 126, 2300 South Dirksen Parkway, Springfield, Illinois, 62764) within 30 days after the completion of the audit, but no later than one year after the end of the **LPA's** fiscal year.

Assistance Listing number (formally known as the Catalog of Federal Domestic Assistance (CFDA) number) for all highway planning and construction activities is **20.205**.

Federal funds utilized for construction activities on projects let and awarded by the **STATE** (federal amounts shown as "Participating Construction" on Schedule 2) are not included in a **LPA's** calculation of federal funds expended by the **LPA** for Single Audit purposes.

- 3.2 **STATE Audits:** The **STATE** may, at its sole discretion and at its own expense, perform a final audit of the Project (30 ILCS 5, the Illinois State Auditing Act). Such audit may be used for settlement of the Project expenses and for Project closeout purposes. The **LPA** agrees to implement any audit findings contained in the **STATE's** authorized inspection or review, final audit, the **STATE's** independent audit, or as a result of any duly authorized inspection or review.
- 3.3 **Record Retention.** The **LPA** shall maintain for three (3) years from the date of final project closeout by the **STATE**, adequate books, records, and supporting documents to verify the amounts, recipient, and uses of all disbursements of funds passing in conjunction with this contract. adequate to comply with 2 CFR 200.334. If any litigation, claim or audit is started before the expiration of the retention period, the records must be retained until all litigation, claims or audit exceptions involving the records have been resolved and final action taken.
- 3.4 **Accessibility of Records.** The **LPA** shall permit, and shall require its contractors and auditors to permit, the **STATE**, and any authorized agent of the **STATE**, to inspect all work, materials, payrolls, audit working papers, and other data and records pertaining to the Project; and to audit the books, records, and accounts of the **LPA** with regard to the Project. The **LPA** in compliance with 2 CFR 200.337 shall make books, records, related papers, supporting documentation and personnel relevant to this Agreement available to authorized **STATE** representatives, the Illinois Auditor General, Illinois Attorney General, any Executive Inspector General, the **STATE's** Inspector General, federal authorities, any person identified in 2 CFR 200.337, and any other person as may be authorized by the **STATE** (including auditors), by the state of Illinois or by federal statute. The **LPA** shall cooperate fully in any such audit or inquiry.
- 3.5 **Failure to maintain the books and records.** Failure to maintain the books, records and supporting documents required by this section shall establish presumption in favor of the **STATE** for recovery of any funds paid by the **STATE** under the terms of this contract.

### IV. LPA FISCAL RESPONSIBILITIES

- 4.1 To provide all initial funding and payment for construction engineering, utility, and railroad work
- 4.2 **LPA Appropriation Requirement.** By execution of this Agreement the **LPA** attests that sufficient moneys have been appropriated or reserved by resolution or ordinance to fund the **LPA** share of project costs. A copy of the authorizing resolution or ordinance is attached as Schedule 5.
- 4.3 **Reimbursement Requests:** For reimbursement requests the **LPA** will submit supporting documentation with each invoice. Supporting documentation is defined as verification of payment, certified time sheets or summaries, vendor invoices, vendor receipts, cost plus fix fee invoice, progress report, personnel and direct cost summaries, and other documentation supporting the requested reimbursement amount (Form BLR 05621 should be used for consultant invoicing purposes). **LPA** invoice requests to the **STATE** will be submitted with sequential invoice numbers by project.
- 4.4 **Financial Integrity Review and Evaluation (FIRE) program:** **LPA's** and the **STATE** must justify continued federal funding on inactive projects. 23 CFR 630.106(a)(5) defines an inactive project as a project which no expenditures have been charged against Federal funds for the past twelve (12) months. To keep projects active, invoicing must occur a minimum of one time within any given twelve (12) month period. However, to ensure adequate processing time, the first invoice shall be submitted to the **STATE** within six (6) months of the federal authorization date. Subsequent invoices will be submitted in intervals not to exceed six (6) months.
- 4.5 **Final Invoice:** The **LPA** will submit to the **STATE** a complete and detailed final invoice with applicable supporting documentation of all incurred costs, less previous payments, no later than twelve (12) months from the date of completion of work or from the date of the previous invoice, whichever occurs first. If a final invoice is not received within this time frame, the most recent invoice

| Local Public Agency | Section Number | State Job Number | Project Number |
|---------------------|----------------|------------------|----------------|
| Tazewell County     | 19-02127-00-BR | C9405025         | NWU1(759)      |

may be considered the final invoice and the obligation of the funds closed. Form BLR 05613 (Engineering Payment Record) is required to be submitted with the final invoice for engineering projects.

- 4.6 **Project Closeout:** The **LPA** shall provide the final report to the appropriate **STATE** district office within twelve (12) months of the physical completion date of the project so that the report may be audited and approved for payment. If the deadline cannot be met, a written explanation must be provided to the district prior to the end of the twelve (12) months documenting the reason and the new anticipated date of completion. If the extended deadline is not met, this process must be repeated until the project is closed. Failure to follow this process may result in the immediate close-out of the project and loss of further funding.
- 4.7 **Project End Date:** The period of performance (end date) for state and federal obligation purposes is five (5) years for projects under \$1,000,000 or seven (7) years for projects over \$1,000,000 from the execution date of the agreement. Requests for time extensions and joint agreement amendments must be received and approved prior to expiration of the project end date. Failure to extend the end date may result in the immediate close-out of the project and loss of further funding.

## V. THE LPA AGREES

- 5.1 To acquire in its name, or in the name of the **STATE** if on the **STATE** highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures. Prior to advertising for bids, the **LPA** shall certify to the **STATE** that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the **LPA**, the **STATE**, and the **FHWA** if required.
- 5.2 To provide for all utility adjustments and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.
- 5.3 To provide on-site engineering supervision and inspection during construction of the proposed improvement.
- 5.4 To retain jurisdiction of the completed improvement unless specified otherwise by schedule (schedule should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, a jurisdictional schedule is required.
- 5.5 To maintain or cause to be maintained the completed improvement (or that portion within its jurisdiction as established by schedule) in a manner satisfactory to the **STATE** and the **FHWA**.
- 5.6 To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- 5.7 To regulate parking and traffic in accordance with the approved project report.
- 5.8 To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.
- 5.9 To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.
- 5.10 For contracts awarded by the **LPA**, the **LPA** shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT - assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The **LPA** shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT - assisted contracts. The **LPA's** DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this agreement. Upon notification to the recipient of its failure to carry out its approved program, the **STATE** may impose sanctions as provided for under Part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S. C 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.). In the absence of a USDOT - approved **LPA** DBE Program or on **STATE** awarded contracts, this agreement shall be administered under the provisions of the **STATE'S** USDOT approved Disadvantaged Business Enterprise Program.
- 5.12 That execution of this agreement constitutes the **LPA's** concurrence in the award of the construction contract to the responsible low bidder as determined by the **STATE**.

## VI. THE STATE AGREES

- 6.1 To provide such guidance, assistance, and supervision to monitor and perform audits to the extent necessary to assure validity of the **LPA's** certification of compliance with Title II and III Requirements.
- 6.2 To receive bids for construction of the proposed improvement when the plans have been approved by the **STATE** (and **FHWA**, if required) and to award a contract for construction of the proposed improvement after receipt of a satisfactory bid.
- 6.3 To provide all initial funding and payments to the contractor for construction work let by the **STATE**. The **LPA** will be invoiced for their share of contract costs per the method of payment selected under Method of Financing based on the Division of Costs shown on Schedule 2.

|                     |                |                  |                |
|---------------------|----------------|------------------|----------------|
| Local Public Agency | Section Number | State Job Number | Project Number |
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- 6.4 For agreements with federal and/or state funds in local let/day labor construction, construction engineering, utility work and/or railroad work:
- To reimburse the **LPA** for federal and/or state share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payments by the **LPA**;
  - To provide independent assurance sampling and furnish off-site material inspection and testing at sources normally visited by **STATE** inspectors for steel, cement, aggregate, structural steel, and other materials customarily tested by the **STATE**.

#### SCHEDULES

Additional information and/or stipulations are hereby attached and identified below as being a part of this agreement.

|                                     |    |                                                                                    |
|-------------------------------------|----|------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 1. | Division of Cost                                                                   |
| <input checked="" type="checkbox"/> | 2. | Location Map                                                                       |
| <input checked="" type="checkbox"/> | 3. | Risk Assessment                                                                    |
| <input checked="" type="checkbox"/> | 4. | Attestations                                                                       |
| <input checked="" type="checkbox"/> | 5. | Resolution*                                                                        |
| <input checked="" type="checkbox"/> | 6. | LPA Agreement for Federal Participation Tazewell County - Cincinnati Road District |
| <input type="checkbox"/>            |    |                                                                                    |
| <input type="checkbox"/>            |    |                                                                                    |
| <input type="checkbox"/>            |    |                                                                                    |

\*Appropriation and signature authority resolution must be in effect on, or prior to, the execution date of the agreement.

|                     |                |                  |                |
|---------------------|----------------|------------------|----------------|
| Local Public Agency | Section Number | State Job Number | Project Number |
| Tazewell County     | 19-02127-00-BR | C9405025         | NWU1(759)      |

### AGREEMENT SIGNATURES EXECUTION

The LPA agrees to accept and comply with the applicable provision set forth in this agreement including attached schedules.

### APPROVED

Local Public Agency

Name of Official (Print or Type Name)

Brett Grimm

Title of Official

County Board Chairman

Signature

Date

The above signature certifies the agency's TIN number is

376002171 conducting business as a Governmental Entity.

DUNS Number 071430805

UEI C121C5LKZU91

### APPROVED

State of Illinois  
Department of Transportation

Omer Osman, P.E., Secretary of Transportation

Date

By:

George A. Tapas, P.E., S.E., Engineer of Local Roads & Streets

Date

Stephen M. Travia, P.E., Director of Highways PI/Chief Engineer

Date

Michael Prater, Chief Counsel

Date

Vicki Wilson, Chief Fiscal Officer

Date

**NOTE: A resolution authorizing the local official (or their delegate) to execute this agreement and appropriation of local funds is required and attached as Schedule 5. The resolution must be approved prior to, or concurrently with, the execution of this agreement. If BLR 09110 or BLR 09120 are used to appropriate local matching funds, attach these forms to the signature authorization resolution.**

☒ Please check this box to open a fillable Resolution form within this form.

### SCHEDULE NUMBER 1

|                     |          |                |                  |                |
|---------------------|----------|----------------|------------------|----------------|
| Local Public Agency | County   | Section Number | State Job Number | Project Number |
| Tazewell County     | Tazewell | 19-02127-00-BR | C-94-050-25      | NWU1(759)      |

### DIVISION OF COST

| Type of Work               | Federal Funds |                |    | State Funds |        |   | Local Public Agency |              |              | Totals         |
|----------------------------|---------------|----------------|----|-------------|--------|---|---------------------|--------------|--------------|----------------|
|                            | Fund Type     | Amount         | %  | Fund Type   | Amount | % | Fund Type           | Amount       | %            |                |
| Participating Construction | LBFP OFF.     | \$1,360,000.00 | *  |             |        |   | Local               | \$340,000.00 | BAL          | \$1,700,000.00 |
| Participating Construction | HIP-CDS       | \$500,000.00   | ** |             |        |   | Local               | \$125,000.00 | BAL          | \$625,000.00   |
| Construction Engineering   | LBFP OFF.     | \$176,000.00   | *  |             |        |   | Local               | \$44,000.00  | BAL          | \$220,000.00   |
|                            |               |                |    |             |        |   |                     |              |              |                |
|                            |               |                |    |             |        |   |                     |              |              |                |
|                            |               |                |    |             |        |   |                     |              |              |                |
|                            |               |                |    |             |        |   |                     |              |              |                |
|                            |               |                |    |             |        |   |                     |              |              |                |
|                            |               |                |    |             |        |   |                     |              |              |                |
| Total                      |               | \$2,036,000.00 |    | Total       |        |   | Total               |              | \$509,000.00 | \$2,545,000.00 |

If funding is not a percentage of the total place an asterisk (\*) in the space provided for the percentage and explain below:

\* 100% LBFP Off-Sys NTE \$1,536,000 (Construction Engineering portion 100% NTE \$176,000)

\*\* 80% HIP-CDS NTE \$500,000 (Demo ID IL669)

**NOTE:** The costs shown in the Division of Cost table are approximate and subject to change. The final **LPA** share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

### METHOD OF FINANCING - (State-Let Contract Work Only)

Check One

☐ METHOD A - Lump Sum (80% of LPA Obligation \_\_\_\_\_ )

Lump Sum Payment - Upon award of the contract for this improvement, the **LPA** will pay the **STATE** within thirty (30) calendar days of billing, in lump sum, an amount equal to 80% of the **LPA's** estimated obligation incurred under this agreement. The **LPA** will pay to the **STATE** the remainder of the **LPA's** obligation (including any nonparticipating costs) in a lump sum within thirty (30) calendar days of billing in a lump sum, upon completion of the project based on final costs.

☐ METHOD B - \_\_\_\_\_ Monthly Payments of \_\_\_\_\_ due by the \_\_\_\_\_ of each successive month.

Monthly Payments - Upon award of the contract for this improvement, the **LPA** will pay to the **STATE** a specified amount each month for an estimated period of months, or until 80% of the **LPA's** estimated obligation under the provisions of the agreement has been paid. The **LPA** will pay to the **STATE** the remainder of the **LPA's** obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.

☒ METHOD C - **LPA's** Share \_\_\_\_\_ Balance \_\_\_\_\_ divided by estimated total cost multiplied by actual progress payment.

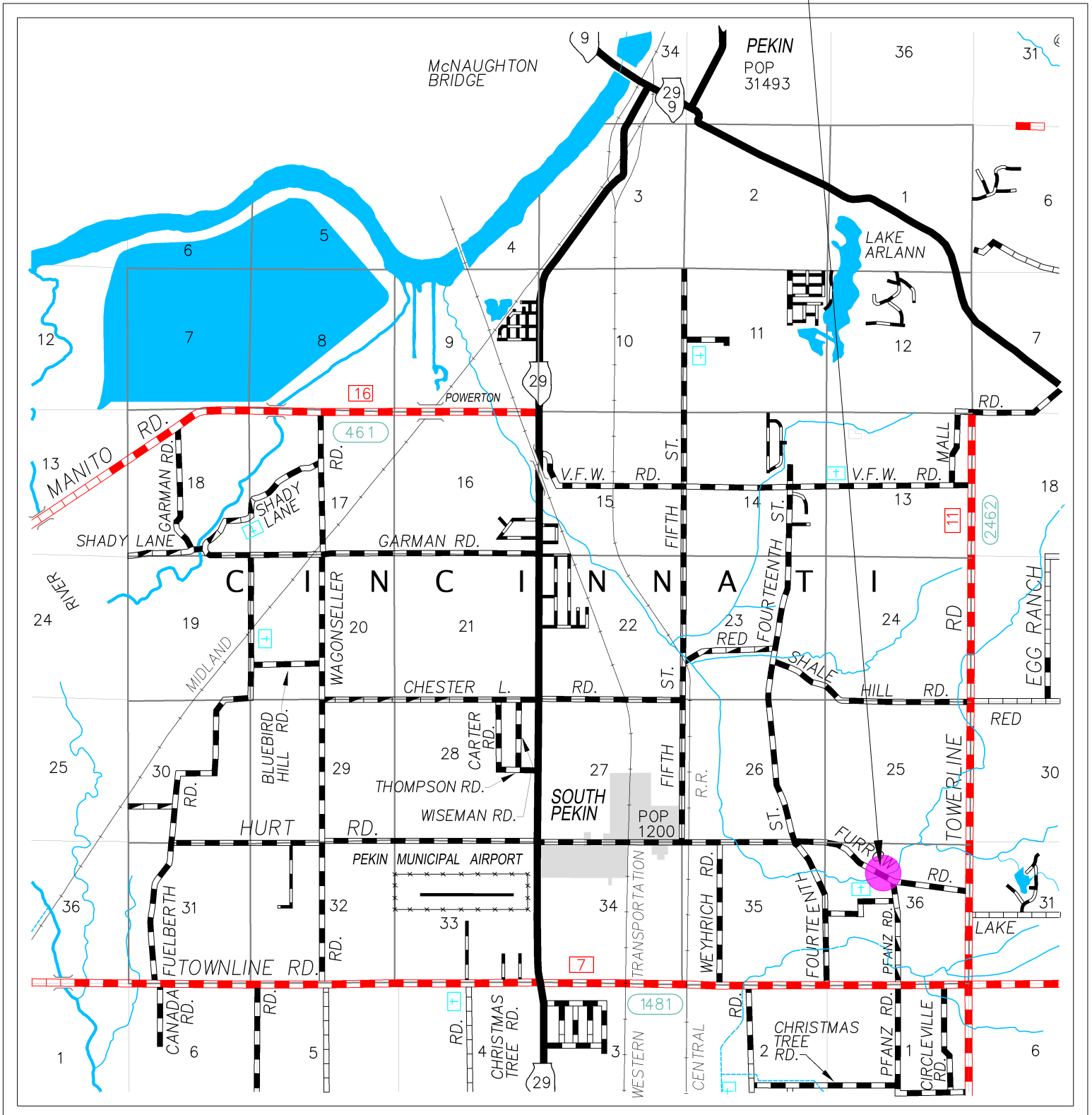
Progress Payments - Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the **LPA** will pay to the **STATE** within thirty (30) calendar days of receipt, an amount equal to the **LPA's** share of the construction cost divided by the estimated total cost multiplied by the actual payment (appropriately adjust for nonparticipating costs) made to the contractor until the entire obligation incurred under this agreement has been paid.

# SCHEDULE NUMBER 2

## Location Map

Section 19-02127-00-BR  
CINCINNATI ROAD DISTRICT  
TWP. 24N, R 5W, 3rd P.M.

PROJECT LOCATION



### SCHEDULE NUMBER 3

|                     |                |          |                  |                |
|---------------------|----------------|----------|------------------|----------------|
| Local Public Agency | Section Number | County   | State Job Number | Project Number |
| Tazewell County     | 19-02127-00-BR | Tazewell |                  |                |

#### LRS Federal Funds RISK ASSESSMENT

| Risk Factor                    | Description                                                                                                                                                                                                                                                        | Definition of Scale (time frames are based on LPA fiscal year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Points |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| General History of Performance | Have there been any changes in key organizational staff or leadership, such as Fiscal and Administrative Management, Transportation Related Program/Project Management, and/or Elected Officials?                                                                  | <b>0 points</b> - no significant changes in the last 4 or more years; <b>1 point</b> - minor changes, but majority of key staff and officials have not changed in the last 4 years; <b>2 points</b> - significant key staff or elected leadership changes within the last 3 years; <b>3 points</b> - significant key staff and elected leadership changes within the last 3 years                                                                                                                                                              | 2      |
|                                | What is the LPA's history with federal-aid funded transportation projects?                                                                                                                                                                                         | <b>0 points</b> - One or more federal-aid funded transportation projects initiated per year; <b>1 point</b> - At least one project initiated within the past three years; <b>2 points</b> - AT least one project initiated within the past 5 years; <b>3 points</b> - None or more than 5 years                                                                                                                                                                                                                                                | 1      |
|                                | Does LPA have qualified technical staff with experience managing federal-aid funded transportations through IDOT?                                                                                                                                                  | <b>0 points</b> - Full-time employee with experience designated as being in "responsible charge"; <b>1 point</b> - LPA has qualified technical staff, but will be utilizing an engineering consultant to manage day-to-day with LPA technical staff oversight; <b>2 points</b> - LPA has no technical staff and all technical work will be completed by consultant, but LPA staff has prior experience with federal-aid projects; <b>3 points</b> - LPA staff have no prior experience or technical expertise and relying solely on consultant | 0      |
|                                | Has the LPA been untimely in submitting invoicing, reporting on federal-aid projects as required in 2 CFR 200, and or audits as required?                                                                                                                          | <b>0 points</b> - No; <b>1 point</b> - Delays of 6 or more months; <b>2 points</b> - Delays of up to 1 year; <b>3 points</b> - 1 year or more years of delay                                                                                                                                                                                                                                                                                                                                                                                   | 0      |
| Financial Controls             | Are the annual financial statements prepared in accordance with Generally Accepted Accounting Principles or on a basis acceptable by the regulatory agency?                                                                                                        | <b>0 points</b> - yes; <b>3 points</b> - no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0      |
|                                | What is the LPA's accounting system?                                                                                                                                                                                                                               | <b>0 points</b> - Automated accounting software; <b>1 point</b> - Spreadsheets; <b>2 points</b> - paper only; <b>3 points</b> - none                                                                                                                                                                                                                                                                                                                                                                                                           | 0      |
|                                | Does the organization have written policies and procedures regarding proper segregation of duties for fiscal activities that include but are not limited to: a) authorization of transactions; b) recordkeeping for receipts and payments; and c) cash management? | <b>0 points</b> - yes; <b>3 points</b> - no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0      |
| Audits                         | When was the last time a financial statement audit was conducted?                                                                                                                                                                                                  | <b>0 points</b> - in the past year; <b>1 point</b> - in the past two years; <b>2 points</b> - in the past three years; <b>3 points</b> - 4 years or more, or never                                                                                                                                                                                                                                                                                                                                                                             | 0      |
|                                | What type of financial statement audit has the organization had conducted?                                                                                                                                                                                         | <b>0 points</b> - Single Audit/Program Specific Audit in accordance with 2 CFR 200.501 or Financial audit conducted in accordance with Generally Accepted Auditing Standards or Generally Accepted Government Auditing Standards; <b>1 point</b> - Financial review?; <b>2 points</b> Other type? or no audit required; <b>3 points</b> - none                                                                                                                                                                                                 | 0      |
|                                | Did the most recent audit disclose findings considered to be significant deficiencies or material weaknesses?                                                                                                                                                      | <b>0 points</b> - no; <b>3 points</b> - yes, or no audits required                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3      |
|                                | Have the findings been resolved?                                                                                                                                                                                                                                   | <b>0 points</b> - yes or no findings; <b>1 point</b> - in progress; <b>3 points</b> - no                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1      |

| Summary of Risk                |          |
|--------------------------------|----------|
| General History of Performance | 3        |
| Financial Controls             | 0        |
| Audits                         | 4        |
| <b>Total</b>                   | <b>7</b> |

District Review Signature & Date

**Tony Sassine**  
Digitally signed by Tony Sassine  
Date: 2026.06.18 15:32:09  
-05'00'

Central Office Review Signature & Date

**Teresa Cline**  
Digitally signed by Teresa Cline  
Date: 2026.06.22 07:06:10  
-05'00'

Additional Requirements? ☐ Yes ☒ No

|                     |                |                  |                |
|---------------------|----------------|------------------|----------------|
| Local Public Agency | Section Number | State Job Number | Project Number |
| Tazewell County     | 19-02127-00-BR | C9405025         | NWU1(759)      |

**SCHEDULE NUMBER 4**  
**Attestation on Single Audit Compliance**

1. In the prior fiscal year, did Tazewell County LPA expend more than \$750,000 in federal funds in aggregate from all federal sources?

☒ Yes ☐ No

2. Does the Tazewell County LPA anticipate expending more than \$750,000 in federal funds in aggregate from all federal sources in the current Tazewell County LPA fiscal year?

☒ Yes ☐ No

If answers to question 1 and 2 are no, please proceed to the signature section.

If answer to question 1 is yes, please answer question 3a.

If answer to question 2 is yes, please answer question 3b.

3. A single audit must be conducted in accordance with Subpart F of 2 CFR 200 if \$750,000 or more in federal funds are expended in a single fiscal year.

a. Has the Tazewell County LPA performed a single audit for their previous fiscal year?

☒ Yes ☐ No

i. If yes, has the audit be filed with the Illinois Office of the Comptroller in accordance with 50 ILCS 310 (*see also 55 ILCS 5 & 65 ILCS 5 & 60 ILCS 1/80*)?

☒ Yes ☐ No

b. For the current fiscal year, does the Tazewell County LPA intend to comply with Subpart F of 2 CFR 200?

☒ Yes ☐ No

By completing this attestation, I certify that I have authority to sign this attestation on behalf of the LPA; and that the foregoing information is correct and complete to the best of my knowledge and belief.

|             |                      |                 |
|-------------|----------------------|-----------------|
| Name        | Title                | LPA             |
| Mindy Darcy | County Administrator | Tazewell County |

Signature & Date

**Mindy L. Darcy**  
Digitally signed by Mindy L. Darcy  
Date: 2026.06.17 18:19:21 -05'00'

|                     |                |                  |                |
|---------------------|----------------|------------------|----------------|
| Local Public Agency | Section Number | State Job Number | Project Number |
| Tazewell County     | 19-02127-00-BR | C9405025         | NWU1(759)      |

## SCHEDULE NUMBER 5

### Resolution No. T-26-21

A Resolution for:

Section Number 19-02127-00-BR

State Job Number C-94-050-25

Project Number NWU1(759)

WHEREAS, the County of Tazewell is proposing to

Replace an existing bridge on TR 141 (Furrow Rd) over Lost creek under the jurisdiction of Cincinnati R.D.

WHEREAS, the above stated improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT); and signee

WHEREAS, the use of these funds requires a joint funding agreement (AGREEMENT) with IDOT; and

WHEREAS, the improvement requires matching funds; and

NOW, THEREFORE, be it resolved by the County Board

Section 1: The County Board hereby appropriates \$509,000.00

or as much as may be needed to match the required funding to complete the proposed improvement from County Bridge Fund and furthermore agree to pass a supplemental resolution if necessary to appropriate additional funds for completion of the project.

Section 2: The County Board Chairman is hereby authorized to execute an AGREEMENT with IDOT for the above-mentioned project.

Section 3: This resolution will become Attachment 3 of the AGREEMENT.

Section 4: The County Clerk of Tazewell is directed to transmit 2 (two) copies of the AGREEMENT and Resolution to IDOT District 4 Bureau of Local Roads and Streets.

I, John Ackerman County Clerk in and for said County  
Name of Clerk Local Public Agency Type Local Public Agency Type  
of Tazewell County in the State aforesaid, and keeper of the records and files thereof, as provided by  
Name of Local Public Agency

statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Tazewell County at a meeting held on July 29, 2026  
Governing Body Type Name of Local Public Agency Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this    day of    ..  
Day Month, Year

(SEAL)

Clerk Signature & Date

**Approved**

Regional Engineer Signature & Date  
Department of Transportation

Schedule Number 6  
Local Public Agency Agreement for Federal Participation  
Tazewell County – Cincinnati Road District  
Section 19-02127-00-BR

This project is located upon Township Road 141 (Furrow Road) which is under the jurisdiction of Cincinnati Road District and Cincinnati Road District will retain jurisdiction of the completed improvement.

Cincinnati Road District hereby agrees:

That all right-of-way necessary for this project will be acquired in the name of Cincinnati Road District.

To provide for all utility adjustments and regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.

To maintain or cause to be maintained the completed improvement in a manner satisfactory to the STATE and the FHWA.

To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.

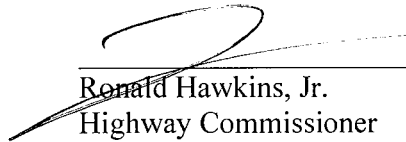
To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA.

To regulate parking and traffic in accordance with the approved project report.

To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.

Schedule Number 6  
Local Public Agency Agreement for Federal Participation  
Tazewell County – Cincinnati Road District  
Section 19-02127-00-BR

To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.

  
\_\_\_\_\_  
Ronald Hawkins, Jr.  
Highway Commissioner  
Cincinnati Road District

7-8-26  
Date